



Welcome to SAINT MARK'S CHURCH

February 23, 2025 at 8 & 10 AM

The Seventh Sunday after the Epiphany: Year C

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Voices Found Hymnal (Episcopal)

*—A Parishioner's Favorite Hymn Pick

Welcome to Saint Mark's Church. Again, the theme of Epiphany, the manifestation of Christ, is the focus of the liturgy. The "sermon on the plain" continues today with Jesus teaching about the way members of God's Kingdom relate to other people. Here our behavior is to reflect God's behavior toward us. We are to love, to forgive, and to be generous because God loves us, God forgives us, and God is generous to us. In the first reading, a model of forgiveness and love are given in the story of Joseph and the ten brothers who had sold him into slavery. Joseph's forgiveness is unconditional and is the means by which God saved the people of Israel for their future vocation. In this last portion of 1 Corinthians, Paul continues to explain the resurrection. Here he is confronting a notion held by some in that congregation that human beings are purely spiritual beings trapped in sinful, material bodies and that certain people with special spiritual gifts can escape their material existence. Paul's message is that human beings are material but are destined, through the resurrection of Christ, to be raised themselves with spiritual bodies. It is only through the dying and rising of Jesus, not through special knowledge or gifts, that this can take place. It is always God whose actions come first. Jesus is the manifestation of God's generous love and forgiveness. Our response is to show forth that divine love and forgiveness in our own lives. We are to be epiphanies of God's love to the world. We find God's love revealed in the Eucharist and we in turn are sent forth to embody that love in our lives. *From The Rite*

Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2007 by Michael W. Merriman. Church Publishing Incorporated, New York.

The People Gather

Processional Hymn

I come with joy to meet my Lord

Hymnal 304

Unison or harmony

1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

Celebrant + **B**lessed be the one, holy, and living God.
People **G**lory to God for ever and ever. Amen.

The Celebrant and People say the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*Glory to you, Lord God of our fathers; **

you are worthy of praise; glory to you.

*Glory to you for the radiance of your holy Name; **

we will praise you and highly exalt you for ever.

*Glory to you in the splendor of your temple; **

on the throne of your majesty, glory to you.

*Glory to you, seated between the Cherubim; **

we will praise you and highly exalt you for ever.

*Glory to you, beholding the depths; **

in the high vault of heaven, glory to you.

*Glory to you, Father, Son, and Holy Spirit; **

we will praise you and highly exalt you for ever.

Collect for the Seventh Sunday after the Epiphany

Celebrant *The Lord be with you.*

People *And also with you.*

Celebrant *Together, let us pray.*

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The people sit.

The Word of God

First Reading - Genesis 45:3-11, 15

A reading from the book of book of Genesis.



Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has

been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there--since there are five more years of famine to come--so that you and your household, and all that you have, will not come to poverty.'" And he kissed all his brothers and wept upon them; and after that his brothers talked with him

Reader The Word of the Lord.

People *Thanks be to God.*

Psalm 37:1-12, 41-42 *Noli aemulari*

¹ Do not fret yourself because of evildoers; *
do not be jealous of those who do wrong.

² For they shall soon wither like the grass, *
and like the green grass fade away.

³ Put your trust in the LORD and do good; *
 dwell in the land and feed on its riches.

⁴ Take delight in the LORD, *
and he shall give you your heart's desire.

⁵ Commit your way to the LORD and put your trust in him, *
and he will bring it to pass.

⁶ He will make your righteousness as clear as the light *
and your just dealing as the noonday.

⁷ Be still before the LORD *
and wait patiently for him.

⁸ Do not fret yourself over the one who prospers, *
the one who succeeds in evil schemes.

⁹ Refrain from anger, leave rage alone; *
do not fret yourself; it leads only to evil.

¹⁰ For evildoers shall be cut off, *
but those who wait upon the LORD shall possess the land.

¹¹ In a little while the wicked shall be no more; *
you shall search out their place, but they will not be there.

¹² But the lowly shall possess the land; *
they will delight in abundance of peace.

⁴¹ But the deliverance of the righteous comes from the LORD; *
he is their stronghold in time of trouble.

⁴² The LORD will help them and rescue them; *
he will rescue them from the wicked and deliver them, because they seek refuge in him.

The Epistle—1 Corinthians 15:35-38, 42-50

A Reading from Paul's first letter to the church in [Corinth](#).

Someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body. So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven. What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

Reader The Word of the Lord.
People *Thanks be to God.*

The people stand as they are able.

1. *Christ, your words of love confound us, even as we give you praise,
 for the lessons that you teach us seem so far from this world's ways.
 How can we love those who hate us? How can we love enemies?
 What of people who abuse us? How can we love even these?*

2. *Make us mindful: love is action, not a feeling that uplifts.
 In each daily situation, love's the greatest of all gifts.
 It's the wiser, stronger person who will break the chain of hate.
 Love can usher in redemption; love can make a people great.*

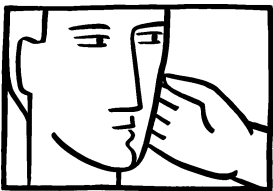
3. *Faced with those who seek to hurt us, make us confident and free:
 you don't call us to be helpless but to stand with dignity.
 Lord, when others are demanding, may we know they matter more
 than our money or possessions. May we share, not keeping score.*

4. *If we love just those who love us, where's the giving? Where's the grace?
 Even sinners try to do this; they have friends that they embrace.
 May we do, Lord, unto others as we'd have them also do.
 You have shown us: Love is action. May we love, and make things new.*

Biblical References: Luke 6:27-38; Matthew 6:38-48; 1 Corinthians 13 Tune: The Sacred Harp, 1844; attributed to Benjamin Franklin White; harmony © 2017 Christopher Gage ("God Whose Giving Knows No Ending") Text: Copyright © 2019 by Carolyn Winfrey Gillette. All rights reserved.

The Gospəl – Luke 6:27-38

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.
People *Glory to you, Lord Christ*



Jesus said, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you. "If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful. "Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

Priest The Gospel of the Lord.
People *Praise to you, Lord Christ.*

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The people sit. After the Sermon, the people stand as they are able.

The Affirmation of Faith—The Nicene Creed

(BCP p. 358)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for † the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People *The Leader and People pray responsively*

Celebrant

The Spirit of God dwells within us, let us pray in the Spirit for the needs of all creation, saying: God of light, *hear our prayer.*

LEM: For the Church in all places, remembering especially Sean, our Presiding Bishop, Lawrence, Geralyn, Daniel, and William our bishops, and for Chris our priest. In the Anglican Cycle of Prayer we pray today for Igreja Episcopal Anglicana do Brasil. In our Diocesan Cycle of Prayer we pray this week for St. George's, Brooklyn, St. Thomas, Bellerose, St. John's, Park Slope, Brooklyn, St. Luke and St. Matthew, Brooklyn, The Rural & Migrant Ministry, Safe Church Training Teams, The Black Clergy Caucus, and Church of St. Mark's, Brooklyn. We pray that in all things we may be signs of God's compassion and mercy. God of light, *hear our prayer.*

For this Parish Family, that we may heed the call of the Lord to turn the other cheek, go the extra mile, and love our enemies. God of light, *hear our prayer.*

For conversion of our hearts, that God will free us from returning evil for evil and help us confront evil with love and mercy. God of light, *hear our prayer.*

For all who have been our enemies, whether politically, economically or personally, that we may let go of hurts and grudges, and seek new paths of understanding. God of light, *hear our prayer.*

For the leaders of the nations who seek to ease tensions and hostility where war and violence persist, that they may come to a new understanding of mutual concerns and open new pathways for peace and justice to prevail. God of light, *hear our prayer.*

For all who are suffering, that God will free them from fear, bring justice to those who are wronged, hope to those grieving and in despair, and healing to the sick, especially remembering the people of the Middle East, Ukraine, Armenia, Haiti, Sudan, and Syria, and those on our prayer list. (*You are invited to offer up prayers for any need or concern.*) God of light, *hear our prayer.*

For those who have died, especially June Fitton, Carol Fitton's mother. (*You are invited to name those you wish to have remembered.*) We pray that they may be raised in glory and inherit the place prepared for them. God of light, *hear our prayer.*

We thank you, Lord, for all the blessings of this life. (*The people name their own thanksgivings.*) We also give thanks this week for Morgan Laube, Aidan Sherwood, Connor Canty, Pamela Sheiffer, Louise Reeves and Norma-Jeanne Okula who are celebrating their birthdays and Paul & Lisa Canty and Kent & Elizabeth Wolgemuth who are celebrating the anniversary of their wedding.

For a Birthday - O God, our times are in your hand: Look with favor, we pray on Morgan, Aidan, Connor, Pamela, Louise and Norma-Jeanne as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

For the Anniversary of a Marriage

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Paul & Lisa and Kent & Elizabeth that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

The flowers on the Altar are given to the Glory of God by Lee Wadelton in celebration of her daughter Anne's birthday and by Carol Johns in loving memory of her mother, Dorothy Moore Nostrand.

Lifting our voices with all creation, with Mary the Mother of Jesus, Matthias the Apostle, and all the saints, let us offer ourselves and one another to the living God through Christ. *Glory to you, O Lord our God.*

All: God of mercy and love, hear our prayers and grant that we may show your perfect love in our lives, and know its fulfillment in your presence, through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen.

The Confession

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

The Priest, stands and says

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

Celebrant The peace of the Lord be always with you.

People *And also with you.*

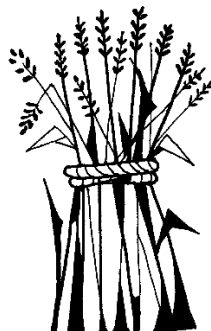
The people sit.

Holy Communion

Offertory Sentences

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*



1 Lord, make us ser - vants of your peace: where there is
 2 Where all is doubt, may we sow faith; where all is
 3 Je - sus, our Lord, may we not seek to be con -
 4 May we not look for love's re - turn, but seek to
 5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -
 2 gloom, may we sow hope; where all is night, may we sow
 3 soled, but to con - sole, nor look to un - der - stand - ing
 4 love un - self - ish - ly, for in our giv - ing we re -
 5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.
 4 ceive, and in for - giv - ing are for - given.
 5 peace, to wake at last in hea - ven's light.

Presentation of the Gifts

(At 8:00 a.m.)

All things come of thee, O Lord; and of thine own have we given thee. Amen.

(At 10:00 a.m.) The Doxology – Gloria Patri

Glo-ry be to the Father, and to the Son, and to the Ho-ly

6 Ghost; As it was in the be-gin-ning, is now, and ev-er

10 shall be, world with-out end. A - men, A - men.

Great Thanksgiving – Eucharistic Prayer B

- Celebrant* The Lord be with you.
People *And also with you.*
Celebrant Lift up your hearts.
People *We lift them to the Lord.*
Celebrant Let us give thanks to the Lord our God.
People *It is right to give him thanks and praise.*

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

***Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest.***

***+ Blessed is he who comes in the name of the Lord.
Hosanna in the highest.***

The people kneel or stand.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

+ Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

The Lord's Prayer

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Invitation to Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. *Amen.*



Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. **We regret that you are not permitted to intinct (dip the wafer) at this time. Instead, you may keep your wafer visible in your hands and Fr. Chris will intinct for you and place the wafer on your on your tongue.** The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

Refrain

Taste and see, taste and see the
 good - ness of the Lord. O
 taste and see, taste and see the
 good - ness of the Lord, of the
 Lord.

1 I will bless the Lord at all times.
 2 Glo - ri - fy the Lord with me. To -
 3 Wor - ship the Lord, all you pco-ple.

Praise shall al - ways be on my lips; my
 geth - er let us all praise God's name. I
 You'll want for noth - ing if you ask

soul shall glo - ry in the Lord for
 called the Lord who an - swered me; from
 Taste and see that the Lord is good; in

God has been so good to me.
 all my trou - bles I was set free.
 God we need put all our trust.

D.C.

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Post Communion Prayer

Celebrant Let us pray.

Celebrant and People

Merciful Father, who gave Jesus Christ to be for us the bread of life, that those who come to him should never hunger: draw us to the Lord in faith and love, that we may eat and drink with him at his table in the kingdom, where he is alive and reigns, now and for ever. Amen.

The Blessing for the Season of Epiphany

(BOS) p.12

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, +the Father, the Son and the Holy Spirit, be upon you, and remain with you always. Amen

The Announcements

Recessional Hymn

Blessed assurance

LEVAS 184

1. Bless - ed as - sur - ance, Je - sus is mine! — O what a
 2. Per - fect sub - mis - sion, per - fect de - light, — Vi - sions of
 3. Per - fect sub - mis - sion, all is at rest, — I in my

1. fore-taste of glo - ry di - vine! — Heir of sal - va - tion, pur - chase of
 2. rap - ture now burst on my sight; — An - gels de - scend - ing, bring from a -
 3. sav - ior am hap - py and blest; — Watch - ing and wait - ing, look - ing a -

1. God, — Born of His spir - it, washed in His blood. —
 2. bove, — Ech - oes of His mer - cy, whis - pers of love. —
 3. bove, — Filled with His good - ness, lost in His love. —

This is my sto - ry, this is my song, — Prais - ing my

sav - ior all the day long; — This is my sto - ry, this is my

song, — Prais - ing my sav - ior all the day long. —

THE WEEK AT A GLANCE

Monday, 02/24

Church Office Closed

Wednesday, 02/26

12:30 p.m. Staff Meeting – Fr. Chris' Office
7:30 p.m. Alanon Meeting – Atwater Room

Thursday, 02/27

10:00 a.m. Bible Study
11:00 a.m. Mid-Week Healing Service with Holy Eucharist

Saturday, 03/01

9:00 a.m. - 1:00 p.m. Winter Market in the Parish Hall

Sunday, 03/02

8:00 a.m. Holy Eucharist in the Church – Prayers for Healing & Anointing
9:00 a.m. Coffee Hour in the Parish Hall
9:30 a.m. Sunday School
10:00 a.m. Holy Eucharist in the Church – Prayers for Healing & Anointing
11:00 a.m. Coffee Hour in the Parish Hall

<u>Sunday 8:00 a.m. Participants</u>	
LEM	Sundy Schermeyer
Lector	Carol Johns
Usher	Steve Turner
Altar Guild	Diane Stewart, Virginia Gilmore
Coffee Hour	Diane Stewart
<u>Sunday, 10:00 a.m. Participants</u>	
LEM	Madeline Glover
Lector	Barbara Pettus
Ushers	Tim Feil, Bill Glover
Altar Guild	Catharine Nobiletti Lee Wadelton
Coffee Hour	Jason & Alicia Andria
<u>FEBRUARY BIRTHDAYS</u>	
Lori Jean Williams	02/04
Penelope Tunney	02/06
Rob Moyle	02/11
Stephen Hunt	02/13
Hudson Andria	02/16
Sandy Wyman	02/18
Kevin Tunney	02/21
Morgan Laube	02/23
Aidan Sherwood	02/23
Connor Canty	02/23
Pamela Sheiffer	02/24
Louise Reeves	02/28
<u>MARCH BIRTHDAY</u>	
Norma-Jeanne Okula	03/01
<u>FEBRUARY ANNIVERSARIES</u>	
Paul & Norma-Jeanne Okula	02/02
Francis & Nicole Gordon	02/22
Paul & Lisa Canty	02/24
Kent and Elizabeth Wolgemuth	02/29

<u>Services</u>	<u>In Person</u>	<u>On Line</u>
02/16 8:00 a.m.	17	
02/16 10:00 a.m. Holy Eucharist	<u>38</u>	<u>63</u>
Total	55	63
02/16 Private Communion	2	
02/16 Private Communion	4	
02/20 Bible Study	8	
02/20 Mid-Week Healing Service	6	
02/20 Last Rites	6	

Please Pray for Your Parish Every Day at 12:00 Noon. And, remember the People of the Middle East, Armenia, Ukraine, Haiti, Syria, and the United States of America too!

The flowers on the Altar are given to the Glory of God by Lee Wadelton in celebration of her daughter Anne's birthday and by Carol Johns in loving memory of her mother, Dorothy Moore Nostrand.



ANNOUNCEMENTS

BLESSING OF HOUSES - During the Epiphany Season, an old tradition exists to bless homes in the new year. Please let me know if you would like me to come and bless your house. – *Chris +*

OLD PALMS – If you are looking to recycle old palms from previous years, please give them to Fr. Chris who will burn them for the Ash Wednesday ashes.

FORWARD DAY BY DAY devotional booklets are available for Feb., March, April 2025.

CHURCH DIRECTORY ON YOUR MOBILE DEVICE: If you are not listed in the directory OR if you are having trouble logging into the app, please call the church office.

ALTAR FLOWERS– If you would like to dedicate flowers for the Altar please contact Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com. In March there is one vase available on the 16, 23, and the 30th. Each vase is \$40. Please contact Laura if you sign up in the book.

COFFEE HOUR - Host/hostesses needed for Coffee Hour following the 10 am service. There are Sundays in March available. Thank you to those who have generously participated and helped out with refreshments and clean-up.

WINTER MARKET: If you haven't already, check out the Winter Market in our Parish Hall every Saturday from 9 a.m. to 1 p.m.

UPCOMING EVENTS:

- Tuesday, March 4--Shrove Tuesday Pancake Supper from 5:30 to 7pm
- Sunday, June 22 – Saint Mark's 100th Anniversary Celebration

We ask that you remember those for whom prayers are requested:

Kurt Andon (Req. by Sundry Schermeyer), **Aubrey** (Req. by Margie DeCaro), **Ridgie Barnett** (Parishioner), **Bentley** (Req. by Margie DeCaro), **Noah Berger** (Req. by Jenn Kast), **Stan Billie** (Req. by Jenn Kast), **Amanda Cacoperdo** (Req. by Tim Feil), **Rich Cassavano** (Parishioner), **Deana Chiusano** (Req. by Jinny Gilmore), **Abby Connett** (Req. by Nancy Connett), **Victoria DiRocco** (Fr. Chris & Carol's daughter), **Owen Foster** (Diane & John Stewart's grandson), **Nancy Fraser** (Req. by Ki Nobiletti), **Victoria Garcia** (Parishioner), **Fred Rees Garcia** (son of Victoria Garcia), **Jason Gordon** (by Kate Gabrielsen), **Roberta Good** (Diane Stewart's Sister), **Max Gorman** (Req. by Kate Gabrielsen), **Elaine Hanes** (Req. by Kate Gabrielsen), **John Henwood** (Fr. Chris & Carol's Brother-in-Law), **Barbara Ireton** (Req. by Carol Smith), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Cole LoRusso** (Marj Kulesa's Nephew), **Bob Love** (Req. by Fr. Chris), **John & Anita Martinelli** (Req. by Jinny Gilmore), **Earl Meyers** (Jinny Gilmore), **Jock McLean** (Parishioner), **Sean McLean** (Req. by Jock McLean), **Carol Marin**, (Req. by Jinny Gilmore), **Paul Oele** (Parishioner), **Cassie Panzarino** (Req. by Jinny Gilmore), **Michele Parks** (Req. by Marjorie Kulesa), **Michael Rees** (Brother of Victoria Garcia), **Kenneth Reeves** (husband of Louise Reeves), **The Rev. Dr. Anne Ritchie** (by request), **Jean Scopinich** (Parishioner), **Diane Stewart** (Parishioner) **John Stewart** (Parishioner), **Robbie Urban** (Req. by Jennifer Kast), **Sarah Witters** (Req. by Victoria Garcia).

(If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.)

We pray for those serving in the Armed Forces: Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, Rob Scribner and James Mercready.

The Dismissal

LEM Go in peace to love and serve the Lord.

People Thanks be to God.



SAINT MARK'S EPISCOPAL CHURCH

WESTHAMPTON BEACH, NY

A Parish in the Episcopal Diocese of Long Island

40 Main Street, P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Fall-Winter Weekend Church Services

Sundays 8:00 & 10:00 a.m.—Holy Eucharist in the church (10 a.m. Livestreamed)
The first Sunday of each month Healing & Anointing will be included in both services.

Thursday Midweek Service

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office

Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

All Members of Saint Mark's are Ministers of the Church!

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*
The Rt. Rev. Geralyn Wolf—*Assisting Bishop*
The Rt. Rev. William Franklin—*Assisting Bishop*
The Rt. Rev. Daniel Allotey—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector of Saint Mark's*
Email: chris.jubinski@stmarkswhb.org
Cell: 410-253-3664

The Rev. Dr. Anne Gavin Ritchie—*Priest-in-Residence*
Stephen Hunt—*Director of Music*
Kate Gabrielsen—*Parish Administrator*
Chris Adams—*Facilities Manager*
Rosanna Davis—*Director of St. Mark's Bright Beginnings Preschool*
Diane Stewart—*Warden*
Tom Horan —*Warden*

Vestry Members:

Steve DeCaro, Diane Feil, Madeline Glover,
Tom Hadlock, Marjorie Kulesa, Ashley Lueck,
Barbara Pettus, Steve Turner and Sandy Wyman

Thomas Simson—*Treasurer*
Carol Fitton — *Clerk of the Vestry*

