

**"Salt is good: but if the
salt have lost his saltness,
wherewith will ye season it?
Have salt in yourselves, and
have peace one with another."
Mark 9:50**



Welcome to **SAINT MARK'S**

The Nineteenth Sunday after Pentecost, Proper 21B
September 29, 2024 at 8:00 & 10:00 a.m.— Holy Eucharist

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

Please silence your cell phone

Welcome to Saint Mark's Church. In today's Gospel reading, the disciples complain about someone (who was not part of their group) casting out demons in Jesus' name. Jesus' response is that the man should not be stopped, for "whoever is not against us is for us." The importance of the ministry of every person, rather than just the ministry of disciples or clergy or church members, is so great, that to despise other ministries is to risk personal disaster. If pride in our own ministry is getting in the way, cut off that pride. In the first reading, Moses complains to God about the burden of being the sole leader of the Israelites. God has Moses call together seventy of the leaders and gives them a share of the Spirit. Two of those chosen had not come to the meeting, and yet they also received the Spirit. When some complain about those two, Moses upholds the value of their ministry as well. We continue to read from the Letter of James for our second lesson. Here James gives some pastoral advice to the elders (the Greek word is "presbyters," the origin of the term "priest" in the Christian church). The leaders are to minister to the sick, anointing them with laying on of hands and prayer. James reminds us that the prayers of faithful people are the source of God's power. Our ordained leaders are not the sole ministers of Christ; rather, they model the ministry we are all to perform. In our baptism, we are set apart as ministers of Christ who share in his royal priesthood. It is in that ministry, especially to the poor, oppressed, and dying, that we find God present to us in the lives of those for whom we care. Our ministry is expressed in our liturgical actions, and the Eucharist is the model for our daily living and for the nature of God's Kingdom.

From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

God's People Gather Together

Proceſsional Hymn

O holy city, seen of John

Hymnal 583



1 O ho - ly ci - ty, seen of John, where Christ, the Lamb, doth reign,
 2 O shame to us who rest con - tent while lust and greed for gain
 3 Give us, O God, the strength to build the ci - ty that hath stood
 4 Al - rea - dy in the mind of God that ci - ty ris - eth fair:



with - in whose four - square walls shall come no night, nor need, nor pain,
 in street and shop and ten - e - ment wring gold from hu - man pain,
 too long a dream, whose laws are love, whose crown is ser - vant - hood,
 lo, how its splen - dor chal - leng - es the souls that great - ly dare—



and where the tears are wiped from eyes that shall not weep a - gain!
 and bit - ter lips in blind de - spair cry, "Christ hath died in vain!"
 and where the sun that shin - eth is God's grace for hu - man good.
 yea, bids us seize the whole of life and build its glo - ry there.

Walter Russell Bowie (1892-1969), alt.

Celebrant + Blessed be the one, holy, and living God.

People *Glory to God for ever and ever. Amen.*

Celebrant and People

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love
 you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

Kyrie (8:00 a.m.)

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

4

Lord have mer - cy, Lord have mer - cy,
Lord have mer - cy up - on us. Christ have
mer - cy, Christ have mer - cy, Christ have mer - cy up -
on us. Lord have mer - cy, Lord have
mer - cy, Lord have mer - cy up - on us.

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The Collect for the Nineteenth Sunday after Pentecost

Celebrant The Lord be with you.
People And also with you.

Celebrant Together, let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

The Word of God

First Reading

Numbers 11:4-6, 10-16, 24-29

A Reading from the Book of Numbers.

The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at." Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all these people on me? Did I conceive all these people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child,' to the land that you promised on oath to their ancestors? Where am I to get meat to give to all these people? For they come weeping to me and say, 'Give us meat to eat!' I am not able to carry all these people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once – if I have found favor in your sight – and do not let me see my misery." So the Lord said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you." So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!"

Reader *The Word of the Lord.*

People *Thanks be to God.*

⁷ The law of the LORD is perfect and revives the soul; *

the testimony of the LORD is sure and gives wisdom to the innocent.

⁸ The statutes of the LORD are just and rejoice the heart; *

the commandment of the LORD is clear and gives light to the eyes.

⁹ The fear of the LORD is clean and endures for ever; *

the judgments of the LORD are true and righteous altogether.

¹⁰ More to be desired are they than gold, more than much fine gold, *

sweeter far than honey, than honey in the comb.

¹¹ By them also is your servant enlightened, *

and in keeping them there is great reward.

¹² Who can tell how often he offends? *

cleans me from my secret faults.

¹³ Above all, keep your servant from presumptuous sins; let them not get dominion over me; *

then shall I be whole and sound, and innocent of a great offense.

¹⁴ Let the words of my mouth and the meditation of my heart be acceptable in your sight, *

O LORD, my strength and my redeemer

The Epistle

James 5:13-20

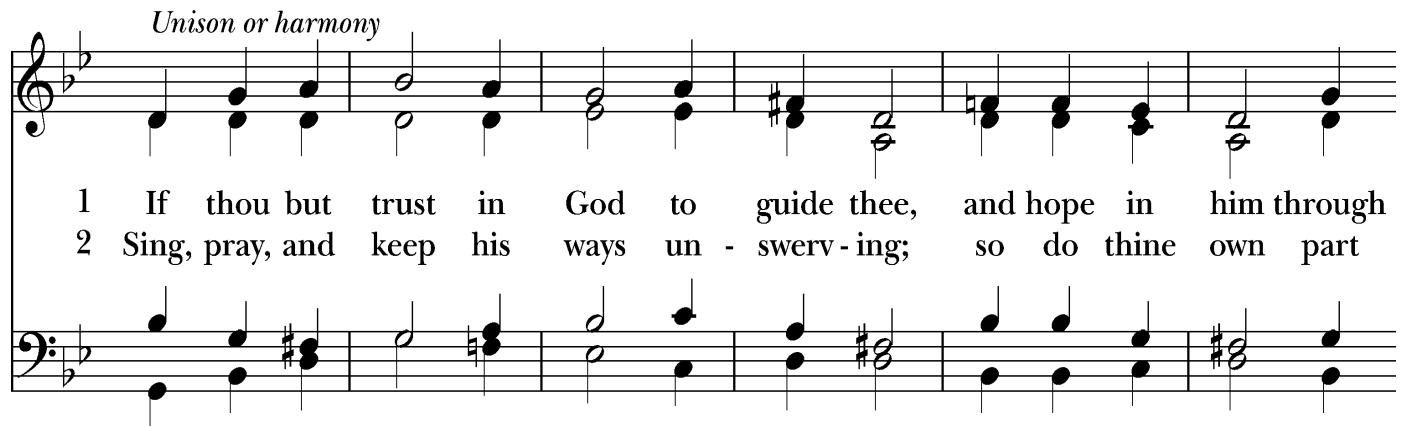
A reading from the letter of James.

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest. My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

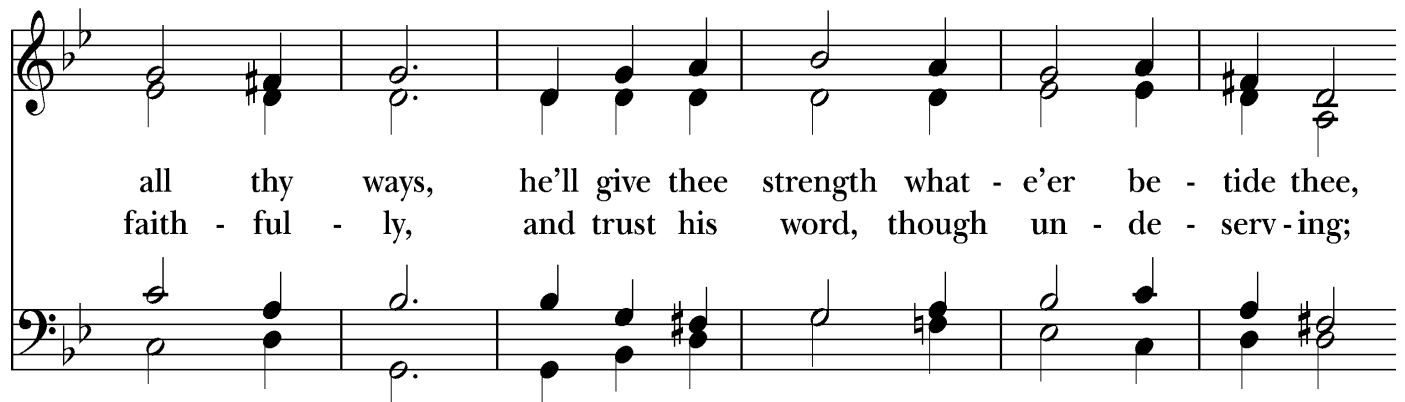
Reader The Word of the Lord.

People *Thanks be to God.*

Unison or harmony



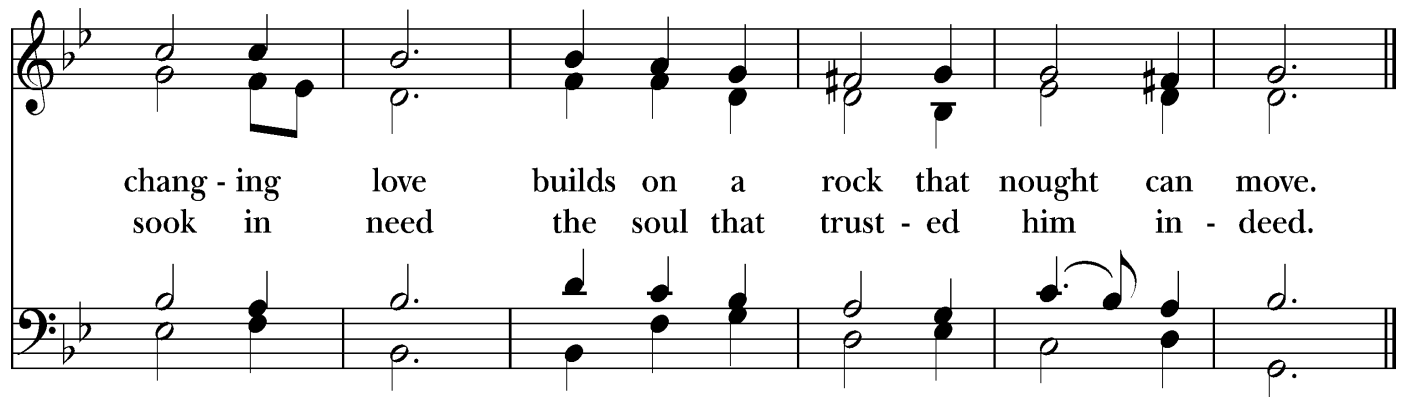
1 If thou but trust in God to guide thee, and hope in him through
2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part



all thy ways, he'll give thee strength what - e'er be - tide thee,
faith - ful - ly, and trust his word, though un - de - serv - ing;



and bear thee through the e - vil days. Who trusts in God's un -
thou yet shalt find it true for thee; God nev - er yet for -



chang - ing love builds on a rock that nought can move.
sook in need the soul that trust - ed him in - deed.

Reader The Holy Gospel of our Lord Jesus Christ according to Mark
 People *Glory to you, Lord Christ.*



John said to Jesus, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. "If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched. "For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

Reader The Gospel of the Lord.
 People *Praise to you, Lord Christ.*

The Sermon

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The people sit. After the Sermon, the people stand as they are able.

The Nicene Creed

*We believe in one God, the Father, the Almighty, maker of heaven and earth,
 of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
 God from God, Light from Light, true God from true God,
 begotten, not made, of one Being with the Father. Through him all things were made.
 For us and for our salvation he came down from heaven:
 by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
 For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for + the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Celebrant: Gathered in the Spirit of God, let us pray for all the needs of the world, saying: Holy God, *hear our prayer.*

LEM: For the Church, and especially for Justin, the Archbishop of Canterbury, Michael our Presiding Bishop, Sean our Presiding Bishop-Elect, Lawrence, Geralyn, Daniel, and William our bishops, all the people and parishes of the Diocese of Long Island, and for Chris our priest. In the Anglican Cycle of Prayer we pray for the United Church of Pakistan. In our Diocesan Cycle of Prayer we pray this week for St. Michael and All Angels, Seaford, all Seminarians and Inquirers, St. James the Less, Jamaica St. Stephen's, Jamaica, the Diocese of Puerto Rico, and Centro Franciscano in Riverhead. We pray that we may respond to the gift of the Spirit by serving others with compassion and walking in the ways of truth. Holy God, *hear our prayer.*

For this Parish Family, that we may each use our unique gifts and opportunities to share God's love through words and deeds of healing, hospitality and welcome. Holy God, *hear our prayer.*

For refugees and immigrants, that God will guide them to people and places who will honor them and help them to find freedom, dignity and peace. Holy God, *hear our prayer.*

For a greater recognition of the harm being done to the earth, that world leaders and each of us may take meaningful steps to curtail the environmental damage of the planet and work to protect the poor and vulnerable from its effects. Holy God, *hear our prayer.*

For all those in desperate need, the little ones, the weak and the vulnerable, and for those in need of our prayers, remembering especially the people of the Middle East, Ukraine, Armenia, Haiti, and those on our Prayer List. *(The people may add petitions for any need or concern.)* We pray that they may know the comfort of God's saving help. Holy God, *hear our prayer.*

For those who have died, *(The people may add petitions either silently or aloud)* We pray that as they have served Christ in others, so they may come to the reward of life with Christ forever. Holy God, *hear our prayer.*

For all the blessings we have received. We give thanks this week for Elizabeth Plate', Luke Williamson, Michael Schermeyer and Robert Love who are celebrating their birthdays and for Rob & Carol Moyle and Emmett & Julienne Boone who are celebrating the anniversaries of their weddings.

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on Elizabeth, Luke, Michael and Robert as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

For the Anniversary of a Marriage

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Rob & Carol and Emmett & Julienne that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

The flowers on the Altar are given to the Glory of God by Louise Reeves "Giving thanks for all God's blessings".

Lifting our voices with all creation, with Mary the Mother of Jesus, Saint Michael and All Angels, and all the saints who have borne witness to Christ, let us offer ourselves and one another to the living God through Christ. *To you, O Lord our God*

All: God of healing and salvation, hear the prayers we offer this day, and send us your Spirit, that we may know your love, grow in faith, and serve your creation in grateful humility, through Jesus Christ our Savior. Amen.

Confession of Sin

Celebrant says

Let us confess our sins against God and our neighbor. *Silence may be kept.*

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

The Priest, stands and says

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People *And also with you.*

Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offering and come into his courts. *Psalm 96:8*

1 Spi - rit di - vine, at - tend our prayers, and make this house thy home;
 2 Come as the light; to us re - veal our emp - ti - ness and woe,
 3 Come as the fire, and purge our hearts like sac - ri - fi - cial flame;
 4 Come as the dove, and spread thy wings, the wings of peace - ful love;
 5 Spi - rit di - vine, at - tend our prayers; make a lost world thy home;

1 de-scend with all thy gra - cious powers, O come, great Spi - rit, come!
 2 and lead us in those paths of life where - on the right - eous go.
 3 let our whole soul an of - fering be to our Re - deem - er's Name.
 4 and let thy Church on earth be - come blest as the Church a - bove.
 5 de-scend with all thy gra - cious powers; O come, great Spi - rit, come!

Presentation of the Gifts

(at 8:00 a.m.) *All things come of thee, O Lord; and of thine own have we given thee, Amen.*

The Doxology (At 10:00 a.m.)

Stephen Hunt

Praise God, from whom all blessings flow; Praise Him all creatures

here below; Praise Him above, ye heavenly host: Praise

Fa - ther, Son, and Ho - ly Ghost. A - men.

The Holy Communion

The Great Thanksgiving

(Eucharistic Prayer 1 from Enriching our Worship. An authorized supplement to the 1979 Book of Common Prayer)

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

Sanctus (8:00 a.m.)

Holy, Holy, Holy Lord, God of power and might,

heaven and earth are full of your glory. Hosanna in the highest.

+ Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Sanctus (10:00 a.m.)

Rite II

Malcolm Archer
The English Folk Song Mass

Ho - ly - Ho - ly, Ho - ly Lord -
God of pow'r and might. Heav'n and earth are full of your glo - ry, Ho -
- san - na in the high - est. Bles - sed is he who comes in the
name of the Lord. Ho - san - na in the
high - est, Ho - san - na in the high - est.

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Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you.

You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

+ Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

The image shows a musical score for the word 'Amen' in 4/4 time. It consists of two staves: a treble staff and a bass staff. The treble staff has a key signature of one flat (B-flat) and a common time signature. The melody is written in a simple, homophonic style. The lyrics 'A - men. A - men. A - - men.' are written below the treble staff. The bass staff provides a simple harmonic accompaniment. The piece ends with a double bar line.

Danish Amen Mass

The Lord's Prayer

Celebrant And now, praying in the words that Jesus taught us,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread (8:00 a.m.)

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Breaking of the Bread (10:00 a.m.)

The English Folk Song Mass

O Lamb of God, our Lord most ho-ly, who re-deems us from our
sin. Have mer-cy on us, meek and low-ly, make us clean and pure with-
in, grant us your peace we hum-bly pray, as we who wor-ship you to-day re-ceive your
bo-dy and your blood, re-newed in faith by heav'n-ly food.

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Invitation to Communion

Celebrant The Gifts of God for us the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. **Amen.**



Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to intinct (dip the wafer) at this time. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

1. O Lord my God, when I in awe - some won - der Con - sid - er
 2. When through the woods and for - est glades I wan - der And hear the
 3. And when I think that God, his Son not spar - ing, Sent him to
 4. When Christ shall come with shout of ac - cla - ma - tion And take me

1. all the worlds* thy hands have made, — I see the stars I hear the roll - ing*
 2. birds sing sweet - ly in the trees, — When I look down from loft - y moun - tain
 3. die, I scarce can take it in, — That on the cross, my bur - den glad - ly
 4. home, what joy shall fill my heart! — Then I shall bow in hum - ble ad - o -

1. thun - der, Thy pow'r through - out the u - ni - verse dis - played. —
 2. gran - deur, And hear the brook and feel the gen - tle breeze. —
 3. bear - ing, He bled and died to take a - way my sin. —
 4. ra - tion, And there pro - claim, my God how great thou art. —

Then sings my soul, my Sav - ior, God, to Thee: — How great Thou

* The translator's original words are "works" and "mighty."

art, — how great Thou art! — Then sings my soul, my Sav - ior, God, to

Thee: — How great Thou art, — how great Thou art! —

The Post Communion Prayer

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. *Amen.*

The Announcements



"If telemarketers call, invite them to church."

1 Where cross the crowd - ed ways of life, where sound the
 2 In haunts of wretch - ed - ness and need, on sha - dowed
 3 The cup of wa - ter given for thee still holds the
 4 O Mas - ter, from the moun - tain side, make haste to
 5 till all the world shall learn thy love, and fol - low

1 cries of race and clan, a - bove the noise of
 2 thresh - olds dark with fears, from paths where hide the
 3 fresh - ness of thy grace; yet long these mul - ti -
 4 heal these hearts of pain; a - mong these rest - less
 5 where thy feet have trod; till glo - rious from thy

1 self - ish strife, we hear thy voice, O Son of Man.
 2 lures of greed, we catch the vi - sion of thy tears.
 3 tudes to see the true com - pas - sion of thy face.
 4 throngs a - bide, O tread the ci - ty's streets a - gain;
 5 heaven a - bove, shall come the ci - ty of our God.

The Dismissal

LEM Go in peace to love and serve the Lord. Alleluia, alleluia
 People Thanks be to God. Alleluia, alleluia.

Postlude



THE WEEK AT A GLANCE

- Monday, 09/30** **Church Office Closed**
- Tuesday, 10/01** 12:15 p.m. Staff Meeting in Fr. Chris' office
5:00 p.m. Walking Club
- Wednesday, 10/02** 7:30 p.m. Alanon Meeting – Atwater Room
- Thursday, 10/03** 10:00 a.m. Bible Study - Atwater Room
11:00 a.m. Mid-Week Eucharist & Healing - Fr. Chris' Office
12:30 p.m. Threshold Singers – Atwater Room
6:00 p.m. Soup & Movie – Atwater Room
- Friday, 10/04** 6:30-8:30 Sunday School – Parish Hall
- Saturday, 10/05** 10:00 a.m. Blessing of the Pets
12:30 p.m. Ladies Luncheon
- Sunday, 10/06** 8:00 a.m. Holy Eucharist with Anointing & Prayers for Healing
9:00 a.m. Coffee Hour
9:15 a.m. Choir Practice
10:00 a.m. Holy Eucharist with Anointing & Prayers for Healing
11:00 a.m. Coffee Hour

Services

In Person On Line

<u>Sunday 8:00 a.m. Participants</u>
LEM Laureen Andria
Lector Sundy Schermeyer
Usher Pete Williams
Coffee Hour Candace & Larry Andria

09/22 Holy Eucharist	8:00 a.m.	28	
09/22 Holy Eucharist	10:00 a.m.	40	45
	Total	68	45

<u>Sunday 10:00 a.m. Participants</u>
LEM John Kern
Lector John Kern
Ushers Steve DeCaro, Tim Feil Rich Caccavano, Tom Horan
Altar Guild Norma-Jeanne Okula Victoria Garcia
Coffee Hour Helen Horton

09/26 Bible Study	8
09/26 Mid-Week Service	5
John Andren Funeral 9/14	52
Robert Dalder Funeral 9/21	30

Please Pray for Your Parish Every Day at 12:00 Noon. And, remember the People of Israel, Palestine, Sudan, Armenia, Ukraine, Haiti, and the United States of America too!

The flowers on the altar are given to the Glory of God by Louise Reeves "Giving thanks for all God's blessings".

OCTOBER BIRTHDAYS

Luke Williamson	10/01	Michael Schermeyer	10/05
Bob Love	10/05	Noah Kaufman	10/06
Nolan Kaufman	10/06	Tierney Canty	10/06
Madeline Glover	10/07	Ann Liguori	10/08
Frank Wadelton	10/09	Edie Hofmann	10/12
Stephanie Lander Zayicek	10/12	Victoria Garcia	10/13
Carol Johns	10/13	R.J.(Richard) Kern	10/15
Leandra Melo	10/16	Theodore Jurgielewicz	10/23
Jeff Dalder	10/25	Diane Stewart	10/25
Destiny Caccavano	10/28	Karen Love	10/29

OCTOBER ANNIVERSARIES

Rob & Carol Moyle	10/01
Emmett and Julienne Boone	10/04
Richard & Carol Johns	10/09
Kelly & Michael Tessitore	10/21
Angie Cabell & Rich Wolkiewicz	10/20
Jackie & Melvin Moss	10/26



ANNOUNCEMENTS

Our church email provider Microsoft Outlook Exchange is experiencing difficulty submitting aol and yahoo emails. As such, parishioners with these email providers are not receiving emails from the church office. If you are one of these individuals and have a second email address kindly forward it to Kate at kate.gabrielsen@stmarkswhb.org.

Diocesan Live Stream Screenings of the Investiture of the Rt. Rev. Sean Rowe at the 28th Presiding Bishop and Primate of the Episcopal Church on Saturday, November 2 at 10:00 a.m. Livestream at Saint Mark's.

AMPLIFY MEDIA – This is a great online resource with hundreds of uplifting videos on a wide range of topics such as the Bible, parenting, how to pray, and our current study...how to live an UNAFRAID life. These are just more tools for your "spiritual toolbox." This works on iPhones, Android, and even Roku on TV's. Please let me know if you have any problems logging on. To sign-in go to <https://my.amplifymedia.com/amplify/login> and the Congregation Code is DVFPNB. This a personal gift from me to our parish and please reach out if you need help signing in. – Chris +

COFFEE HOUR: Volunteers needed for Coffee Hour following the 8 & 10 am services. Contact Kate in the church office or use the sign-up sheet located on the table outside of the Parish Hall. Thank you to those who have volunteered!

SOUP & MOVIE NIGHT will resume on Thursday, October 3rd at 6:00 p.m. We are watching Season 4 of *The Chosen*. If you are planning to attend, kindly contact Kate in the church office.

LADIES LUNCHEON is scheduled for Saturday October 5th at 12:30. Kindly contact Kate with your RSVP.

WALKING CLUB will start on October 1st at 5:00 p.m. weather permitting. We will meet at the church

PARISH SURVEYS: New members, please see Kate in the church office or email at kate.gabrielsen@stmarkswhb.org.

ORGAN HELP NEEDED: Stephen Hunt, our Music Director, is in need of workers to help with the organ. If you can spare some time, please contact him at stephenhuntmusic@gmail.com

ALTAR FLOWERS - If you would like to dedicate flowers for the Altar contact Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com. There is one vase available November 3 and two on November 17th. Each vase of flowers is \$40.00 each. Please remember to contact Laura if you sign up in the book.

MARK YOUR CALENDAR

- **Thursday, October 3 – Soup & Movie in the Atwater Room at 6:00 PM. RSVP Kate**
- **Saturday, October 5 – Saint Francis Day Blessing of the Pets at 10:00 a.m. on the front lawn.**
- **October 26 to November 3 – Early Voting in Parish Hall.**
- **Saturday, November 2 – Investiture of New Presiding Bishop. Screening at Saint Mark's at 10:00 a.m.**
- **Monday, November 4 – Service to Pray for Peace in our Country in the church.**

We ask that you remember those for whom prayers are requested:

Kurt Andon (Req. by Sundy Schermeyer), **Aubrey** (Req. by Margie DeCaro), **Bentley** (Req. by Margie DeCaro), **Noah Berger** (Req. by Jenn Kast), **Stan Billie** (Req. by Jenn Kast), **Bridget** (Req. by Catharine Nobiletti), **Rich Cassavano** (Parishioner), **Deana Chiusano** (Req. by Jinny Gilmore), **Abby Connett** (Req. by Nancy Connett), **Owen Foster** (Diane & John Stewart's grandson), **Nancy Fraser** (Req. by Ki Nobiletti), **Fred Rees Garcia** (son of Victoria Garcia), **Roberta Good** (Diane Stewart's Sister), **Max Gorman** (Req. by Kate Gabrielsen), **Elaine Hanes** (Req. by Kate Gabrielsen), **Barbara Ireton** (Req. by Carol Smith), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Cole LoRusso** (Marj Kulesa's Nephew), **John & Anita Martinelli** (Req. by Jinny Gilmore), **Fred Meyer** (Parishioner), **Earl Meyers** (Jinny Gilmore), **Jock McLean** (Parishioner), **Sean McLean** (Req. by Jock McLean), **Carol Marin**, (Req. by Jinny Gilmore), **Paul Oele** (Parishioner), **Cassie Panzarino** (Req. by Jinny Gilmore), **Michele Parks** (Req. by Marjorie Kulesa), **Joan Petrella** (Parishioner), **Kenneth Reeves** (husband of Louise Reeves), **Jean Scopinich** (Parishioner), **John Stewart** (Parishioner), **Sarah Witters** (Req. by Victoria Garcia), **Stephen Wyman** (Req. by Sandy Wyman), **Barbara Callahan** (Parishioner), **Ridgie Barnett** (Parishioner), **Bishop Provenzano**. **(If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.)**

We pray for those serving in the Armed Forces: Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, Rob Scribner and James Mercready.



SAINT MARK'S EPISCOPAL CHURCH

WESTHAMPTON BEACH, NY

A Parish in the Episcopal Diocese of Long Island

40 Main Street, P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Fall-Winter Weekend Church Services

Sundays 8:00 & 10:00 a.m.—Holy Eucharist in the church (10 a.m. Livestreamed)
The first Sunday of each month Healing & Anointing will be included in both services.

Thursday Midweek Service

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office

Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

All Members of Saint Mark's are Ministers of the Church!

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*

The Rt. Rev. Geralyn Wolf—*Assisting Bishop*

The Rt. Rev. William Franklin—*Assisting Bishop*

The Rt. Rev. Daniel Allotey—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector of Saint Mark's*

Email: chris.jubinski@stmarkswhb.org

Cell: 410-253-3664

The Rev. Dr. Anne Gavin Ritchie—*Priest-in-Residence*

Stephen Hunt—*Director of Music*

Kate Gabrielsen—*Parish Administrator*

Chris Adams—*Facilities Manager*

Rosanna Davis—*Director of St. Mark's Bright Beginnings Preschool*

Diane Stewart—*Warden*

Tom Horan —*Warden*

Vestry Members:

Steve DeCaro, Diane Feil, Madeline Glover

Tom Hadlock, Marjorie Kulesa, Ashley Lueck,

Barbara Pettus, Steve Turner and Sandy Wyman

Thomas Simson—*Treasurer*

Carol Fitton – *Clerk of the Vestry*

