

Welcome to
SAINT MARK'S

The Twenty-Fifth Sunday after Pentecost, Proper 27B
October 27, 2024 at 8:00 & 10:00 a.m.— Holy Eucharist

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

Please silence your cell phone

Welcome to St. Mark's Church. As we approach the end of the church year, our readings from the Gospel of Mark deal with the final days of Jesus' ministry. In that period, Jesus was in direct conflict with the religious leaders in Jerusalem. In today's passage Jesus contrasts the simple faith of a poor widow, expressed by her generous giving, with the show of religiosity put on by the scribes and the rich. The first reading completes the story of Ruth. By taking advantage of the rule in Leviticus that a male relative of a childless widow must marry her and produce children, Ruth, with Naomi's wily planning, is married to Boaz and their descendants included the royal family of Israel, and were ancestors of Jesus. The passage from Hebrews, which we are reading through at this time, deals with the eternal nature of Jesus' priesthood. Unlike the symbolic sacrifices of the old priesthood, Jesus' sacrifice on the cross and his resurrection and ascension has made him uniquely able to take away the sin of the world for all time. The people of God in every age have gathered in the Eucharist to respond to salvation in generous and loving ministry to each other and the world. Made part of Jesus' own sacrifice in baptism, we are joined with his sacrifice in the Eucharist. Thus, our own sacrifices, like those of the two poor widows, are given the eternal significance of Jesus' own dying and rising. What is lacking in us through our own imperfection is made perfect in Christ.

God's People Gather Together

Processional Hymn

Blest are the pure in heart

Hymnal 656

1 Blest are the pure in heart, for they shall see our God; the
 2 The Lord, who left the heavens our life and peace to bring, to
 3 he to the low - ly soul will still him - self im - part and
 4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.
 dwell in low - li - ness with us, our pat - tern and our King;
 for his dwell - ing and his throne will choose the pure in heart.
 us a pure and low - ly heart, a tem - ple fit for thee.

Celebrant + **B**lessed be the one, holy, and living God.

People *Glory to God for ever and ever. Amen.*

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie (8:00 a.m.)

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Kyrie (10:00 a.m.)

Capo 3: (D) (A) (D) (G) (A) (D)
 F C F B \flat C F

Lord, have mer - cy; Christ, have mer - cy; Lord, have
 mer - cy up - on us. Lord, have mer - cy;
 Christ, have mer - cy; Lord, have mer - cy up - on us.

TEXT: Trad. liturgical text
 MUSIC: American folk melody; arr. Richard Proulx, 1984
 Music Arr. © 1986 GIA Publications, Inc.

LAND OF REST

The Collect for the Twenty-Fifth Sunday after Pentecost

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Together, let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

The Word of God

First Reading— *Ruth 3:1-5; 4:13-17*

A reading from the book of Ruth.

¹Naomi her mother-in-law said to [Ruth,] “My daughter, I need to seek some security for you, so that it may be well with you. ²Now here is our kinsman Boaz, with whose young women you have been working. See, he is winnowing barley tonight at the threshing floor. ³Now wash and anoint yourself, and put on your best clothes and go down to the threshing floor; but do not make yourself known to the man until he has finished eating and drinking. ⁴When he lies down, observe the place where he lies; then, go and uncover his feet and lie down; and he will tell you what to do.” ⁵She said to her, “All that you tell me I will do.” ^{4:13}So Boaz took Ruth and she became his wife. When they came together, the Lord made her conceive, and she bore a son. ¹⁴Then the women said to Naomi, “Blessed be the Lord, who has not left you this day without next-of-kin; and may his name be renowned in Israel! ¹⁵He shall be to you a restorer of life and a nourisher of your old age; for your daughter-in-law who loves you, who is more to you than seven sons, has borne him.” ¹⁶Then Naomi took the child and laid him in her bosom, and became his nurse. ¹⁷The women of the neighborhood gave him a name, saying, “A son has been born to Naomi.” They named him Obed; he became the father of Jesse, the father of David.

Reader The Word of the Lord.

People *Thanks be to God.*

Psalm 146 *Lauda, anima mea*

¹Hallelujah! Praise the Lord, O my soul! *

I will praise the Lord as long as I live; I will sing praises to my God while I have my being.

²Put not your trust in rulers, nor in any child of earth, *

for there is no help in them.

³When they breathe their last, they return to earth, *

and in that day their thoughts perish.

⁴Happy are they who have the God of Jacob for their help! *

whose hope is in the Lord their God;

⁵Who made heaven and earth, the seas, and all that is in them; *

who keeps his promise for ever;

⁶Who gives justice to those who are oppressed, *

and food to those who hunger.

⁷The Lord sets the prisoners free; the Lord opens the eyes of the blind; *

the Lord lifts up those who are bowed down;

⁸The Lord loves the righteous; the Lord cares for the stranger; *

he sustains the orphan and widow, but frustrates the way of the wicked.

⁹The Lord shall reign for ever, *

your God, O Zion, throughout all generations. Hallelujah!

A reading from the letter to the Hebrews.

²⁴Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. ²⁵Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; ²⁶for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. ²⁷And just as it is appointed for mortals to die once, and after that the judgment, ²⁸so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

Reader The Word of the Lord.
People Thanks be to God.



Unison or harmony

1 As those of old their first fruits brought of vine-yard, flock, and
 *2 A world in need now sum-mons us to la-bor, love, and
 3 With grat-i-tude and hum-ble trust we bring our best to

field to God, the giv-er of all good, the
 give; to make our life an of-fer-ing to
 thee to serve thy cause and share thy love with

source of bount-eous yield; so we to-day our
 God that all may live; the Church of Christ is
 all hu-man-i-ty. O thou who gav-est

first fruits bring, the wealth of this good land, of
 call-ing us to make the dream come true: a
 us thys-elf in Je-sus Christ thy Son, help

farm and mar-ket, shop and home, of mind, and heart, and hand.
 world re-deemed by Christ-like love; all life in Christ made new.
 us to give our-selves each day un-til life's work is done.

The Gospel— Mark 12:38-44

Reader The Holy Gospel of our Lord Jesus Christ according to Mark.
People *Glory to you, Lord Christ.*



³⁸As [Jesus] taught, he said, "Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, ³⁹and to have the best seats in the synagogues and places of honor at banquets! ⁴⁰They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation." ⁴¹He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. ⁴²A poor widow came and put in two small copper coins, which are worth a penny. ⁴³Then he called his disciples and said to them, "Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. ⁴⁴For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on."

Reader The Gospel of the Lord.
People *Praise to you, Lord Christ.*

The Sermon

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The people sit. After the Sermon, the people stand as they are able.

The Nicene Creed

*We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father. Through him all things were made.*

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for + the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Celebrant: Let us pray to our generous God for the needs of all, saying: ***Hear us and help us, O Holy One.***

LEM: For the Church, and especially for Justin, the Archbishop of Canterbury, Michael our Presiding Bishop, Sean our Presiding Bishop-Elect, Lawrence, Geralyn, Daniel, and William our bishops, all the people and parishes of the Diocese of Long Island, and for Chris our priest. In the Anglican Cycle of Prayer we pray for the Scottish Episcopal Church. In our Diocesan Cycle of Prayer we pray this week for Church of the Transfiguration (*Freeport*), Cathedral of the Incarnation (*Garden City*), Christ Church (*Garden City*), Saint Paul's (*Glen Cove*), All Saints' (*Great Neck*) Church of the Transfiguration (*Freeport*), Saint Paul's (*Great Neck*), and Saint George's (*Hempstead*). We pray that we may grow in our dependence upon God's providence and trust all our needs to God who loves us. Hear us and help us, O Holy One. For this Parish Family, that we may be good stewards of all God's gifts to us and use them wisely in the service of God and neighbor. ***Hear us and help us, O Holy One.***

For peace, and for the members of the armed forces and for all veterans, that God will strengthen them in mind and body, help them find ways to use their talents, and inspire others by their service and dedication. ***Hear us and help us, O Holy One.***

For all who have been elected to office, that God will lead them to work for a society which has justice for its foundation and love for its law. ***Hear us and help us, O Holy One.***

For this nation, that God will heal the wounded relationships and mistrust among many people, that together we may work together in harmony and live side by side with mutual forbearance and respect. ***Hear us, and help us, O Holy One.***

For all those in danger and need, the poor and the oppressed, and the sick and the suffering, remembering especially the people of the Middle East, Ukraine, Armenia, Haiti, and those on our Prayer List. ***(The people may add petitions for any need or concern.)*** We pray that they may come to Jesus and be healed. ***Hear us and help us, O Holy One.***

For those who have died, especially Matthew O'Daly who went to his eternal rest this past week. ***(The people may add petitions either silently or aloud)*** We also pray for those who died in service to our nation, that they may share in the inheritance of the saints in light. ***Hear us and help us, O Holy One.***

For all the blessings we have received. We give thanks this week for Tim Feil, Timothy Jurgielewicz, Carol Laube, Robert Laube, and Kelly Pickering who are celebrating their birthdays.

For a Birthday - O God, our times are in your hand: Look with favor, we pray, Tim, Timothy, Carol, Robert, and Kelly as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The flowers on the Altar are given to the Glory of God by Diane Feil in thanksgiving for Tim and Peyton's birthdays and by Kate, Laura & Terence in loving memory of Matthew, beloved son and brother.

Lifting our voices with all creation, with Mary the Mother of Jesus, and all the saints who have borne witness to Christ, let us offer ourselves and one another to the living God through Christ. *To you, O Lord our God*

All: O God, protector of the widow and the orphan, hear the prayers we offer this day and let no one be deprived of the bread and freedom you generously give following the example of your Son Jesus Christ who offered his very life for our salvation, and who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Confession of Sin

Celebrant says

Let us confess our sins against God and our neighbor. *Silence may be kept.*

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People *And also with you.*

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

1 Al - might - y Fa - ther, strong to save, whose arm hath bound the
 2 O Christ, the Lord of hill and plain o'er which our traf - fic
 3 O Spi - rit, whom the Fa - ther sent to spread a - broad the
 4 O Trin - i - ty of love and power, our peo - ple shield in

rest - less wave, who bidd'st the might - y o - cean deep its
 runs a - main by moun - tain pass or val - ley low; wher -
 firm - a - ment; O Wind of hea - ven, by thy might save
 dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed li - mits keep: O hear us when we
 ev - er, Lord, thy peo - ple go, pro - tect them by thy
 all who dare the ea - gle's flight, and keep them by thy
 tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.
 guard - ing hand from ev - ery per - il on the land.
 watch - ful care from ev - ery per - il in the air.
 rise to thee glad praise from space, air, land, and sea.

Presentation of the Gifts

(at 8:00 a.m.) All things come of thee, O Lord; and of thine own have we given thee, Amen.

The Doxology (at 10:00 a.m.)

Thomas Ken, 1674

John Hatton, 1793 (Duke Street tune)

Arranged by Whitney V. Myers, 2013

C G/D C/E F G/D C G/D D G

Praise God, from whom all__ bless - ings__ flow;

5 C/E C/D C C/E F C/E Dm G/D C G7sus G E

Praise Him*, all crea - tures here__ be - low;__ Praise Him* a -

10 Am Gm7 F C/E G/D C Gsus G C/E F G/D C Dm7 C/E F6

bove,__ ye__ heav'n - ly__ host; Praise Fa-ther, Son,__ and

15 C/G G G7 C F C

Ho - ly__ Ghost. A - men.

* Or "God." "acc." = accompaniment, small noteheads

United Thank Offering Ingathering



Gracious God, source of all creation, all love, all true joy: accept, we pray, these outward signs of our profound and continuing thankfulness for all of life. Bless those who will benefit from these gifts through the outreach of the United Thank Offering; and keep each of us ever thankful for all the blessings of joy and challenge that come our way; through Him who is the greatest gift and blessing of all, Jesus Christ our Lord and Savior. *Amen.*

The Holy Communion

The Great Thanksgiving (*Eucharistic Prayer 5 from The Scottish Episcopal Church*)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

The Celebrant proceeds

Worship and praise belong to you, Author of all being. Your power sustains, your love restores, our broken world. You are unceasingly at work, from chaos bringing order and filling emptiness with life. Christ, raised from the dead, proclaims the dawn of hope. He lives in us that we may walk in light.

Your Spirit is fire in us, your breath is power to purge our sin and warm our hearts to love.

As children of your redeeming purpose, freed by him who burst from the tomb and opened the gate of life, we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory:

Sanctus (8:00 a.m.)

Holy, Holy, Holy Lord, God of power and might,

heaven and earth are full of your glory. Hosanna in the highest.

+ Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Sanctus (10:00 a.m.)

WLP 858

The musical score is written for two staves, Treble and Bass clef, in 6/4 time with a key signature of one flat (B-flat). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho -". The melody is primarily in the treble clef, with the bass clef providing harmonic support through chords and lower notes.

san - na in the high - est. * Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

The Celebrant continues

Father, you never forget us or turn away from us, even when we fail you. You sent your Son Jesus who gave his life for us. He healed those who were sick, cared for those who were poor, and cried with those who were sad. He forgave sinners and taught us to forgive. For all your love we give you thanks in the way that Jesus showed us.

Making himself known in the breaking of the bread, speaking peace to the fearful disciples, welcoming weary fishermen on the shore, he renewed the promise of his presence and of new birth in the Spirit who sets the seal of freedom on your sons and daughters.

On the night before he died, while he was having supper with his friends, he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We now obey your Son's command We recall his blessed passion and death, his glorious resurrection and ascension; and we look for the coming of his Kingdom. Made one with him, we offer you these gifts and with them ourselves a single, holy living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptized into the fellowship of Christ's Body to live and work to your praise and glory; + may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, Saint Mark patron of this church, the apostles, and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to you, Lord of all ages, world without end.



Danish Amen Mass

The Lord's Prayer

Celebrant And now, praying in the words that Jesus taught us,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread (8:00 a.m.)

Alleluia. Christ our Passover is sacrificed for us; Therefore let us keep the feast. Alleluia.

The Breaking of the Bread—Agnus Dei (10:00 a.m.)

Capo 3: (D) (A) (D) (G) (A) (D)
 F C F B^b C F

O Lamb of God, you take a - way the sins

(A) (D/F[#]) (F[#]m) (G) (A) (Bm)
 C F/A Am B^b C Dm

of the world; have mer - cy on us,

(G) (D) (A) (Bm) (Em7) (A) (Dsus) (D)
 B^b F C Dm Gm7 C Fsus F

Lamb of God, and grant us your peace.

TEXT: Trad. liturgical text

MUSIC: American folk melody; arr. Richard Proulx, 1995
 Music Arr. © 1995 GIA Publications, Inc.

LAND OF REST

Invitation to Communion

Celebrant The Gifts of God for us the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. **Amen.**



Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to intinct (dip the wafer) at this time. Instead, you may keep your wafer visible in your hands and Fr. Chris will intinct for you and place the wafer on your tongue. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

1. Come, Thou fount of ev - ery bless - ing, Tune my heart to sing thy
 2. Here I raise my Eb - en - e - zer, Hith - er by thy help I'm
 3. O, to grace how great a debt - or, Dai - ly I'm con - strained to

1. grace; Streams of mer - cy nev - er ceas - ing, Call for songs of loud - est
 2. come; And I hope, by thy good pleas - ure, Sure - ly to ar - rive at
 3. be; Let that grace, Lord, like a fet - ter, Bind my wan - d'ring heart to

1. praise. Teach me some me - lo - dious son - net, Sung by flam - ing tongues a -
 2. home. Je - sus sought me when a stran - ger, Wan - d'ring from the fold of
 3. Thee. Prone to wan - der, Lord, I feel — it, Prone to leave the God I

1. bove. Praise the mount, O fix me on it. Mount of God's un - chang - ing love.
 2. God. He, to save my soul from dan - ger, In - ter - posed His pre - cious blood.
 3. love. Here's my heart, Lord, take and seal it, Seal it from thy courts a - bove.

The Post Communion Prayer

Celebrant Let us pray.

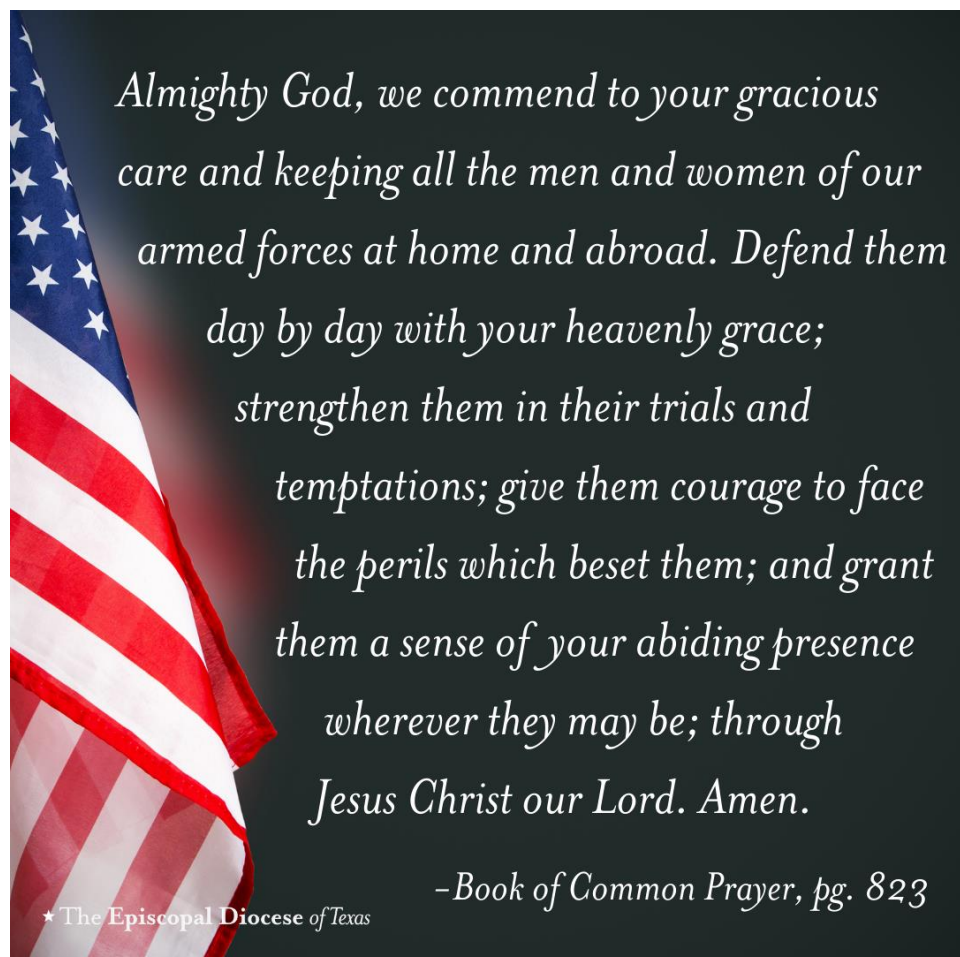
Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. *Amen.*

The Announcements



1 Take my life and let it be con - se - cra - ted,
 2 Take my feet and let them be swift and beau - ti -
 3 Take my lips and let them be filled with mes - sa -
 4 Take my love, my God, I pour at thy feet its

Lord, to thee; take my hands and let them move
 ful for thee; take my voice and let me sing
 ges for thee; take my sil - ver and my gold,
 treas - ure store; take my - self and I will be

at the im - pulse of thy love, at the im - pulse of thy love.
 al - ways, on - ly for my King, al - ways, on - ly for my King.
 not a mite would I with - hold, not a mite would I with - hold.
 ev - er, on - ly, all for thee, ev - er, on - ly, all for thee.

Words: Frances Ridley Havergal (1836–1879), alt.
 Music: *Hendon*, Henri A. César Malan (1787–1864).

The Dismissal

LEM Go in peace to love and serve the Lord. Alleluia, alleluia
 People Thanks be to God. Alleluia, alleluia.

Postlude



Walk in Love Receiving Love



Author and Motivational Speaker, Brian Tracy, is noted to have said, "we should 'always give without remembering and always receive without forgetting.'"

Even as I have received, it is my endeavor never to forget. It is to this end, therefore, that I pen this reflection of a wonderful church community in Akron, Ohio in which I have seen "ways of walking in love manifested – Church Of Our Saviour Episcopal – and how they have been there for me during my times of need. In thinking of the benevolence of this great congregation, my mind reflects immediately upon three specific occasions in my life:

The first incident I recall, which was probably the most impactful to me, was when I suffered a house fire in the fall of 2018 and lost everything. This beloved church came to my immediate assistance providing me with the necessary sustenance that I needed. In addition to the basic needs, one of the families in the church graciously welcomed me into their home until I was able to get back on my feet and secure a place of my own. Further, I received a number of gift cards and care packages containing many useful items; all because the congregation had a heart to help. For this I will ever be immensely grateful.

Secondly, I recall the kidney transplant that I received in April of 2021 after having been on dialysis since 2006 (a fifteen-year period of time). Church Of Our Saviour and its beloved Rector, The Rev Debra Q Bennett, was always there to check on my well-being. During my weeks of recovery, I received many calls from the church to ascertain if I had need of anything. I think Mahatma Gandhi got it right when he said: "The simplest acts of kindness are by far more powerful than a thousand hearts bowing in prayer." Or as we read in scripture, "faith without works is dead." -James 2:17

Finally, I think of the ongoing love that the church displays on a monthly basis in reaching out to the community with its Dinner-On-Us and Friendly Clothes Closet where it provides a hot meal and also free clothing to those who have need. I have benefited from both of these; and it only reminds me that just as I have been blessed, I must also be willing to help someone else who may be in need. | tens.org

Questions for Reflection:

How has your walk in love been changed by the love you have been shown?



Derwood Fitzgerald Lockett thanks his church: Our Saviour, Akron, Ohio, for demonstrating the Grace of God – truly showing how it is manifested. "I remain completely astounded by their love and largesse!"



THE WEEK AT A GLANCE

Monday, 11/11	Church Office Closed Veterans Day
Tuesday, 11/12	Church Office Closed 5:00 p.m. Walking Club
Wednesday, 11/13	12:30 p.m. Staff Meeting 7:30 p.m. Alanon Meeting – Atwater Room
Thursday, 11/14	10:00 a.m. Bible Study 11:00 a.m. Mid-Week Healing Service 12:00 p.m. Hospice Lunch – Parish Hall 12:30 p.m. Threshold Singers – Atwater Room 6:00 p.m. Soup and Cinema Night - Atwater Room
Sunday, 11/17	8:00 a.m. Holy Eucharist 9:15 a.m. Choir Practice 9:30 a.m. Sunday School – Atwater Room 10:00 a.m. Holy Eucharist 11:00 a.m. Coffee Hour

Sunday 8:00 a.m. Participants	
LEM	Virginia Gilmore
Lector	Tom Simson
Usher	Steve Turner
Coffee Hour	Virginia Gilmore
Sunday 10:00 a.m. Participants	
LEM	John Kern
Lector	Barbara Pettus
Ushers	Steve DeCaro, Kevin Tunney
Altar Guild	Laura Bott, Karen Love
Coffee Hour	Fr. Chris & Carol Jubinski
<u>NOVEMBER BIRTHDAYS</u>	
Carol Fitton	11/07
Eleanor Kast	11/08
Peyton Feil	11/08
Geri Wyman	11/09
Barbara Pettus	11/09
Timothy Feil	11/10
Timothy Jurgielewicz	11/14
Carol Laube	11/15
Robert Laube	11/16
Kelly Pickering	11/16
Margaret DeCaro	11/18
Sundy Schermeyer	11/19
Janet Jurgielewicz	11/20
Jeanine Graviano	11/24
Jock McLean	11/28
John Kern	11/30
<u>NOVEMBER ANNIVERSARIES</u>	
Peter & Lori Williams	11/06
Edward & Barbara Callahan	11/23
Jason & Alicia	11/23
Arthur & Virginia Connolly	11/28

<u>Services</u>	<u>In Person</u>	<u>On Line</u>
11/3 Holy Eucharist	8:00 a.m. 24	
11/3 Holy Eucharist	10:00 a.m. 64	88
	Total 88	88
Service for Peace During the Election 11/4		12
Bible Study 11/7		8
Mid-Week Healing Service 11/7		3

Please Pray for Your Parish Every Day at 12:00 Noon. And, remember the People of Israel, Palestine, Sudan, Armenia, Ukraine, Haiti, and the United States of America too!

The flowers on the Altar are given to the Glory of God by Diane Feil in thanksgiving for Tim and Peyton's birthdays and by Kate, Laura & Terence in loving memory of Matthew, beloved son and brother.



ANNOUNCEMENTS

TODAY...UNITED THANK OFFERING (UTO) The offerings will be collected on at the 8 a.m. and 10 a.m. services.

FOOD COLLECTION for WHB ELEMENTARY We are currently collecting non-perishable food for families in need from our local elementary school until November 24th. Your generosity is greatly appreciated!

SAINT MARK'S ANNUAL THANKSGIVING DINNER on Sunday, November 24 starting at 2:00 p.m. Guests are welcome! PLEASE RSVP either to Kate in the Parish Office kate.gabrielsen@stmarkswhb.org or respond to the email invite. Please bring a family favorite Thanksgiving food/beverage item to share.

ALTAR FLOWERS - If you would like to dedicate flowers for the Altara contact Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com. There are vases available in December. Each vase is \$40. Please contact Laura if you sign up in the book.

COFFEE HOUR: Volunteers needed for Coffee Hour following both services the month of November. Contact Kate in the church office or use the sign-up sheet located on the table outside of the Parish Hall. Thank you to those who have volunteered!

CINEMA & SOUP NIGHT has begun. We are watching Season 4 of *The Chosen*. If you are planning to attend, kindly contact Kate in the church office.

WALKING CLUB has resumed and meets at the church at 5:00 p.m. weather permitting.

PARISH SURVEYS: New members, please see Kate in the church office or email at kate.gabrielsen@stmarkswhb.org.

ORGAN HELP NEEDED: Stephen Hunt, our Music Director, is in need of workers to help with the organ. If you can spare some time, please contact him at stephenhuntmusic@gmail.com

MARK YOUR CALENDAR

- **Sunday, November 24 - Stewardship Ingathering at both services.**
- **Sunday, November 24 - St. Mark's Thanksgiving Dinner - 2 PM - RSVP to Kate in the church office.**
- **Sunday, January 5 - New York Botanical Gardens Train Show Bus Trip.**

We ask that you remember those for whom prayers are requested:

Kurt Andon (Req. by Sundy Schermeyer), **Aubrey** (Req. by Margie DeCaro), **Ridgie Barnett** (Parishioner), **Bentley** (Req. by Margie DeCaro), **Noah Berger** (Req. by Jenn Kast), **Stan Billie** (Req. by Jenn Kast), **Bishop Provenzano**, **Bridget** (Req. by Catharine Nobiletti), **Rich Cassavano** (Parishioner), **Deana Chiusano** (Req. by Jinny Gilmore), **Abby Connett** (Req. by Nancy Connett), **Owen Foster** (Diane & John Stewart's grandson), **Nancy Fraser** (Req. by Ki Nobiletti), **Fred Rees Garcia** (son of Victoria Garcia), **Jason Gordon** (by Kate Gabrielsen), **Roberta Good** (Diane Stewart's Sister), **Max Gorman** (Req. by Kate Gabrielsen), **Elaine Hanes** (Req. by Kate Gabrielsen), **Barbara Ireton** (Req. by Carol Smith), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Cole LoRusso** (Marj Kulesa's Nephew), **John & Anita Martinelli** (Req. by Jinny Gilmore), **Earl Meyers** (Jinny Gilmore), **Jock McLean** (Parishioner), **Sean McLean** (Req. by Jock McLean), **Carol Marin**, (Req. by Jinny Gilmore), **Paul Oele** (Parishioner), **Cassie Panzarino** (Req. by Jinny Gilmore), **Michele Parks** (Req. by Marjorie Kulesa), **Joan Petrella** (Parishioner), **Kenneth Reeves** (husband of Louise Reeves), **Betty Rose Richardson**, (by Victoria Garcia), **Jean Scopinich** (Parishioner), **John Stewart** (Parishioner), **Sarah Witters** (Req. by Victoria Garcia), **Stephen Wyman** (Req. by Sandy Wyman), **Victoria DiRocco** (Fr. Chris & Carol's daughter), **John Henwood** (Fr. Chris & Carol's Brother-in-Law) **(If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.)**

We pray for those serving in the Armed Forces: Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, Rob Scribner and James Mercready.



SAINT MARK'S EPISCOPAL CHURCH

WESTHAMPTON BEACH, NY

A Parish in the Episcopal Diocese of Long Island

40 Main Street, P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Fall-Winter Weekend Church Services

Sundays 8:00 & 10:00 a.m.—Holy Eucharist in the church (10 a.m. Livestreamed)
The first Sunday of each month Healing & Anointing will be included in both services.

Thursday Midweek Service

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office

Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

All Members of Saint Mark's are Ministers of the Church!

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*

The Rt. Rev. Geralyn Wolf—*Assisting Bishop*

The Rt. Rev. William Franklin—*Assisting Bishop*

The Rt. Rev. Daniel Allotey—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector of Saint Mark's*

Email: chris.jubinski@stmarkswhb.org

Cell: 410-253-3664

The Rev. Dr. Anne Gavin Ritchie—*Priest-in-Residence*

Stephen Hunt—*Director of Music*

Kate Gabrielsen—*Parish Administrator*

Chris Adams—*Facilities Manager*

Rosanna Davis—*Director of St. Mark's Bright Beginnings Preschool*

Diane Stewart—*Warden*

Tom Horan —*Warden*

Vestry Members:

Steve DeCaro, Diane Feil, Madeline Glover

Tom Hadlock, Marjorie Kulesa, Ashley Lueck,

Barbara Pettus, Steve Turner and Sandy Wyman

Thomas Simson—*Treasurer*

Carol Fitton – *Clerk of the Vestry*

