



Welcome to SAINT MARK'S

The Twentieth Sunday after Pentecost, Proper 22B
October 6, 2024 at 8:00 & 10:00 a.m.— Holy Eucharist
Anointing and Prayers for Healing during both services.

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

Please silence your cell phone

Welcome to Saint Mark's Church. The primary theme today in the readings from Genesis and Mark is marriage. Here we are not to think simplistically of the varied forms of the human institution of marriage found in different periods of history. We are instead focused on the biblical understanding of God's will for marriage as a union between two people which creates a new, complex personality out of the two. Jesus' disapproval of divorce is clear and uncompromising. We may note that, in the words of Professor Reginald Fuller, "It is often the current institutionalized form of marriage that many people are really rejecting, not marriage as intended by God." In our second reading, we begin reading the Letter to the Hebrews. This early Christian work seems to have been intended particularly for Jewish Christians to assist them in understanding the work of Christ in images familiar to them. In today's passage, the full humanity of Jesus and his suffering and death are explained as essential to his role of redeeming all humanity, as illustrated by quotations from the psalms. We find in our worship that the Christian message is a call to put aside the conventions of human society and to take up the new life of God's Kingdom. That new life calls us to rethink all aspects of our ways of living, even our views of marriage. Those who live in committed lifetime relationships must be certain that what they seek is the relationship God wills and not simply the conventional understanding of the world. Our worship together is the clearest sign that we are responding to God's call to be different from the world even as we live in it. A gathering of people which welcomes everyone to a common table is not conventional. It is a sign of God's Kingdom. *From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.*

God's People Gather Together

Processional Hymn

O worship the King

Hymnal 388

1 O wor - ship the King, all glo - rious a - bove!
 2 O tell of his might! O sing of his grace!
 3 The earth, with its store of won - ders un - told,
 4 Thy boun - ti - ful care, what tongue can re - cite?
 5 Frail chil - dren of dust, and fee - ble as frail,

1 O grate - ful - ly sing his power and his love!
 2 Whose robe is the light, whose can - o - py space.
 3 Al - might - y, thy power hath found - ed of old,
 4 It breathes in the air; it shines in the light;
 5 in thee do we trust, nor find thee to fail;

1 Our shield and de - fend - er, the An - cient of Days,
 2 His char - iots of wrath the deep thun - der - clouds form,
 3 hath stab - lished it fast by a change - less de - cree,
 4 it streams from the hills, it de - scends to the plain,
 5 thy mer - cies, how ten - der! how firm to the end!

1 pa - vil - ioned in splen - dor, and gird - ed with praise.
 2 and dark is his path on the wings of the storm.
 3 and round it hath cast, like a man - tle, the sea.
 4 and sweet - ly dis - tills in the dew and the rain.
 5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

Celebrant + Blessed be the one, holy, and living God.
People *Glory to God for ever and ever. Amen.*

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie (8:00 a.m.)

Lord, have mercy.
Christ, have mercy.
 Lord, have mercy.

Kyrie (10:00 a.m.)

Capo 3: (D) (A) (D) (G) (A) (D)
 F C F B^b C F

Lord, have mer - cy; Christ, have mer - cy; Lord, have
 mer - cy up - on us. Lord, have mer - cy;
 Christ, have mer - cy; Lord, have mer - cy up - on us.

(A) (D/F[#]) (F[#]m) (G) (A) (Bm)
 C F/A Am B^b C Dm

(G) (D) (A) (Bm) (Em7) (A) (Dsus) (D)
 B^b F C Dm Gm7 C Fsus F

TEXT: Trad. liturgical text
 MUSIC: American folk melody; arr. Richard Proulx, 1984
 Music Arr. © 1986 GIA Publications, Inc.

LAND OF REST

The Collect for the Twentieth Sunday after Pentecost

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Together, let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

The Word of God

First Reading

Genesis 2:18-24

A reading from the Book of Genesis

The LORD God said, "It is not good that the man should be alone; I will make him a helper as his partner." So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. Then the man said, "This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken." Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

Reader The Word of the Lord.

People *Thanks be to God.*

Psalm 8 *Domine, Dominus noster*

- ¹ O LORD our Governor, *
how exalted is your Name in all the world!
- ² Out of the mouths of infants and children *
your majesty is praised above the heavens.
- ³ You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger.
- ⁴ When I consider your heavens, the work of your fingers, *
the moon and the stars you have set in their courses,
- ⁵ What is man that you should be mindful of him? *
the son of man that you should seek him out?
- ⁶ You have made him but little lower than the angels; *
you adorn him with glory and honor;
- ⁷ You give him mastery over the works of your hands; *
you put all things under his feet:
- ⁸ All sheep and oxen, *
even the wild beasts of the field,
- ⁹ The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.
- ¹⁰ O LORD our Governor, *
how exalted is your Name in all the world!

The Epistle

Hebrews 1:1-4; 2:5-12

A reading from the Letter to the Hebrews.

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet." Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

Reader The Word of the Lord.

People Thanks be to God.

1. Je - sus loves me! this I know, For the bi - ble tells me so;
 2. Je - sus loves me! He who died, Hea - ven's gate to op - en wide;
 3. Je - sus take this heart of mine, Make it pure and whol - ly thine;

1. Lit - tle ones to Him be - long; They are weak but He is strong.
 2. He will wash a - way my sin, Let His lit - tle child come in.
 3. On the cross you died for me, I will try to live for thee.

Yes, Je - sus loves me! — Yes, Je - sus loves me! —

Yes, Je - sus loves me! — The bi - ble tells me so.

Reader The Holy Gospel of our Lord Jesus Christ according to Mark
 People *Glory to you, Lord Christ.*



Some Pharisees came, and to test Jesus they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate." Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery." People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

Reader The Gospel of the Lord.
 People *Praise to you, Lord Christ.*

The Sermon

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The people sit. After the Sermon, the people stand as they are able.

The Nicene Creed

*We believe in one God, the Father, the Almighty, maker of heaven and earth,
 of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
 God from God, Light from Light, true God from true God,
 begotten, not made, of one Being with the Father. Through him all things were made.
 For us and for our salvation he came down from heaven:
 by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
 For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for + the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Celebrant: Let us offer prayers to our loving God whose Son took little children in his arms and blessed them, saying: Holy God, *hear our prayer.*

LEM: For the Church, and especially for Justin, the Archbishop of Canterbury, Michael our Presiding Bishop, Sean our Presiding Bishop-Elect, Lawrence, Geralyn, Daniel, and William our bishops, all the people and parishes of the Diocese of Long Island, and for Chris our priest. In the Anglican Cycle of Prayer we pray for the Anglican Church of Papua New Guinea. In our Diocesan Cycle of Prayer we pray this week for St. Peter's, Rosedale, St. Alban the Martyr, Saint Alban's, The Diocese of Virgin Islands, Trustees of the Estate Belonging to the Diocese of Long Island, St. John's, Springfield Gardens, Grace Church, Whitestone, and the Deacons of our Diocese. We pray that we may be faithful to our Baptismal calling to walk in the Way of Love and service. Holy God, *hear our prayer.*

For this parish family, that we may each be faithful to our promises and commitments to spouses, children, parents, communities and friends. Holy God, *hear our prayer.*

For all children, that they may be warmly welcomed into families and supported as they grow and develop into the persons God calls them to be. Holy God, *hear our prayer.*

For the people of the Holy Land, Jews, Muslims & Christians, that God will be with them in these days of suffering and uncertainty and guide them and their leaders in the way of reconciliation, justice, hope and peace. Holy God, *hear our prayer.*

For all those who have lost life, livelihood, homes and hope in the aftermath of the hurricane, and also those who have come to their aid, that God will protect them and be their rock and shelter. Holy God, *hear our prayer.*

For all those in need of our prayers, remembering especially the people of the Middle East, Ukraine, Armenia, Haiti, and those on our Prayer List. *(The people may add petitions for any need or concern.)* We pray that God will calm their hearts and strengthen their spirits. Holy God, *hear our prayer.*

For those who have died, *(The people may add petitions either silently or aloud)* We pray that having put their faith in Jesus, they may be crowned with glory and honor. Holy God, *hear our prayer.*

For all the blessings we have received. We give thanks this week for Noah & Nolan Kaufman, Tierney Canty, Madeline Glover, Ann Liguori, Frank Wadelton, Edie Hofmann and Stephanie Lander Zayicek who are celebrating their birthdays and for Richard & Carol Johns who are celebrating the anniversaries of their weddings.

For a Birthday - O God, our times are in your hand: Look with favor, we pray, on Noah, Nolan, Tierney, Madeline, Ann, Frank, Edie and Stephanie as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

For the Anniversary of a Marriage

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Richard & Carol that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

The flowers on the Altar are given to the Glory of God by Carol Johns in Celebration of their wedding anniversary and by Elizabeth Wolgemuth in Celebration of Chris D'Ambroso's birthday on October 10th.

Lifting our voices with all creation, with Mary the Mother of Jesus, and all the saints who have borne witness to Christ, let us offer ourselves and one another to the living God through Christ. *To you, O Lord our God*

All: God of truth, receive the prayers we offer you this day and give us grace to be faithful to our families, our communities, and all the glorious creation you have made, through him who is not ashamed to call us brothers and sisters, our Savior Jesus Christ. Amen.

Confession of Sin

Celebrant says

Let us confess our sins against God and our neighbor. *Silence may be kept.*

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

The Priest, stands and says

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Anointing and Prayers for Healing

Savior of the world, by your cross and precious blood you have redeemed us.
Save us and help us, we humbly beseech you, O Lord.

All are invited to come forward and stand for anointing and prayer.

The Almighty Lord, who is a strong tower to all who put their trust in him, to whom all things in heaven, on earth, and under the earth bow and obey: Be now and evermore your defense, and make you know and feel that the only Name under heaven given for health and salvation is the name of our Lord Jesus Christ. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People *And also with you.*

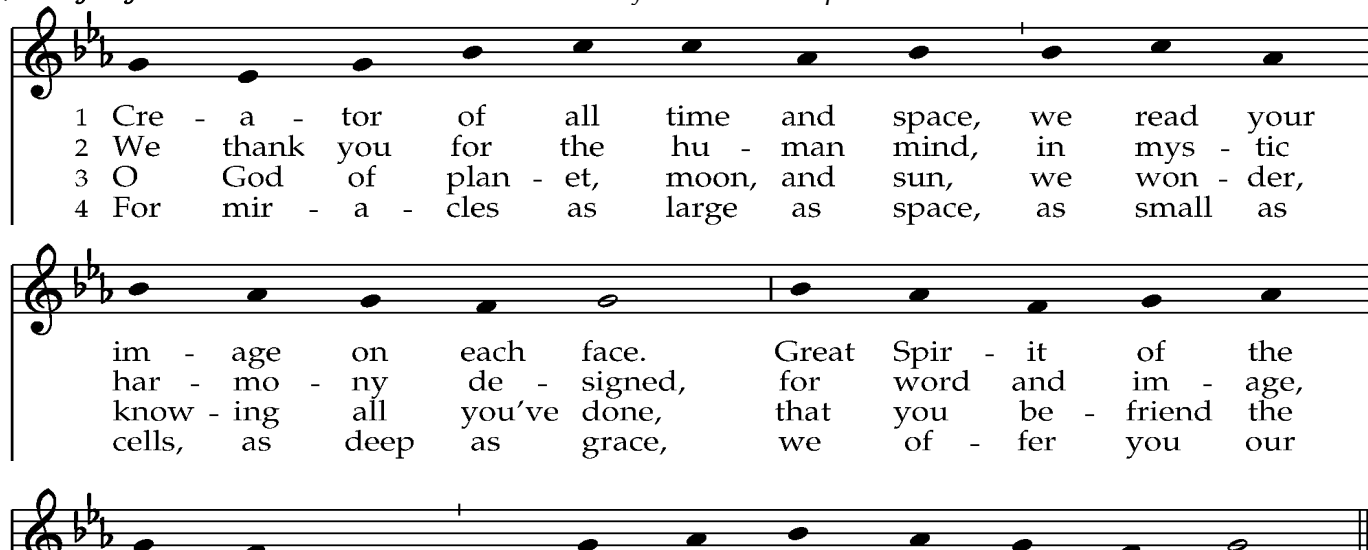
Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offering and come into his courts. *Psalm 96:8*

Offertory Hymn

Creator of all time and space

VF 102



1 Cre - a - tor of all time and space, we read your
 2 We thank you for the hu - man mind, in mys - tic
 3 O God of plan - et, moon, and sun, we won - der,
 4 For mir - a - cles as large as space, as small as

im - age on each face. Great Spir - it of the
 har - mo - ny de - signed, for word and im - age,
 know - ing all you've done, that you be - friend the
 cells, as deep as grace, we of - fer you our

cos - mic whole, you made us bod - y, mind, and soul.
 dream and thought, for les - sons learned and an - swers sought.
 hu - man race, and fill our lives with love and grace.
 thanks and praise, and pledge to serve you all our days.

Words: Ruth C. Duck, from *Circles of Care: Hymns and Song* © 1996 The Pilgrim Press.

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Music: *Conditor alme siderum*, plainsong, Mode 4; acc. Bruce Neswick © 2002 Bruce Neswick.

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Presentation of the Gifts

(at 8:00 a.m.) All things come of thee, O Lord; and of thine own have we given thee, Amen.

The Doxology (At 10:00 a.m.)

Thomas Ken, 1674

John Hatton, 1793 (Duke Street tune)

Arranged by Whitney V. Myers, 2013

C G/D C/E F G/D C G/D D G

Praise God, from whom all bless - ings flow;

5 C/E C/D C C/E F C/E Dm G/D C G7sus G E

Praise Him*, all crea - tures here be - low; Praise Him* a -

10 Am Gm7 F C/E G/D C Gsus G C/E F G/D C Dm7 C/E F6

bove, ye heav'n - ly host; Praise Fa - ther, Son, and

15 C/G G G7 C F C

Ho - ly Ghost. A - men.

* Or "God." "acc." = accompaniment, small noteheads

The Holy Communion

The Great Thanksgiving (*Eucharistic Prayer 5 from The Scottish Episcopal Church*)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

The Celebrant proceeds

Worship and praise belong to you, Author of all being. Your power sustains, your love restores, our broken world. You are unceasingly at work, from chaos bringing order and filling emptiness with life. Christ, raised from the dead, proclaims the dawn of hope. He lives in us that we may walk in light.

Your Spirit is fire in us, your breath is power to purge our sin and warm our hearts to love.

As children of your redeeming purpose, freed by him who burst from the tomb and opened the gate of life, we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory:

Sanctus (8:00 a.m.)

Holy, Holy, Holy Lord, God of power and might,

heaven and earth are full of your glory. Hosanna in the highest.

+ Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Sanctus (10:00 a.m.)

WLP 858

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

The Celebrant continues

Father, you never forget us or turn away from us, even when we fail you. You sent your Son Jesus who gave his life for us. He healed those who were sick, cared for those who were poor, and cried with those who were sad. He forgave sinners and taught us to forgive. For all your love we give you thanks in the way that Jesus showed us.

Making himself known in the breaking of the bread, speaking peace to the fearful disciples, welcoming weary fishermen on the shore, he renewed the promise of his presence and of new birth in the Spirit who sets the seal of freedom on your sons and daughters.

On the night before he died, while he was having supper with his friends, he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We now obey your Son's command We recall his blessed passion and death, his glorious resurrection and ascension; and we look for the coming of his Kingdom. Made one with him, we offer you these gifts and with them ourselves a single, holy living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptized into the fellowship of Christ's Body to live and work to your praise and glory; + may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, Saint Mark patron of this church, the apostles, and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to you, Lord of all ages, world without end.

A - men. A - men. A - - - men.

Danish Amen Mass

The image shows two staves of musical notation. The top staff is a vocal line in 4/4 time, with a key signature of one flat (B-flat). It contains three measures of music corresponding to the lyrics 'A - men. A - men. A - - - men.'. The bottom staff is a piano accompaniment line, also in 4/4 time, with a key signature of one flat. It contains three measures of music corresponding to the lyrics. The title 'Danish Amen Mass' is written below the piano staff.

The Lord's Prayer

Celebrant And now, praying in the words that Jesus taught us,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread (8:00 a.m.)

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Breaking of the Bread—Agnus Dei (10:00 a.m.)

Capo 3: (D) (A) (D) (G) (A) (D)
F C F B^b C F

O Lamb of God, you take a - way the sins
of the world; have mer - cy on us,
Lamb of God, and grant us your peace.

(A) (D/F#) (F#m) (G) (A) (Bm)
C F/A Am B^b C Dm

(G) (D) (A) (Bm) (Em7) (A) (Dsus) (D)
B^b F C Dm Gm7 C Fsus F

TEXT: Trad. liturgical text
MUSIC: American folk melody; arr. Richard Proulx, 1995
Music Arr. © 1995 GIA Publications, Inc.

LAND OF REST

Invitation to Communion

Celebrant The Gifts of God for us the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. **Amen.**



Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to intinct (dip the wafer) at this time. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

1. Chil - dren of the heav'n-ly Fa - ther Safe - ly in His bos - om gath - er;
 2. God His own doth tend and nour-ish, In His ho - ly courts they flour - ish;
 3. Nei - ther life nor death shall ev - er From the Lord His chil - dren sev - er;
 4. Praise the Lord in joy - ful num-bers, Your pro-lect - or nev - er slum-bers;
 5. Though He giv - eth or He tak - eth, God His chil-dren ne'er for - sak - eth;

1. Nest-ling bird nor star in heav - en, Such a ref - uge e'er was giv - en.
 2. From all e - vil things He spares them, In His might - y arms He bears them.
 3. Un - to them His grace He show - eth, And their sor - rows all He know - eth.
 4. At the will of your de - fend - er Ev - ery per - son must sur - ren - der.
 5. His the lov - ing pur - pose sole - ly To pre - serve them pure and ho - ly.

The Post Communion Prayer

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. *Amen.*

The Announcements

1 All hail the power of Je - sus' Name! Let an - gels pros - trate
 2 Crown him, ye mar - tyrs of our God, who from his al - tar
 3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
 * 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
 * 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

1 fall; bring forth the roy - al di - a - dem, and
 2 call: praise him whose way of pain ye trod, and
 3 call, the God in - car - nate, Man di - vine, and
 4 fall, hail him who saves you by his grace, and
 5 gall, go, spread your tro - phies at his feet, and

1 crown him Lord of all! bring forth the roy - al
 2 crown him Lord of all! praise him whose way of
 3 crown him Lord of all! the God in - car - nate,
 4 crown him Lord of all! hail him who saves you
 5 crown him Lord of all! go, spread your tro - phies

1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,
 on this terrestrial ball,
 to him all majesty ascribe,
 and crown him Lord of all!



THE WEEK AT A GLANCE

Monday, 10/07 **Church Office Closed**

Tuesday, 10/08 11–3:00 p.m. Westhampton Women's Club – Parish Hall

Wednesday, 10/09 6-7:00 p.m. Bright Beginnings Open House
7:30 p.m. Alanon Meeting – Atwater Room

Thursday, 10/10 10-11:30 a.m. Bright Beginnings visit from Police Dept. in the Parking Lot
12:30 p.m. Threshold Singers – Atwater Room

Sunday, 10/13 8:00 a.m. Morning Prayer
9:00 a.m. Coffee Hour
9:15 a.m. Choir Practice
10:00 a.m. Morning Prayer
11:00 a.m. Coffee Hour
9:00 a.m.- 6:00 p.m. East Quogue Elementary School Fund Raiser on Church Grounds.

Sunday 8:00 a.m. Participants			
LEM	Carol Jubinski		
Lector	Tom Hadlock		
Usher	Tom Hadlock		
Coffee Hour			
Sunday 10:00 a.m. Participants			
LEM	Laureen Andria		
Lector	Deni McChesney		
Ushers	Eric Christensen, Tom Horan		
Altar Guild	Edie Hofmann, Catharine Nobiletta		
Coffee Hour			
<u>OCTOBER BIRTHDAYS</u>			
Luke Williamson	10/01	Michael Schermeyer	10/05
Bob Love	10/05	Noah Kaufman	10/06
Nolan Kaufman	10/06	Tierney Canty	10/06
Madeline Glover	10/07	Ann Liguori	10/08
Frank Wadelton	10/09	Edie Hofmann	10/12
Stephanie Lander Zayicek	10/12	Victoria Garcia	10/13
Carol Johns	10/13	R.J.(Richard) Kern	10/15
Leandra Melo	10/16	Nicole Gorden	10/20
Theodore Jurgielewicz	10/23	Jeff Dalder	10/25
Diane Stewart	10/25	Destiny Caccavano	10/28
Karen Love	10/29		
<u>OCTOBER ANNIVERSARIES</u>			
Rob & Carol Moyle	10/01		
Emmett and Julienne Boone	10/04		
Richard & Carol Johns	10/09		
Angie Cabell & Rich Wolkiewicz	10/20		
Jackie & Melvin Moss	10/26		

<u>Services</u>		<u>In Person</u>	<u>On Line</u>
09/29 Holy Eucharist	8:00 a.m.	29	
09/29 Holy Eucharist	10:00 a.m.	45	34
	Total	74	34
10/01 Walking Club	4		
10/03 Bible Study	10		
10/03 Mid-Week Service	5		

Please Pray for Your Parish Every Day at 12:00 Noon. And, remember the People of Israel, Palestine, Sudan, Armenia, Ukraine, Haiti, and the United States of America too!

The flowers on the altar are given to the Glory of God by Carol Johns in Celebration of their wedding anniversary and by Elizabeth Wolgemuth in Celebration of Chris D'Ambroso's birthday on October 10th.



ANNOUNCEMENTS

FR. CHRIS AWAY from October 11 to October 14. In case of pastoral emergency, please contact one of our Church Wardens, Diane Stewart or Tom Horan.

Our church email provider Microsoft Outlook Exchange is experiencing difficulty submitting aol and yahoo emails. As such, parishioners with these email providers are not receiving emails from the church office. If you are one of these individuals and have a second email address kindly forward it to Kate at kate.gabrielsen@stmarkswhb.org.

Diocesan Live Stream Screenings of the Investiture of the Rt. Rev. Sean Rowe at the 28th Presiding Bishop and Primate of the Episcopal Church on Saturday, November 2 at 10:00 a.m. Livestream at Saint Mark's.

BIBLE CLASS & MID-WEEK SERVICE ARE CANCELLED FOR THURSDAY, OCTOBER 10TH.

COFFEE HOUR: Volunteers needed for Coffee Hour following the 8 & 10 am services. Contact Kate in the church office or use the sign-up sheet located on the table outside of the Parish Hall. Thank you to those who have volunteered!

SOUP & MOVIE NIGHT has begun. We are watching Season 4 of *The Chosen*. If you are planning to attend, kindly contact Kate in the church office. **There will be no meeting this coming Thursday, October 10th.**

WALKING CLUB has resumed and meet at the church at 5:00 p.m. weather permitting.

PARISH SURVEYS: New members, please see Kate in the church office or email at kate.gabrielsen@stmarkswhb.org.

ORGAN HELP NEEDED: Stephen Hunt, our Music Director, is in need of workers to help with the organ. If you can spare some time, please contact him at stephenhuntmusic@gmail.com

ALTAR FLOWERS - If you would like to dedicate flowers for the Altar contact Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com. There is one vase available November 17TH. Each vase of flowers is \$40.00 each. Please remember to contact Laura if you sign up in the book.

MARK YOUR CALENDAR

- **October 26 to November 3—Early Voting in Parish Hall.**
- **Saturday, November 2—Investiture of New Presiding Bishop. Screening at Saint Mark's at 10:00 a.m.**
- **Monday, November 4—Service to Pray for Peace in our Country in the church.**

We ask that you remember those for whom prayers are requested:

Kurt Andon (Req. by Sundy Schermeyer), **Aubrey** (Req. by Margie DeCaro), **Bentley** (Req. by Margie DeCaro), **Noah Berger** (Req. by Jenn Kast), **Stan Billie** (Req. by Jenn Kast), **Bridget** (Req. by Catharine Nobiletti), **Rich Cassavano** (Parishioner), **Deana Chiusano** (Req. by Jinny Gilmore), **Abby Connett** (Req. by Nancy Connett), **Owen Foster** (Diane & John Stewart's grandson), **Nancy Fraser** (Req. by Ki Nobiletti), **Fred Rees Garcia** (son of Victoria Garcia), **Roberta Good** (Diane Stewart's Sister), **Max Gorman** (Req. by Kate Gabrielsen), **Elaine Hanes** (Req. by Kate Gabrielsen), **Barbara Ireton** (Req. by Carol Smith), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Cole LoRusso** (Marj Kulesa's Nephew), **John & Anita Martinelli** (Req. by Jinny Gilmore), **Fred Meyer** (Parishioner), **Earl Meyers** (Jinny Gilmore), **Jock McLean** (Parishioner), **Sean McLean** (Req. by Jock McLean), **Carol Marin**, (Req. by Jinny Gilmore), **Paul Oele** (Parishioner), **Cassie Panzarino** (Req. by Jinny Gilmore), **Michele Parks** (Req. by Marjorie Kulesa), **Joan Petrella** (Parishioner), **Kenneth Reeves** (husband of Louise Reeves), **Jean Scopinich** (Parishioner), **John Stewart** (Parishioner), **Sarah Witters** (Req. by Victoria Garcia), **Stephen Wyman** (Req. by Sandy Wyman) **Barbara Callahan** (Parishioner), **Ridgie Barnett** (Parishioner), **Bishop Provenzano.** **(If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.)**

We pray for those serving in the Armed Forces: Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, Rob Scribner and James Mercready.

The Dismissal

LEM Go in peace to love and serve the Lord. Alleluia, alleluia
People Thanks be to God. Alleluia, alleluia.

Postlude



SAINT MARK'S EPISCOPAL CHURCH

WESTHAMPTON BEACH, NY



A Parish in the Episcopal Diocese of Long Island

40 Main Street, P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Fall-Winter Weekend Church Services

Sundays 8:00 & 10:00 a.m.—Holy Eucharist in the church (10 a.m. Livestreamed)
The first Sunday of each month Healing & Anointing will be included in both services.

Thursday Midweek Service

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office

Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

All Members of Saint Mark's are Ministers of the Church!

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*

The Rt. Rev. Geralyn Wolf—*Assisting Bishop*

The Rt. Rev. William Franklin—*Assisting Bishop*

The Rt. Rev. Daniel Allotey—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector of Saint Mark's*

Email: chris.jubinski@stmarkswhb.org

Cell: 410-253-3664

The Rev. Dr. Anne Gavin Ritchie—*Priest-in-Residence*

Stephen Hunt—*Director of Music*

Kate Gabrielsen—*Parish Administrator*

Chris Adams—*Facilities Manager*

Rosanna Davis—*Director of St. Mark's Bright Beginnings Preschool*

Diane Stewart—*Warden*

Tom Horan —*Warden*

Vestry Members:

Steve DeCaro, Diane Feil, Madeline Glover

Tom Hadlock, Marjorie Kulesa, Ashley Lueck,

Barbara Pettus, Steve Turner and Sandy Wyman

Thomas Simson—*Treasurer*

Carol Fitton – *Clerk of the Vestry*