



Welcome to
SAINT MARK'S

THE THIRD SUNDAY IN LENT, YEAR C
March 23, 2025 at 8:00 & 10:00 AM

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal
(Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

Welcomę to Saint Mark's Church. Today we come to the next major stage in the ancient story of the history of salvation, the time of the Exodus and Passover. Here Moses meets God in the burning bush and is given his vocation of leading God's people from slavery into the freedom of the land of promise. Our own Exodus and Passover takes place in baptism. All baptized persons are members of the community of God's people, and in them that saving work continues. In Lent, the baptized and those preparing for baptism are rediscovering their vocation as members of the community who come to the waters. The second reading today sees the Exodus/Passover event of Israel as a foreshadowing of the life of the church – the crossing of the sea prefigures baptism, and the manna in the wilderness foretells the Eucharistic feast. Paul warns, however, that just as the Exodus event did not protect those Israelites who later refused to obey God from the consequences of disobedience, so we members of the church cannot rest on the blessings of baptism and Eucharist but must also live in obedience to God's Word. The Gospel reading today find Jesus responding to a question of whether natural and man-made tragedies are acts of God toward sinners. Jesus' response is "no," but he warns us that even so, we must repent and change. Those who believe that God uses disaster to punish sinners will, when faced with their own death, think they also are dying because of their sin, failing to see the redemption that God is bringing in the dying and rising of Jesus. The liturgy and the sacraments are not ends in themselves but means by which God's people are strengthened in living the life of the risen Lord in hope and in mutual love and ministry. *From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.*

Let us gather in silencę to listen to God before the Eucharist and gather to build community after the service.

PRELUDE

GOD'S PEOPLE GATHER TOGETHER

PROCESSIONAL HYMN

Lord, who throughout these forty days

HYMNAL 142

1 Lord, who through-out these for - ty days for us didst fast and pray,
 2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,
 3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,
 4 And through these days of pen - i - tence, and through thy Pas - sion - tide,
 5 A - bide with us, that so, this life of suf - fering o - ver - past,

1 teach us with thee to mourn our sins, and close by thee to stay.
 2 O give us strength in thee to fight, in thee to con - quer sin.
 3 to die to self, and chief - ly live by thy most ho - ly word.
 4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.
 5 an Eas - ter of un - end - ing joy we may at - tain at last!

THE PENITENTIAL ORDER

Celebrant + Bless the Lord who forgives all our sins.
People His mercy endures for ever. Amen.

The people kneel as they are able.

THE DECALOGUE

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.
 You shall have no other gods but me.
 Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

The Celebrant then says

Let us confess our sins against God and our neighbor. *Silence may be kept.*

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest, stands and says

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

KYRIE

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord have mercy upon us.

THE COLLECT FOR THE THIRD SUNDAY IN LENT

(BCP p. 218)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Together, let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

THE WORD OF GOD

FIRST READING—*Exodus 3:1-15*

Reader: A reading from the book of Exodus.

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the

Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations."

Reader The Word of the Lord.

People *Thanks be to God.*

PSALM 63:18 *Deus, Deus meus*

- ¹ O God, you are my God; eagerly I seek you; *
*my soul thirsts for you, my flesh faints for you,
as in a barren and dry land where there is no water.*
- ² Therefore I have gazed upon you in your holy place, *
that I might behold your power and your glory.
- ³ For your loving-kindness is better than life itself; *
my lips shall give you praise.
- ⁴ So will I bless you as long as I live *
and lift up my hands in your Name.
- ⁵ My soul is content, as with marrow and fatness, *
and my mouth praises you with joyful lips,
- ⁶ When I remember you upon my bed, *
and meditate on you in the night watches.
- ⁷ For you have been my helper, *
and under the shadow of your wings I will rejoice.
- ⁸ My soul clings to you; *
your right hand holds me fast.

THE EPISTLE — 1 Corinthians 10:1-13

Reader A reading from Paul's First Letter to the church in Corinth.

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness. Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Reader The Word of the Lord.

People *Thanks be to God.*

The people stand as they are able.

SEQUENCE HYMN

One Day the News was Grim
LEONI 6.6.8.4 ("The God of Abraham Praise")

- 1. One day, the news was grim: Some people sought the Lord
To tell of Galileans killed by Pilate's sword.
"Is anyone to blame? Is this because they sinned?" –
Whenever there is trouble, people ask again.*
- 2. Then Jesus turned to say: It's nothing they did wrong
That means their loved ones now are singing mournful songs.
And yet you know it's true that tragic things abound;
Since life is fragile, now's the time to turn around!*
- 3. O God, we pray for help to see what we should change,
To see the values we ourselves should rearrange.
Now help us know our sin, the good we've left undone,
The times when you have looked for fruit and we've borne none.*

**4. In Christ, we see your grace: You give us one more day –
Another opportunity to live your way.
May we again repent and turn our lives to you,
And may we love our neighbors more and bear much fruit.**

Biblical Reference: Luke 13:1-9 Tune: Traditional Hebrew melody ("The God of Abraham Praise") Text: Copyright © 2010 by Carolyn Winfrey Gillette. All rights reserved. Included in *I Sing to My Savior: New Hymns from the Stories in the Gospel of Luke* (2022). Email: carolynshymns@gmail.com
New Hymns: www.carolynshymns.com/

THE GOSPEL – Luke 13:1-9

Reader The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**



At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did." Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

Reader The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

Fr. Chris Jubinski

+ *May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.*

The people sit.

After the Sermon, the people stand as they are able.

*We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for † the resurrection of the dead, and the life of the world to come. Amen.*

PRAYERS OF THE PEOPLE

Lay Eucharistic Minister

For all who lead us in faith. May Sean, our Presiding Bishop, Lawrence, GERALYN, Daniel, and William, our Bishops, and Chris, our Priest, know the healing redemption of Christ Jesus. May they help us find hope among the evils of life.

We pray to the Lord.

For all who ache for a second chance in life. May God offer the sinner consolation and healing we all deserve. May this Lenten season bring us joy and peace.

We pray to the Lord.

For all who battle self-righteousness and entitlement. May we all be humbled by the passion, death and resurrection of Christ Jesus. May Lent challenge us as believers and loving people.

We pray to the Lord.

For all who are quick to act against a neighbor. May our threats and finger-pointing end and not condemn those around us. May we seek the healing authority of Christ Jesus. May hope bud within us in springtime.

We pray to the Lord.

For the discouraged and the angry. May we all be given another chance to find our lives in Christ Jesus. May we hear the voice of God and not the voices that put us down.

We pray to the Lord.

For our brothers and sisters who are ill. May God provide adequate healthcare to those who most need healing. May we get a second chance to live without pain.

We pray to the Lord.

For people who condemn others. May our eyes be open to the immigrant, the disabled, the mentally ill and those who live outside. May hope be the ground for all our growth and change.

We pray to the Lord.

For people who need to trim away sin, regret and shame. May we all find in Christ the truth of God's healing love for every human being under heaven.

We pray to the Lord.

For our beloved dead, remembering especially Edward Callahan and John Henwood. *(The people may add petitions for those they wish to name.)* May our loved ones remain in our hearts during the Lenten season. May solace rise within us as they find their home in heaven.

We pray to the Lord.

For the needs of those gathered here. *(The people may add petitions for any need or concern.)*

We pray to the Lord.

We thank you, Lord for all the blessings of this life. *(The People may add their own thanksgivings.)* We also give thanks this week for John Umina, Suellen Tunney, Candace Andria, Betty Ann Catanzaro, and Margret Canty who are celebrating their birthdays and to Richard & Susan Hawkins who celebrated the anniversary of their marriage.

FOR A BIRTHDAY

O God, our times are in your hand: Look with favor, we pray, on John, Suellen, Candace, Betty Ann and Margret as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

FOR THE ANNIVERSARY OF A MARRIAGE

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Richard & Susan that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

The Lenten plants on the Altar are given to the Glory of God by The Andria & Mello Families in celebration of Larry, Candace & Kenneth's birthdays; and by Sundry Schermeyer in loving memory of Aunt Anais Andon & Uncle Ash Andon.

All: Blessed are you, God of Israel, who reveals your mercy to every generation. Receive the prayers we offer this day and nurture us with your love that we may bear the abundant fruit of conversion and glorify your Name forever, in the power of your Holy Spirit, through Jesus Christ our Savior. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

OFFERTORY SENTENCE

I appeal to you, sisters and brothers, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Amen.* *Romans 12:1*

OFFERTORY HYMN

Before thy throne we kneel

HYMNAL 574

1 Be - fore thy throne, O God, we kneel: give us a con - science
 2 Search out our hearts and make us true; help us to give to
 3 For sins of heed - less word and deed, for pride am - bi - tious
 4 Let the fierce fires which burn and try, our in - most spi - rits

quick to feel, a rea - dy mind to un - der - stand the
 all their due. From love of plea - sure, lust of gold, from
 to suc - ceed, for craft - y trade and sub - tle snare to
 pu - ri - fy: con - sume the ill; purge out the shame; O

mean - ing of thy chas - tening hand; what - e'er the pain and
 sins which make the heart grow cold, wean us and train us
 catch the sim - ple un - a - ware, for lives be - reft of
 God, be with us in the flame; a new - born peo - ple

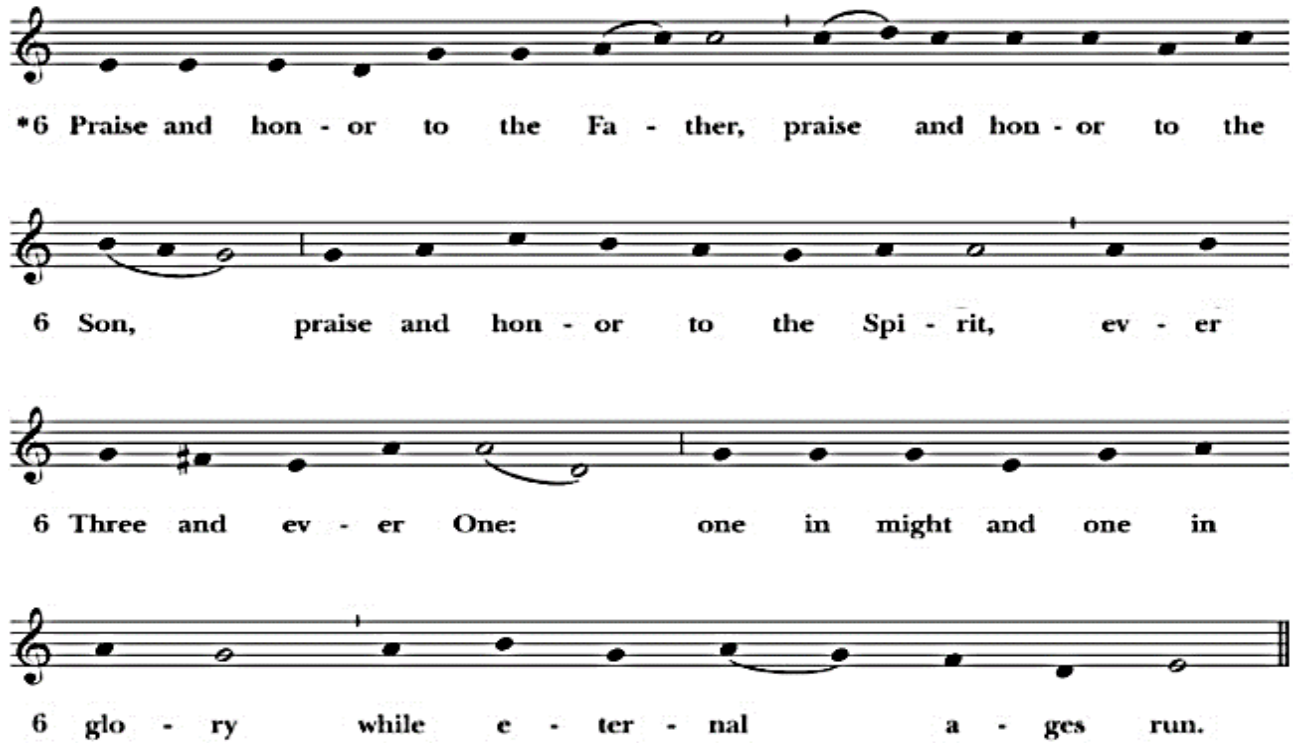
shame may be, bring us, O Fa - ther, near - er thee.
 with thy rod; teach us to know our faults, O God.
 pur - pose high, for - give, for - give, O Lord, we cry.
 may we rise, more pure, more true, more no - bly wise.

THE PRESENTATION OF GIFTS

(At 8:00 a.m.)

All things come of thee, O Lord; and of thine own have we given thee, Amen.





*6 Praise and hon - or to the Fa - ther, praise and hon - or to the
6 Son, praise and hon - or to the Spi - rit, ev - er
6 Three and ev - er One: one in might and one in
6 glo - ry while e - ter - nal a - ges run.

THE HOLY COMMUNION

THE GREAT THANKSGIVING (*Eucharistic Prayer C*)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

+ *Blessed is he who comes in the name of the Lord.*

Hosanna in the highest.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, *We celebrate his death and resurrection, as we await the day of his coming.*

Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebecca, Jacob, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The people remain standing

THE LORD'S PRAYER

Celebrant And now, praying in the words that Jesus taught us,

People and Celebrant

O*ur Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

THE BREAKING OF THE BREAD—AGNUS DEI

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

INVITATION TO COMMUNION

Celebrant Behold the Lamb of God, behold him who takes away the sins of the world. ***Amen.***



Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. **We regret that you are not permitted to intinct (dip the wafer) at this time. Instead, you may keep your wafer visible in your hands and Fr. Chris will intinct for you and place the wafer on your on your tongue.** The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

1 Rock of a - ges, cleft for me, let me hide my - self in thee;
 2 Should my tears for ev - er flow, should my zeal no lan - guor know,
 3 While I draw this fleet - ing breath, when mine eye - lids close in death,

let the wa - ter and the blood from thy wound - ed side that flowed,
 all for sin could not a - tone: thou must save, and thou a - lone;
 when I rise to worlds un - known and be - hold thee on thy throne,

be of sin the dou - ble cure, cleanse me from its guilt and power.
 in my hand no price I bring, sim - ply to thy cross I cling.
 Rock of a - ges, cleft for me, let me hide my - self in thee.

THE POST COMMUNION PRAYER (Church of England)

Celebrant Let us pray.

Celebrant and People

Merciful Lord, grant your people grace to withstand the temptations of the world, the flesh and the devil, and with pure hearts and minds to follow you, the only God; through Jesus Christ our Lord. Amen.

THE BLESSING FOR THE THIRD SUNDAY OF LENT (Church of England)

Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow him; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. Amen.

THE ANNOUNCEMENTS

RECESSIONAL HYMN

Go down Moses

HYMNAL 648

1 When Is - rael was in E - gypt's land, let my peo-ple go;
2 The Lord told Mo - ses what to do, let my peo-ple go;
3 They jour - neyed on at his com - mand, let my peo-ple go;
4 Oh, let us all from bond - age flee, let my peo-ple go;

op - pressed so hard they could not stand, let my peo-ple go.
to lead the chil - dren of Is - rael through, let my peo-ple go.
and came at length to Ca - naan's land, let my peo-ple go.
and let us all in Christ be free, let my peo-ple go.

Refrain
Go down, Mo - ses, way down in E - gypt's land;

tell old Pha - raoh to let my peo-ple go.

THE DISMISSAL

LEM Let us go forth in the name of Christ.

People Thanks be to God.

POSTLUDE



Way of the Cross

Fridays in Lent

(March 14, 21, 28 April 4, 11, 18)

6:40 p.m. —Meditative Music

7:00 p.m.—Service

A service of prayer which reflects the final hours of Jesus' life.



THE WEEK AT A GLANCE

Monday, 03/24 **CHURCH OFFICE CLOSED**

Wednesday, 03/26 12:30 p.m. Staff Meeting in Fr. Chris' office
7:30 p.m. Alanon Meeting – Atwater Room

Thursday, 03/27 10:00 a.m. Bible Study
11:00 a.m. Mid-Week Healing Service with Holy Eucharist
7:00 p.m. Lenten Study via zoom

Friday, 03/28 7:00 p.m. Way of the Cross

Saturday, 03/29 9:00 – 2:00 p.m. Winter Market in the Parish Hall

Sunday, 03/30 9:00 a.m. Holy Eucharist in the Church
Brunch in the Parish Hall
No Sunday School

<u>Services</u>	<u>In Person</u>	<u>On Line</u>
03/16 8:00 a.m.	17	
03/16 10:00 a.m. Holy Eucharist	47	41
Total	64	41
03/20 Bible Study	8	
03/20 Mid-Week Healing Service	6	
03/14 The Way of the Cross	5	

<u>Sunday 8:00 a.m. Participants</u>
LEM Carol Jubinski
Lector Carol Johns
Usher Pete William
Altar Guild Virginia Gilmore Diane Stewart
Coffee Hour TBD

<u>Sunday, 10:00 a.m. Participants</u>
LEM Madeline Glover
Lector John Kern
Ushers Tim Feil, Paul Okula
Altar Guild Diane Feil Norma-Jeanne Okula
Coffee Hour TBD

- MARCH BIRTHDAYS**
- 01 Norma-Jeanne Okula
 - 03 John Plate
 - 04 Hugh Devin Lueck
 - 04 Jacqueline Fritz
 - 05 Nathaniel Reece
 - 09 Carol Jubinski
 - 11 Alexander Gordon
 - 12 Lawrence Andria
 - 19 John Umina
 - 20 Beatrice Tunney
 - 20 Melvin Moss
 - 21 George Kast
 - 21 Theodore Canty
 - 25 Suellen Tunney
 - 27 Candace Andria
 - 28 Betty Ann Catanzaro
 - 29 Margret Canty
 - 31 Gwynne Wolgemuth

- MARCH ANNIVERSARIES**
- 03 Kurt & Edit Hofmann
 - 22 Richard & Susan Hawkins

Please Pray for Your Parish Every Day at 12:00 Noon. And, remember the People of the Middle East, Armenia, Ukraine, Haiti, Syria, and the United States of America too!

The Lenten plants on the Altar are given to the Glory of God by The Andria & Melo families in celebration of Larry, Candace & Kenneth's birthdays and by Sundy Schermeyer in loving memory of Aunt Anai Andon & Uncle Ash Andon.



ANNOUNCEMENTS

COFFEE HOUR TODAY IN THE ATWATER ROOM FOLLOWING BOTH SERVICES.

ANOTHER WAY TO SERVE YOU PARISH – Saint Mark's is seeking new **Vestry Members** to replace those whose terms are concluding in May. The requirements are simple: 1) You are a Confirmed Episcopalian 2) You are a member in good standing (You attend worship regularly and contribute financially to the life of the parish), and 3) You are willing to share your enthusiasm and talents for the good of Saint Mark's! For more information, please see Fr. Chris.

THURSDAYS IN LENT VIA ZOOM- Christian faith is based on the promise of life in the midst of death, of hope in the midst of suffering, and of resurrection and new life both in the future and in the here and now. The Book of Common Prayer and Enriching Our Worship suggest wonderful scriptures for funeral services that fit these themes and the hope and promise of Easter. The goal of this class is to dig into these texts and apply their meaning to our own lives. The classes will be led by the clergy of the Peconic Deanery. Please see newsletter for more details. Zoom link:

<https://us02web.zoom.us/j/82253212322?pwd=KA60Pp39DqaNSBGPAXLxYqDkUZSUaY.1>

THE WAY OF THE CROSS: The Way of the Cross is being offered Friday evenings at 7 p.m. during Lent. It will continue thru April 18.

EASTER PLANT/FLOWER REQUESTS for a loved one or in thanksgiving for a person or event. Request forms are included in today's service bulletin. Please return to the attention of Laura Bott. The deadline for requests is April 6th.

BOCCE BALL – Start now to form your groups for when we start playing sometime around May/June. Contact Larry Andria at 516-903-6514.

COMMUNITY GARDEN – Spring will be springing soon. Sign up for your Community Garden plots. Contact Larry Andria at 516-903-6514.

SAINT MARK'S LADIES LUNCHEON - Our April luncheon will take place on Saturday, April 5th at 12:30 at the Birchwood Restaurant in Polish town. Check your email which will outline all of the specifics. Please rsvp by Wednesday, April 2nd if you are planning to attend. A flyer is included in today's service bulletin.

ALTAR PLANTS – If you would like to dedicate plants for the Altar please contact Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com. Each plant is \$40. During Lent there are plants on the altar in place of flowers. Please contact Laura if you sign up in the book.

UPCOMING EVENTS: Sunday, March 30 is a Fifth Sunday – One service at 9 am followed by Brunch
Saturday, April 12, 3:00 p.m. – Jean Scopinich Memorial Service – Reception to follow.
Sunday, May 18, at 11:15 a.m. Parish Annual Meeting (changed from May 4)
Sunday, June 22 – Saint Mark's 100th Anniversary Celebration

We ask that you remember those for whom prayers are requested:

Kurt Andon (Req. by Sundy Schermeyer), **Ridgie Barnett** (Parishioner), **Noah Berger** (Req. by Jenn Kast), **Stan Billie** (Req. by Jenn Kast), **Amanda Cacoperdo** (Req. by Tim Feil), **Rich Cassavano** (Parishioner), **Deana Chiusano** (Req. by Jinny Gilmore), **Abby Connett** (Req. by Nancy Connett), **Victoria DiRocco** (Fr. Chris & Carol's daughter), **Owen Foster** (Diane & John Stewart's grandson), **Nancy Fraser** (Req. by Ki Nobiletti), **Fred Rees Garcia** (son of Victoria Garcia), **Jason Gordon** (by Kate Gabrielsen), **Roberta Good** (Diane Stewart's Sister), **Max Gorman** (Req. by Kate Gabrielsen), **Elaine Hanes** (Req. by Kate Gabrielsen), **Barbara Ireton** (Req. by Carol Smith), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Cole LoRusso** (Marj Kulesa's Nephew), **Bob Love** (Req. by Fr. Chris), **John & Anita Martinelli** (Req. by Jinny Gilmore), **Earl Meyers** (Jinny Gilmore), **Jock McLean** (Parishioner), **Sean McLean** (Req. by Jock McLean), **Carol Marin** (Req. by Jinny Gilmore), **Paul Oele** (Parishioner), **Cassie Panzarino** (Req. by Jinny Gilmore), **Michele Parks** (Req. by Marjorie Kulesa), **Kenneth Reeves** (husband of Louise Reeves), **Diane Stewart** (Parishioner), **John Stewart** (Parishioner), **Sarah Witters** (Req. by Victoria Garcia), **Steve DeCaro** (Parishioner), and **Pope Francis**, Bishop of Rome. **If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.)**

We pray for those serving in the Armed Forces: Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, Rob Scribner and James Mercready.



SAINT MARK'S EPISCOPAL CHURCH

WESTHAMPTON BEACH, NY

A Parish in the Episcopal Diocese of Long Island

40 Main Street, P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Fall-Winter Weekend Church Services

Sundays 8:00 & 10:00 a.m.—Holy Eucharist in the church (10 a.m. Livestreamed)
The first Sunday of each month Healing & Anointing will be included in both services.

Thursday Midweek Service

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office

Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

All Members of Saint Mark's are Ministers of the Church!

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*
The Rt. Rev. Geralyn Wolf—*Assisting Bishop*
The Rt. Rev. William Franklin—*Assisting Bishop*
The Rt. Rev. Daniel Allotey—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector of Saint Mark's*
Email: chris.jubinski@stmarkswhb.org
Cell: 410-253-3664

The Rev. Dr. Anne Gavin Ritchie—*Priest-in-Residence*
Stephen Hunt—*Director of Music*
Kate Gabrielsen—*Parish Administrator*
Chris Adams—*Facilities Manager*
Rosanna Davis—*Director of St. Mark's Bright Beginnings Preschool*
Diane Stewart—*Warden*
Tom Horan —*Warden*

Vestry Members:

Steve DeCaro, Diane Feil, Madeline Glover
Tom Hadlock, Marjorie Kulesa, Ashley Lueck,
Barbara Pettus, Steve Turner and Sandy Wyman

Thomas Simson—*Treasurer*
Carol Fitton – *Clerk of the Vestry*

