



Welcome to SAINT MARK'S

The Twenty-Third Sunday after Pentecost, Proper 25B
October 27, 2024 at 8:00 & 10:00 a.m.— Holy Eucharist

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

Please silence your cell phone

Welcome to St. Mark's Church. In today's Gospel reading, Jesus heals a blind man. It is the man's faith which gives him his sight. The rules of religion understood blindness to be caused by sin, so this man was excluded from the life of the people. Jesus, however, welcomes him, heals him, and includes him among his followers. In the first reading Jeremiah tells that one day God will reach out to his people and call all of them back. No one will be left out, but all will come rejoicing into God's family. The story of the blind man in today's Gospel reading is a sign that what Jeremiah foretold is coming true in the ministry of Jesus. Our second reading continues the letter to Jewish Christians. This was probably written after Jerusalem and its Temple were destroyed, thus there were no more sacrifices offered. The writer is reminding his readers that Jesus' own self-offering makes continued sacrifices of animals by fallible human priest no longer necessary. Jesus' one sacrifice of himself is eternally effective for all humanity. In the Eucharist our use of physical bread and wine as the elements of spiritual communion with God remind us of this truth. We become part of the once-for-all sacrifice of Jesus so that we can live in his life eternally. We cannot live apart from God or apart from moral responsibility to all people. In baptism, our spiritual blindness is healed, and we are called to grow into a Body of people committed to justice, reconciliation, and righteous living.

God's People Gather Together

Processional Hymn

Thine arm, O Lord, in days of old

Hymnal 567

1 Thine arm, O Lord, in days of old was strong to
 2 And lo! thy touch brought life and health, gave hear - ing,
 3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,
 strength, and sight; and youth re - newed and fren - zy calmed
 life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the
 owned thee, the Lord of light: and now, O Lord, be
 with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er
 near to bless, al - might - y as of yore, in crowd - ed
 eyes that see, give wis - dom's heaven - ly lore, that whole and

set a - part and shunned, the sick with fe - vered frame.
 street, by rest - less couch, as by Gen - nes - aret's shore.
 sick, and weak and strong, may praise thee ev - er - more.

Celebrant + Blessed be the one, holy, and living God.

People Glory to God for ever and ever. Amen.

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Ryritz (8:00 a.m.)

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Ryritz (10:00 a.m.)

Capo 3: (D) (A) (D) (G) (A) (D)
F C F B^b C F

Lord, have mer - cy; Christ, have mer - cy; Lord, have

(A) (D/F[#]) (F[#]m) (G) (A) (Bm)
C F/A Am B^b C Dm

mer - cy up - on us. Lord, have mer - cy;

(G) (D) (A) (Bm) (Em7) (A) (Dsus) (D)
B^b F C Dm Gm7 C F^{sus} F

Christ, have mer - cy; Lord, have mer - cy up - on us.

TEXT: Trad. liturgical text
MUSIC: American folk melody; arr. Richard Proulx, 1984
Music Arr. © 1986 GIA Publications, Inc.

LAND OF REST

The Collect for the Twenty-third Sunday after Pentecost

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Together, let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

The Word of God

First Reading—*Jeremiah 31:7-9*

A reading from the book of the prophet Jeremiah.

Thus says the LORD: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O Lord, your people, the remnant of Israel." See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

Reader The Word of the Lord.

People *Thanks be to God.*

Psalm 126 *In convertendo*

- ¹ When the LORD restored the fortunes of Zion, *
then were we like those who dream.
- ² Then was our mouth filled with laughter, *
and our tongue with shouts of joy.
- ³ Then they said among the nations, *
"The LORD has done great things for them."
- ⁴ The LORD has done great things for us, *
and we are glad indeed.
- ⁵ Restore our fortunes, O LORD, *
like the watercourses of the Negev.
- ⁶ Those who sowed with tears *
will reap with songs of joy.
- ⁷ Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

The Epistle—Hebrews 7:23-28

A reading from the letter to the Hebrews.

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Reader The Word of the Lord.
People ***Thanks be to God.***

1., 5. We walk by faith, and not by sight: No
 2. We may not touch his hands and side, Nor
 3. Help then, O Lord, our un - be - lief, And
 4. That when our life of faith is done In

Capo 2: (D) (G) (C) (D)
 E A D E

gra - cious words we hear Of him who spoke as
 fol - low where he trod; Yet in his prom - ise
 may our faith a - bound; To call on you when
 realms of clear - er light We may be - hold you

(Em) (Cmaj7) (Am7/D) (D) (Em)
 F#m Dmaj7 Bm7/E E F#m

none e'er spoke, But we be - lieve him near.
 we re - joice, And cry "My Lord and God!"
 you are near, And seek where you are found:
 as you are In full and end - less sight.

(Bm7) (Am7) (D7) (G) (C/G) (D) (G)
 C#m7 Bm7 E7 A D/A E A

Text: Henry Alford, 1810-1871, alt.
 Tune: SHANTI, CM; Martyr Haugen, b.1950, © 1984, GIA Publications, Inc.

The Gospel—Mark 10:46-52

Reader The Holy Gospel of our Lord Jesus Christ according to Mark.
People *Glory to you, Lord Christ.*



Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!” Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

Reader The Gospel of the Lord.
People *Praise to you, Lord Christ.*

The Sermon

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The people sit. After the Sermon, the people stand as they are able.

The Nicene Creed

*We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for + the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

*Celebrant: Let us cry out to God through our great high priest, Jesus the Son of David, saying: **Hear us and help us, O Holy One.***

*LEM: For the Church, and especially for Justin, the Archbishop of Canterbury, Michael our Presiding Bishop, Sean our Presiding Bishop-Elect, Lawrence, Geralyn, Daniel, and William our bishops, all the people and parishes of the Diocese of Long Island, and for Chris our priest. In the Anglican Cycle of Prayer we pray for the Scottish Episcopal Church. In our Diocesan Cycle of Prayer we pray this week for Church of the Transfiguration (*Freeport*), Cathedral of the Incarnation (*Garden City*), Christ Church (*Garden City*), Saint Paul's (*Glen Cove*), All Saints' (*Great Neck*) Church of the Transfiguration (*Freeport*), Saint Paul's (*Great Neck*), and Saint George's (*Hempstead*). We pray that we may experience Christ's call and move from darkness into greater light in our lives. **Hear us and help us, O Holy One.***

*For this Parish Family, that we who have received mercy and healing from Jesus, may lovingly extend the same to others. **Hear us and help us, O Holy One.***

*For all who are searching for God, that their eyes and hearts may be opened to the many signs of God's love for them. **Hear us and help us, O Holy One.***

*For this nation as we approach election day, that we may listen less to harsh rhetoric and more to God's call to walk in the Way of Love. **Hear us and help us, O Holy One.***

*For greater respect for God's work of creation, that we may always be mindful that all the earth is God's gift to us and that we are responsible for its care. **Hear us and help us, O Holy One.***

*For all who are blinded by fear and prejudice, for those who sit on the side while life passes by, and those in need of our prayers, remembering especially the people of the Middle East, Ukraine, Armenia, Haiti, and those on our Prayer List. **(The people may add petitions for any need or concern.)** We pray that they may come to Jesus and be healed. **Hear us and help us, O Holy One.***

*For those who have died, especially Joan Rowland Thornton who went to her eternal rest this past week. **(The people may add petitions either silently or aloud)** We pray that they may receive eternal life in the age to come. **Hear us and help us, O Holy One.***

For all the blessings we have received. We give thanks this week for Destiny Caccavano and Karen Love who are celebrating their birthdays and for Jackie & Melvin Moss who are celebrating the anniversary of their wedding.

For a Birthday - *O God, our times are in your hand: Look with favor, we pray, Destiny and Karen as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.*

For the Anniversary of a Marriage

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Jackie & Melvin that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

The flowers on the Altar are given to the Glory of God by Kate Gabrielsen in loving memory of her mother Flora Gabrielsen and by Kate Gabrielsen in Celebration of Warren McCann's birthday.

Lifting our voices with all creation, with Mary the Mother of Jesus, Saint Simon & Saint Jude the Apostles, and all the saints who have borne witness to Christ, let us offer ourselves and one another to the living God through Christ. *To you, O Lord our God*

All: O God of compassion, hear the prayers we offer this day and restore our vision that we may see and embrace the faith that makes us well, and follow Christ on the way that leads to eternal life, who with you and the Holy Spirit are One God, living and true. Amen.

Confession of Sin

Celebrant says

Let us confess our sins against God and our neighbor. *Silence may be kept.*

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People *And also with you.*

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Hymn

Just as I am

Hymnal 693

1. Just as I am, with - out one plea, But
 2. Just as I am, though tossed a - bout With
 3. Just as I am, poor, wretch - ed, blind; Sight
 4. Just as I am, thou wilt re - ceive; Wilt
 5. Just as I am, thy love un - known Has
 6. Just as I am, of thy great love The

1. that thy blood was shed for me,
 2. ma - ny - a con - flict, ma - ny - a doubt;
 3. rich - es, heal - ing of the mind,
 4. wel - come, par - don, cleanse, re - lieve,
 5. bro - ken ev - ery bar - rier down;
 6. breadth, length, depth, and height to prove,

1. And that thou bidd'st me come to thee, O
 2. Fight - ings and fears with - in, with - out, O
 3. Yea, all I need in thee to find, O
 4. Be - cause thy prom - ise I be - lieve, O
 5. Now to be thine, yea, thine a - lone, O
 6. Here for a sea - son, then a - bove: O

Lamb of God, I come, I come.

Presentation of the Gifts

(at 8:00 a.m.) All things come of thee, O Lord; and of thine own have we given thee, Amen.

The Doxology (at 10:00 a.m.)

Thomas Ken, 1674

John Hatton, 1793 (Duke Street tune)

Arranged by Whitney V. Myers, 2013

C G/D C/E F G/D C G/D D G

Praise God, from whom all — bless - ings — flow;

5 C/E C/D C C/E F C/E Dm G/D C G7sus G E

Praise Him*, all crea - tures here — be - low; — Praise Him* a -

10 Am Gm7 F C/E G/D C Gsus G C/E F G/D C Dm7 C/E F6

bove, — ye — heav'n - ly — host; Praise Fa-ther, Son, — and

15 C/G G G7 C slower F C

Ho - ly — Ghost. A - men.

* Or "God." "acc." = accompaniment, small noteheads

The Holy Communion

The Great Thanksgiving (*Eucharistic Prayer 5 from The Scottish Episcopal Church*)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

The Celebrant proceeds

Worship and praise belong to you, Author of all being. Your power sustains, your love restores, our broken world. You are unceasingly at work, from chaos bringing order and filling emptiness with life. Christ, raised from the dead, proclaims the dawn of hope. He lives in us that we may walk in light.

Your Spirit is fire in us, your breath is power to purge our sin and warm our hearts to love.

As children of your redeeming purpose, freed by him who burst from the tomb and opened the gate of life, we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory:

Sanctus (8:00 a.m.)

Holy, Holy, Holy Lord, God of power and might,

heaven and earth are full of your glory. Hosanna in the highest.

+ Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Sanctus (10:00 a.m.)

WLP 858

The musical score is written for two staves, Treble and Bass clef, in 6/4 time with a key signature of one flat (B-flat). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho -". The melody is primarily in the treble clef, with the bass clef providing harmonic support. The lyrics are placed below the notes.

san - na in the high - est. * Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

The image shows a musical score for a hymn. It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one flat (B-flat). The lyrics are: "san - na in the high - est. * Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The music is written in a simple, homophonic style.

The Celebrant continues

Father, you never forget us or turn away from us, even when we fail you. You sent your Son Jesus who gave his life for us. He healed those who were sick, cared for those who were poor, and cried with those who were sad. He forgave sinners and taught us to forgive. For all your love we give you thanks in the way that Jesus showed us.

Making himself known in the breaking of the bread, speaking peace to the fearful disciples, welcoming weary fishermen on the shore, he renewed the promise of his presence and of new birth in the Spirit who sets the seal of freedom on your sons and daughters.

On the night before he died, while he was having supper with his friends, he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We now obey your Son's command We recall his blessed passion and death, his glorious resurrection and ascension; and we look for the coming of his Kingdom. Made one with him, we offer you these gifts and with them ourselves a single, holy living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptized into the fellowship of Christ's Body to live and work to your praise and glory; + may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, Saint Mark patron of this church, the apostles, and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to you, Lord of all ages, world without end.



Danish Amen Mass

The Lord's Prayer

Celebrant And now, praying in the words that Jesus taught us,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.



The Breaking of the Bread (8:00 a.m.)

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Breaking of the Bread—Agnus Dei (10:00 a.m.)

Capo 3: (D) (A) (D) (G) (A) (D)
F C F B^b C F

O Lamb of God, you take a - way the sins
(A) (D/F#) (F#m) (G) (A) (Bm)
C F/A Am B^b C Dm
of the world; have mer - cy on us,
(G) (D) (A) (Bm) (Em7) (A) (Dsus) (D)
B^b F C Dm Gm7 C Fsus F
Lamb of God, and grant us your peace.

TEXT: Trad. liturgical text
MUSIC: American folk melody; arr. Richard Proulx, 1995
Music Arr. © 1995 GIA Publications, Inc.

LAND OF REST

Invitation to Communion

Celebrant The Gifts of God for us the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. **Amen.**



Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. **We regret that you are not permitted to intinct (dip the wafer) at this time. Instead, you may keep your wafer visible in your hands and Fr. Chris will instinct for you and place the wafer on your on your tongue.** The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

Taste and see. Taste and see the good-ness
of the Lord. O taste and see. Taste and
see the good-ness of the Lord, of the Lord. **Fine**

1. I will bless the Lord at all times.
2. Glo-ri-fy the Lord with me.
3. Wor-ship the Lord all you peo-ple.

His praise shall always be on my
To-ge-th-er let us all praise his
You'll want for noth-ing if you
lips; my soul shall
name. I called the
ask. Taste and
glo-ry in the Lord; for
Lord and he an-swered me; from
see that God is good; in
he has been so good to me.
all my trou-bles he set me free.
him we need out all our trust.

The Post Communion Prayer

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. *Amen.*

The Announcements

Recessional Hymn

O for a thousand tongue to sing

Hymnal 493

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

The Dismissal

LEM Go in peace to love and serve the Lord. Alleluia, alleluia
People Thanks be to God. Alleluia, alleluia.

Postlude



THE WEEK AT A GLANCE

Monday, 10/28 10:00-6:00 p.m. Early Voting - Parish Hall
Church Office Closed

Tuesday, 10/29 7:00 a.m. – 3:00 p.m. Early Voting - Parish Hall
12:30 p.m. Staff Meeting
5:00 p.m. Walking Club

Wednesday, 10/30 7:00 a.m. to 3:00 p.m. Early Voting – Parish Hall
7:30 p.m. Alanon Meeting – Atwater Room

Thursday, 10/31 10:00 a.m. Bible Study
11:00 a.m. Mid-Week Healing Service
12:00 – 8:00 p.m. Early Voting – Parish Hall
12:30 p.m. Threshold Singers – Atwater Room
6:00 p.m. Soup and Cinema Night - Atwater Room

Friday, 11/01 10:00 a.m. – 11:00 a.m. Bright Beginnings Halloween Parade
12:00 – 8:00 p.m. Early voting – Parish Hall

Saturday, 11/02 9:00 a.m. Men's Breakfast Gathering
10:00 a.m. Live Stream Screening of Consecration of the New Presiding Bishop
10:00 a.m. - 6:00 p.m. Early Voting - Parish Hall

Sunday, 11/03 8:00 a.m. Holy Eucharist with Anointing & Prayers for Healing
Daylight Savings Time ends 9:00 a.m. Coffee Hour – Atwater Room
9:15 a.m. Choir Practice
10:00 a.m. Holy Eucharist with Baptism for Alexander Gordon
Anointing & Prayers for Healing following the service for those who want it.
11:00 a.m. Coffee Hour – Atwater Room
10:00 a.m. - 6:00 p.m. Early Voting - Parish Hall

Services **In Person** **On Line**

Sunday 8:00 a.m. Participants			
LEM	Sundy Schermeyer		
Lector	Carol Jubinski		
Usher	Tom Simson		
Coffee Hour	Jason & Alicia Andria		
Sunday 10:00 a.m. Participants			
LEM	Carol Fitton		
Lector	John Kern		
Ushers	Steve DeCaro, Larry Andria		
Altar Guild	Victoria Garcia, Lee Wadelton		
Coffee Hour	Kate Gabrielsen, Diane Stewart		
<u>OCTOBER BIRTHDAYS</u>			
Luke Williamson	10/01	Michael Schermeyer	10/05
Bob Love	10/05	Noah Kaufman	10/06
Nolan Kaufman	10/06	Tierney Canty	10/06
Madeline Glover	10/07	Ann Liguori	10/08
Frank Wadelton	10/09	Edie Hofmann	10/12
Stephanie Lander Zayicek	10/12	Victoria Garcia	10/13
Carol Johns	10/13	R.J.(Richard) Kern	10/15
Leandra Melo	10/16	Nicole Gorden	10/20
Theodore Jurgielewicz	10/23	Jeff Dalder	10/25
Diane Stewart	10/25	Destiny Caccavano	10/28
Karen Love	10/29		
<u>OCTOBER ANNIVERSARIES</u>			
Rob & Carol Moyle	10/01		
Emmett and Julienne Boone	10/04		
Richard & Carol Johns	10/09		
Angie Cabell & Rich Wolkiewicz	10/20		
Jackie & Melvin Moss	10/26		

10/20 Holy Eucharist	8:00 a.m.	15	
10/20 Holy Eucharist	10:00 a.m.	44	31
	Total	59	31
Bible Study 10/24		12	
Mid-Week Healing Service 10/24		6	

Please Pray for Your Parish Every Day at 12:00 Noon. And, remember the People of Israel, Palestine, Sudan, Armenia, Ukraine, Haiti, and the United States of America too!

The flowers on the altar are given to the Glory of God by Kate Gabrielsen in loving memory of her mother, Flora Gabrielsen and by Kate Gabrielsen in Celebration of Warren McCann's birthday.



ANNOUNCEMENTS

DAYLIGHT SAVINGS TIME ENDS, SUNDAY, NOVEMBER 3 ...Rember to turn your clocks back one hour.

EARLY VOTING has begun here at Saint Mark's in our Parish Hall and will continue thru November 3rd.

NEW FORWARD DAY BY DAY daily devotionals for November, December, and January are now available.

UNITED THANK OFFERING (UTO) Please don't forget to write down your thanksgivings and put some money in an envelope. The monies will be collected on November 3rd.

FOOD COLLECTION for WHB ELEMENTARY We are currently collecting non-perishable food for families in need from our local elementary school. Your generosity is greatly appreciated!

Diocesan Livestream Screenings of the Investiture of the Rt. Rev. Sean Rowe as the 28th Presiding Bishop and Primate of the Episcopal Church on Saturday, November 2 at 10:00 a.m. Livestream at Saint Mark's.

COFFEE HOUR: Volunteers needed for Coffee Hour following both services the month of November. Contact Kate in the church office or use the sign-up sheet located on the table outside of the Parish Hall. Thank you to those who have volunteered!

CINEMA & SOUP NIGHT has begun. We are watching Season 4 of *The Chosen*. If you are planning to attend, kindly contact Kate in the church office.

WALKING CLUB has resumed and meets at the church at 5:00 p.m. weather permitting.

PARISH SURVEYS: New members, please see Kate in the church office or email at kate.gabrielsen@stmarkswhb.org.

ORGAN HELP NEEDED: Stephen Hunt, our Music Director, is in need of workers to help with the organ. If you can spare some time, please contact him at stephenhuntmusic@gmail.com

E.C.W. BOOK OF REMEMBRANCE MEMORIAL SERVICE - Friday, November 1 at 11:00 AM at the Cathedral of the Incarnation, Garden City. All are invited to worship.

MARK YOUR CALENDAR

- **October 26 to November 3**—Early Voting in our Parish Hall.
- **Saturday, November 2**—Investiture of New Presiding Bishop. Screening at Saint Mark's at 10:00 a.m.
- **Saturday, November 2** - Men's Breakfast Gathering
- **Monday, November 4** - 6:30 Service to Pray for Peace in our Country in the church.
- **Sunday, November 20** - St. Mark's Thanksgiving Dinner - 2 PM - RSVP to Kate in the church office.

We ask that you remember those for whom prayers are requested:

Kurt Andon (Req. by Sundy Schermeyer), **Aubrey** (Req. by Margie DeCaro), **Ridgie Barnett** (Parishioner), **Bentley** (Req. by Margie DeCaro), **Noah Berger** (Req. by Jenn Kast), **Stan Billie** (Req. by Jenn Kast), **Bishop Provenzano**, **Bridget** (Req. by Catharine Nobiletti), **Rich Cassavano** (Parishioner), **Deana Chiusano** (Req. by Jinny Gilmore), **Abby Connett** (Req. by Nancy Connett), **Owen Foster** (Diane & John Stewart's grandson), **Nancy Fraser** (Req. by Ki Nobiletti), **Fred Rees Garcia** (son of Victoria Garcia), **Jason Gordon** (by Kate Gabrielsen), **Roberta Good** (Diane Stewart's Sister), **Max Gorman** (Req. by Kate Gabrielsen), **Elaine Hanes** (Req. by Kate Gabrielsen), **Barbara Ireton** (Req. by Carol Smith), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Cole LoRusso** (Marj Kulesa's Nephew), **John & Anita Martinelli** (Req. by Jinny Gilmore), **Fred Meyer** (Parishioner), **Earl Meyers** (Jinny Gilmore), **Jock McLean** (Parishioner), **Sean McLean** (Req. by Jock McLean), **Carol Marin**, (Req. by Jinny Gilmore), **Paul Oele** (Parishioner), **Cassie Panzarino** (Req. by Jinny Gilmore), **Michele Parks** (Req. by Marjorie Kulesa), **Joan Petrella** (Parishioner), **Kenneth Reeves** (husband of Louise Reeves), **Betty Rose Richardson**, (by Victoria Garcia), **Jean Scopinich** (Parishioner), **John Stewart** (Parishioner), **Sarah Witters** (Req. by Victoria Garcia), **Stephen Wyman** (Req. by Sandy Wyman), **Victoria DiRocco** (Fr. Chris & Carol's daughter), **John Henwood** (Fr. Chris & Carol's Brother-in-Law) **(If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.)**

We pray for those serving in the Armed Forces: Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, Rob Scribner and James Mercready.



SAINT MARK'S EPISCOPAL CHURCH

WESTHAMPTON BEACH, NY

A Parish in the Episcopal Diocese of Long Island

40 Main Street, P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Fall-Winter Weekend Church Services

Sundays 8:00 & 10:00 a.m.—Holy Eucharist in the church (10 a.m. Livestreamed)
The first Sunday of each month Healing & Anointing will be included in both services.

Thursday Midweek Service

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office

Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

All Members of Saint Mark's are Ministers of the Church!

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*

The Rt. Rev. Geralyn Wolf—*Assisting Bishop*

The Rt. Rev. William Franklin—*Assisting Bishop*

The Rt. Rev. Daniel Allotey—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector of Saint Mark's*

Email: chris.jubinski@stmarkswhb.org

Cell: 410-253-3664

The Rev. Dr. Anne Gavin Ritchie—*Priest-in-Residence*

Stephen Hunt—*Director of Music*

Kate Gabrielsen—*Parish Administrator*

Chris Adams—*Facilities Manager*

Rosanna Davis—*Director of St. Mark's Bright Beginnings Preschool*

Diane Stewart—*Warden*

Tom Horan —*Warden*

Vestry Members:

Steve DeCaro, Diane Feil, Madeline Glover

Tom Hadlock, Marjorie Kulesa, Ashley Lueck,

Barbara Pettus, Steve Turner and Sandy Wyman

Thomas Simson—*Treasurer*

Carol Fitton – *Clerk of the Vestry*

