

A Service
Celebrating the Life of

Martin V. Burrows, Sr.

August 30, 1939 ~ October 17, 2024



November 9, 2024

A Service Celebrating the Life of Martin V. Burrows, Sr.

Processional Hymn

Onward Christian soldiers

Hymnal 562

1 On - ward, Chris - tian sol - diers, march - ing as to war,
*2 At the sign of tri - umph Sa - tan's host doth flee;
*3 Like a might - y ar - my moves the Church of God;
4 Crowns and thrones may per - ish, king - doms rise and wane,
5 On - ward, then, ye peo - ple, join our hap - py throng;

1 with the cross of Je - sus go - ing on be - fore!
2 on, then, Chris - tian sol - diers, on to vic - to - ry!
3 Chris - tians, we are tread - ing where the saints have trod;
4 but the Church of Je - sus con - stant will re - main;
5 blend with ours your voic - es in the tri - umph song;

1 Christ, the roy - al Mas - ter, leads a - gainst the foe;
2 Hell's foun - da - tions quiv - er at the shout of praise;
3 we are not di - vid - ed, all one bo - dy we,
4 gates of hell can nev - er 'gainst that Church pre - vail;
5 glo - ry, laud, and hon - or, un - to Christ the King;

1 for - ward in - to bat - tle, see, his ban - ners go.
2 Chris - tians, lift your voic - es, loud your an - thems raise.
3 one in hope and doc - trine, one in char - i - ty.
4 we have Christ's own prom - ise, and that can - not fail.
5 this through count - less a - ges we with an - gels sing.

Refrain

On - ward, Chris - tian sol - diers, march - ing as to war,
with the cross of Je - sus go - ing on be - fore!

The Celebrant says

I am Resurrection and I am Life, says the Lord.

Whoever has faith in me shall have life, even though he die.

And everyone who has life, and has committed himself to me in faith,
shall not die for ever.

As for me, I know that my Redeemer lives and that at the last he will stand upon the earth.

After my awaking, he will raise me up; and in my body I shall see God.

I myself shall see, and my eyes behold him who is my friend and not a stranger.

For none of us has life in himself, and none becomes his own master when he dies.

For if we have life, we are alive in the Lord, and if we die, we die in the Lord.

So, then, whether we live or die, we are the Lord's possession.

Happy from now on are those who die in the Lord!

So it is, says the Spirit, for they rest from their labors.

Collect of the Day

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Together, let us pray.

O God, who by the glorious resurrection of your Son Jesus Christ destroyed death, and brought life and immortality to light: Grant that your servant Martin, being raised with him, may know the strength of his presence, and rejoice in his eternal glory; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.

The people sit.

The Liturgy of the Word

The First Lesson — Isaiah 61:1-3

A Reading from the book of the prophet Isaiah.

¹The spirit of the Lord GOD is upon me, because the LORD has anointed me; he has sent me to bring good news to the oppressed, to bind up the brokenhearted, to proclaim liberty to the captives, and release to the prisoners; ²to proclaim the year of the LORD's favor, and the day of vengeance of our God; to comfort all who mourn; ³to provide for those who mourn in Zion — to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the LORD, to display his glory.

Reader: The Word of the Lord.

People: *Thanks be to God.*

Psalm 23 *Dominus regit me* (King James Version)

The LORD is my shepherd; I shall not want.

He maketh me to lie down in green pastures;

he leadeth me beside the still waters.

He restoreth my soul; he leadeth me in the paths of righteousness for his Name's sake.

Yea, though I walk through the valley of the shadow of death,

I will fear no evil; for thou art with me;

thy rod and thy staff, they comfort me.

Thou preparest a table before me in the presence of mine enemies;

thou anointest my head with oil; my cup runneth over.

*Surely goodness and mercy shall follow me all the days of my life, **

and I will dwell in the house of the LORD for ever.

The Epistle – Revelation 21:1-7

A Reading from the Revelation to John.

²And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; ⁴he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away."

⁵And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." ⁶Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life. ⁷Those who conquer will inherit these things, and I will be their God and they will be my children.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The people stand as they are able.



1. In times like these you need a Sav - ior, In times like these
 2. In times like these you need the Bi - ble, In times like these
 3. In times like these I have a Sav - ior, In times like these

1. you need an an - chor; Be ver - y sure, be ver - y sure.
 2. O be not i - dle; Be ver - y sure, be ver - y sure.
 3. I have an an - chor, I'm ver - y sure, I'm ver - y sure.

1. Your an - chor holds and grips the Sol - id Rock!
 2. Your an - chor holds and grips the Sol - id Rock!
 3. My an - chor holds and grips the Sol - id Rock!

This Rock is Je - sus, Yes, He's the One; This Rock is Je - sus,

The on - ly One! 1,2. Be ver - y sure, be ver - y sure.
3. I'm ver - y sure, I'm ver - y sure.

1,2. Your an - chor holds and grips the Sol - id Rock!
3. My an - chor holds and grips the Sol - id Rock!

The Gospel – Matthew 25:14-30

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to you, Lord Christ.*



¹⁴Jesus said, for it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; ¹⁵to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. ¹⁶The one who had received the five talents went off at once and traded with them, and made five more talents. ¹⁷In the same way, the one who had the two talents made two more talents. ¹⁸But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. ¹⁹After a long time the master of those slaves came and settled accounts with them. ²⁰Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' ²¹His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' ²²And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' ²³His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' ²⁴Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; ²⁵so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' ²⁶But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I

did not scatter? ²⁷Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. ²⁸So take the talent from him, and give it to the one with the ten talents. ²⁹For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. ³⁰As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'

Celebrant: The Gospel of the Lord.

People: ***Praise to you, Lord Christ.***

The people sit.

Reflections

**Audrey Burrows
Grace Turner
Fr. Chris Jubinski**

The people stand as they are able.

Apostle's Creed

Celebrant: In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

Celebrant and People

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

*He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.*

*He suffered under Pontius Pilate,
was crucified, died, and was buried.*

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

And is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

*the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.*

The Prayers of the People

Lay Eucharistic Minister

God, your will for us is abundant life; receive Martin now into the fullness of life in your presence. **Hear our prayer.**

You know the thoughts of our hearts and our search for faith; shed the brightness of your light on Martin, who also sought understanding. **Hear our prayer.**

You are greater than all our ideas and images of you; draw Martin into the mystery of your being. **Hear our prayer.**

We know you as perfect Mercy and Love; welcome Martin in the grace of that love and mercy. **Hear our prayer.**

We praise you as the giver of life; gather all who mourn into the hope of renewed life. **Hear our prayer.**

The Church commends all who die to the care of Christ, the love of God, and the communion of the Holy Spirit; and so we commend Martin to you, giving thanks for the gift of his life. **Hear our prayer.**

Celebrant

May the Holy One, to whom all the desires of our hearts are known before we ask, hear our prayers for Martin, and for all who mourn, and grant us newness of life, and peace. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Ministers and People may greet one another in the name of the Lord.

The Holy Communion

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

1. When peace, like a riv - er, at - tend - eth my
 2. Though sa - tan should buf - fet, though tri - als should
 3. My sin— oh, the bliss of this glo - ri - ous
 4. And, Lord, haste the day when the faith shall be

1. way, When sor - rows like sea - bil - lows roll;
 2. come, Let this blest as - sur - ance con - trol,
 3. thought— My sin— not in part, but the whole—
 4. sight, The clouds be rolled back as a scroll,

1. What - ev - er my lot, thou hast taught me to
 2. That Christ has re - gard - ed my help - less es -
 3. Is nailed to the cross and I bear it no de -
 4. The trump shall re - sound and the Lord shall de -

1. say, It is well, it is well with my soul.
 2. tate, And has shed His own blood for my soul.
 3. more, Praise the Lord, praise the Lord, O my soul!
 4. scend, "E - ven so"— it is well with my soul.

It is well with my soul, It is well with my

— It is well, it is well with my soul.
 soul,

The Great Thanksgiving—Eucharistic Prayer A

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

+Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

And now, praying in the words that Jesus taught us,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept. Then all say,

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Priest invites the people to Communion

Dear sisters and brothers, these are the Gifts of God for us, the People of God.



Communion Norms--*We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to intinct (dip the wafer) at this time. Instead, you may keep your wafer visible in your hands and Fr. Chris will intinct for you and place the wafer on your on your tongue. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.*

The Post Communion Prayer

Celebrant Let us pray.

Celebrant and People

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.

The Commendation

The Celebrant and other ministers take their places at the body. This anthem, or some other suitable anthem, or a hymn, may be sung or said

Give rest, O Christ, to your servant with your saints,
where sorrow and pain are no more, neither sighing, but life everlasting.

You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: *Alleluia, alleluia, alleluia.*

*Give rest, O Christ, to your servant with your saints,
where sorrow and pain are no more, neither sighing, but life everlasting.*

The Celebrant, facing the body, says

Into your hands, O merciful Savior, we commend your servant Martin. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive him into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. *Amen.*

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. *Amen.*

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

1. Great is thy faith - ful - ness, O God my Fa - ther,
 2. Sum - mer and win - ter, and spring - time and har - vest,
 3. Par - don for sin and a peace that en - dur - eth,

1. There is no shad - ow of turn - ing with thee;
 2. Sun, moon and stars in their cours - es a - bove,
 3. Thine own dear pres - ence to cheer and to guide;

1. Thou chang - est not, thy com - pas - sions, they fail not,
 2. Join with all na - ture in man - i - fold wit - ness,
 3. Strength for to - day and bright hope for to - mor - row,

1. As thou hast been thou for - ev - er wilt be.
 2. To thy great faith - ful - ness, mer - cy and love.
 3. Bless - ings all mine, with ten thou - sand be - side!

Great is thy faith - ful - ness! Great is thy faith - ful - ness!

Morn - ing by morn - ing new mer - cies I see;

All I have need - ed thy hand hath pro - vid - ed,

Great is Thy faith - ful - ness, Lord un - to me!

The Service continues with the Committal at the Riverhead Cemetery.

The Committal

The following anthem is said

Everyone the Father gives to me will come to me; I will never turn away anyone who believes in me. He who raised Jesus Christ from the dead will also give new life to our mortal bodies through his indwelling Spirit.

My heart, therefore, is glad, and my spirit rejoices; my body also shall rest in hope. You will show me the path of life; in your presence there is fullness of joy, and in your right hand are pleasures for evermore.

Then, while earth is cast upon the coffin, the Celebrant says these words

In sure and certain hope of the resurrection to eternal life through our Lord Jesus Christ, we commend to Almighty God our brother Martin; and we commit him to his resting place; earth to earth, ashes to ashes, dust to dust. The Lord bless him and keep him, the Lord make his face to shine upon him and be gracious unto him, the Lord lift up his countenance upon him and give him peace. *Amen.*

Celebrant The Lord be with you.

People *And with your spirit.*

Celebrant Let us pray.

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Then the Celebrant says

Gracious God, you alone are the source of all life. May your life-giving Spirit flow through us, so that we may be ministers of your compassion to one another; in our sorrow give us the calm of your peace, and kindle our hope, and in your good time, let our grief give way to joy, through Jesus Christ our Deliverer. *Amen.*

Rest eternal grant to Martin, O Lord:

And let light perpetual shine upon him.

May his soul, + and the souls of all the departed,
through the mercy of God, rest in peace. *Amen.*

The Celebrant dismisses the people with these words

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant: Make you perfect in every good work to do his will, working in you that which is well pleasing in his sight; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

The Family will greet guests at a reception following this service in the Parish Hall.

*In lieu of flowers, donations can be sent to:
Saint Mark's Church
Post Office Box 887, Westhampton Beach, NY 11978.
Memo Line: Organ Fund*

Participating in this Service

Pall Bearers

Jarred Jiggetts
Martin Burrows, Jr.
Peter Guardino
James Burrows
Ron Farnworth
Gail Jones

Honorary Pall Bearers

Ray Charlton
Samuel Muldrow

Reflections

Audrey Burrows
Grace Turner

Soloist

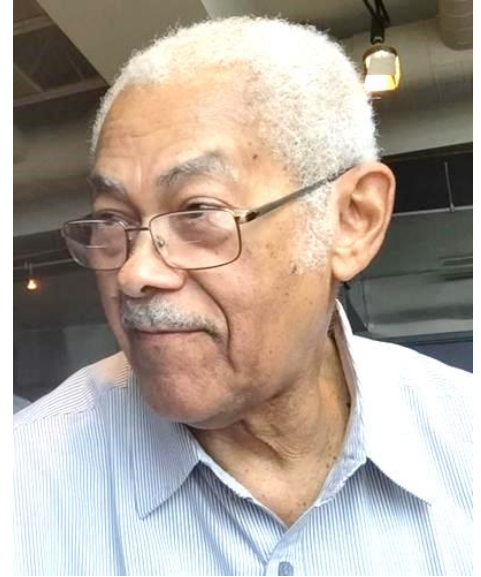
Carla Brown

Madeline Glover, *Lay Eucharistic Minister*
Stephen Hunt, *Organist*
Father Chris Jubinski, *Celebrant*

Martin V. Burrows, Sr.

Martin Vernal Burrows Sr., 85, of [Riverhead, NY](#) was born on August 30, 1939, to Edwin and Gertrude Burrows in Governor's Harbour, Eleuthera, Bahamas. He passed away on October 17, 2024, at Peconic Bay Medical Center, Riverhead.

While Martin worked at a Title company at the Riverhead County Center, he also worked evenings at Carl and Bob's on Main St., One day, Constance Toliver came in to shop a gift for her Dad, he introduced himself and they immediately became smitten with each other. Martin married "Connie" on August 29th, 1964, they were together for 50 years. From this union came two children, Martin V. Burrows Jr. and Carla Burrows (Brown).



Martin grew up in a very large, loving family with 14 siblings, he was the eldest son. He learned and developed strong family values that he carried with him throughout his life. Martin started and finished High School at Northwestern High, Florida. After graduating from Farmingdale State University, he built a successful career as an auditor at prominent defense companies, Eaton Corporation AIL Division, Fairchild Republic and BAE Systems. He also supplemented his income by running his own janitorial company called Burrows Maintenance Service.

Known affectionately as the "Camera man, and "Boba Vern", Martin had a passion for photography and documenting life's precious moments. His love for his family was evident in everything he did, and he particularly treasured his relationships with his children and siblings.

Martin served his community in multiple capacities, including a mentor in a Riverhead High Program called UpperBound, A member of the American Society of Quality in Long Island, the Bahamian American Association, and an Elections Inspector for the Suffolk County Board of Elections for many years. Martin was an active member of the Rotary for 15 years, serving on the Board of Directors from 2014-2016, and a district photographer. He was also a dedicated member of St. Marks Church, Westhampton Beach, who served as an usher, and on the vestry.

Martin was predeceased by his beloved wife, Constance Burrows, brother; Nigel, sisters; Madeline, Bessie, Ann, Rosemary and niece; Juanita. He is survived by his children: Jarred Jiggetts, Martin Vernal Burrows Jr., and Carla Brown (Donald); and his grandchildren: Alexandra Lee Jiggetts and Oluwafemi Burrows. He is also survived by his brothers, John and James (Rhonda) Burrows of Nassau, Bahamas; sisters, Shirley Burrows, Marion (Derrick) Sands, Lilly Burrows, Kathy Burrows, Joyce Colebrooke and Audrey Burrows, all of Nassau or Governor's Harbour, Bahamas. He also leaves behind numerous nieces, nephews and a host of other relatives and friends.

The family will receive visitors Friday, November 8, from 6:30pm to 9:30pm. at the Tuthill-Mangano Funeral Home in Riverhead. A funeral service will be held at 10:30am. Saturday, November 9, at St. Mark's Episcopal Church in Westhampton Beach. Interment will take place at Riverhead Cemetery.

Vernal will be greatly missed by all.

From the 1979 Book of Common Prayer (P. 507)



The liturgy for the dead is an Easter liturgy. It finds all its meaning in the resurrection. Because Jesus was raised from the dead, we, too, shall be raised.

The liturgy, therefore, is characterized by joy, in the certainty that “neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.”

This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the

nearer presence of our Lord, we sorrow in sympathy with those who mourn.



A Parish in the Episcopal Diocese of Long Island

40 Main Street, P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Fall-Winter Weekend Church Services

Sundays 8:00 & 10:00 a.m.—Holy Eucharist in the church (10 a.m. Livestreamed)
The first Sunday of each month Healing & Anointing will be included in both services.

Thursday Midweek Service

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office

Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

All Members of Saint Mark's are Ministers of the Church!

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*

The Rt. Rev. Geralyn Wolf—*Assisting Bishop*

The Rt. Rev. William Franklin—*Assisting Bishop*

The Rt. Rev. Daniel Allotey—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector of Saint Mark's*

Email: chris.jubinski@stmarkswhb.org

Cell: 410-253-3664

The Rev. Dr. Anne Gavin Ritchie—*Priest-in-Residence*

Stephen Hunt—*Director of Music*

Kate Gabrielsen—*Parish Administrator*

Chris Adams—*Facilities Manager*

Rosanna Davis—*Director of St. Mark's Bright Beginnings Preschool*

Diane Stewart—*Warden*

Tom Horan —*Warden*

Vestry Members:

Steve DeCaro, Diane Feil, Madeline Glover

Tom Hadlock, Marjorie Kulesa, Ashley Lueck,

Barbara Pettus, Steve Turner and Sandy Wyman

Thomas Simson—*Treasurer*

Carol Fitton – *Clerk of the Vestry*

