



# *Welcome to* **SAINT MARK'S**

**The Eighth Sunday after Pentecost, Proper 10B**

**JULY 13, 2024 at 5:00 p.m.—Holy Eucharist**

**JULY 14, 2024 at 10:00 a.m.—Holy Baptism and Holy Eucharist**

*+ --Appropriate place to make the "Sign of the cross"*

**BCP**—The "Black" Book of Common Prayer

**Hymnal**—The "Red" Hymnal 1982

**LEVAS**—Music from Lift Every Voice and Sing Hymnal (Episcopal)

**WLP**—Music from Wonder, Love, and Praise Hymnal (Episcopal)

**VF**—Music from Voices Found Hymnal (Episcopal)

**Please silence your cell phone**

**Welcome to Saint Mark's Church.** Our Gospel reading today is the account of the death of John the Baptist. This well-known story was remembered by the followers of Jesus and John. After this, Jesus' ministry moves ahead with even more urgency, causing rumors that Jesus was John raised from the dead. Amos, like John, confronted the king of his time because of his disregard for God's law. Like John, Amos' message was rejected by the rulers. He confronts the priest at the King's temple. Amos' uncompromising criticism of disloyalty toward God earns him the royal chaplain's wrath, who contemptuously calls him a prophet, a seer (a vocation not highly esteemed in those days). He denies that he is a prophet. He is a simple man given a message from God, which he must deliver. Today we begin reading through the Letter to the Ephesians. This beginning portion summarizes the writer's theology of Christ and of our relationship with Christ in the Holy Spirit. We gather as a people united in God. We, like John and Jesus, are sent into the world with the message of judgment and salvation. We too are called into the ministry of Christ with people in every age and time. Our gathering here is our time to remember who and whose we are and, in that remembering, to be filled once again with the life of Christ. Thus, we go forth proclaiming in our words and our lives the Good News of salvation.

# God's People Gather Together

Processional Hymn

*I come with joy to meet my Lord*

Hymnal 304

*Unison or harmony*

1 I come with joy to meet my Lord, for -  
 2 I come with Chris - tians far and near to  
 3 As Christ breaks bread and bids us share, each  
 4 And thus with joy we meet our Lord. His  
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
 2 find, as all are fed, the new com - mu - ni -  
 3 proud di - vi - sion ends. That love that made us  
 4 pres - ence, al - ways near, is in such friend - ship  
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
 2 ty of love in Christ's com - mun - ion bread.  
 3 makes us one, and stran - gers now are friends.  
 4 bet - ter known: we see, and praise him here.  
 5 in the world, we'll live and speak his praise.

*(At 5:00 p.m.)*

*Celebrant* + Blessed be the one, holy, and living God.

*People* *Blessed be God forever. Amen.*

Collect for Purity

*Celebrant and People*

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love  
you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

Kyrie

Lord, have mercy.

*Christ, have mercy.*

Lord, have mercy.

*(At 10:00 a.m.)*

*Celebrant* *There is one Body and one Spirit;*

*People* *There is one hope in God's call to us;*

*Celebrant* *One Lord, one Faith, one Baptism;*

*People* *One God and Father of all.*

The Collect for the Eighth Sunday after Pentecost

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Together, let us pray.

*Lord, mercifully receive the prayers of your people who call upon you, and grant that they may  
know and understand what things they ought to do, and also may have grace and power faithfully  
to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. Amen.*

*The people sit.*

# The Word of God

## First Reading

Amos 7:7-15

A Reading from the book of the prophet Amos.

This is what the Lord GOD showed me: the LORD was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.' " And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'"

*Reader*        The Word of the Lord.

*People*        *Thanks be to God.*

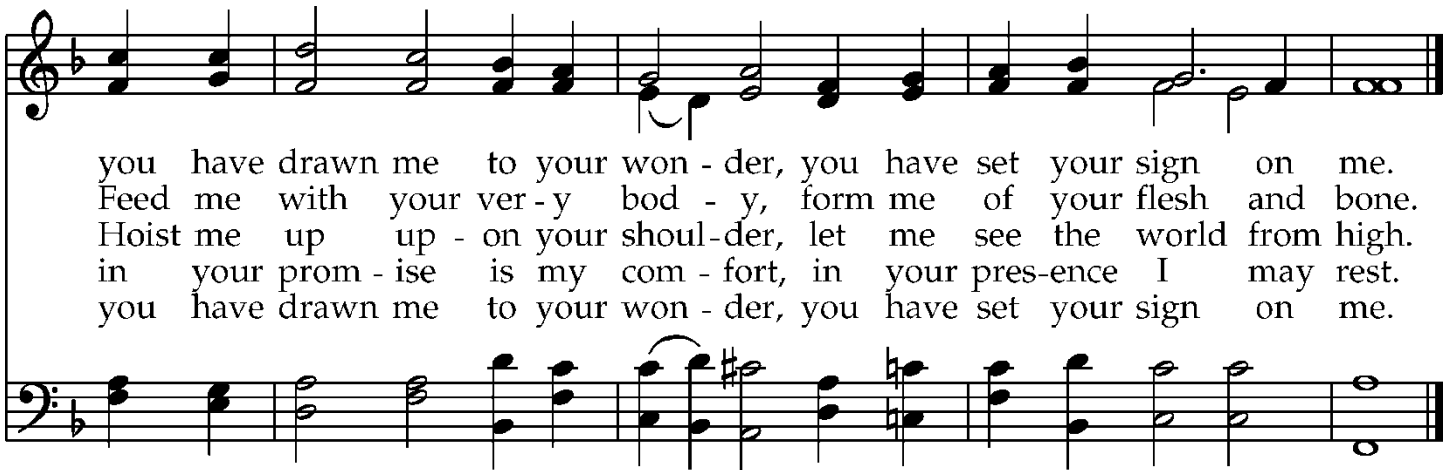
## **Psalm 85:8-13**    *Benedixisti, Domine*

- <sup>8</sup> I will listen to what the LORD God is saying, \*  
*for he is speaking peace to his faithful people and to those who turn their hearts to him.*
- <sup>9</sup> Truly, his salvation is very near to those who fear him, \*  
*that his glory may dwell in our land.*
- <sup>10</sup> Mercy and truth have met together; \*  
*righteousness and peace have kissed each other.*
- <sup>11</sup> Truth shall spring up from the earth, \*  
*and righteousness shall look down from heaven.*
- <sup>12</sup> The LORD will indeed grant prosperity, \*  
*and our land will yield its increase.*
- <sup>13</sup> Righteousness shall go before him, \*  
*and peace shall be a pathway for his feet.*

*The people stand as they are able.*



1 Lov - ing Spi - rit, lov - ing Spi - rit, you have chos - en me to be;  
 2 Like a mo - ther you en - fold me, hold my life with - in your own.  
 3 Like a fa - ther you pro - tect me. Teach me the dis - cern - ing eye.  
 4 Friend and lov - er in your close - ness I am known and held and blest:  
 5 Lov - ing Spi - rit, lov - ing Spi - rit, you have chos - en me to be;



you have drawn me to your won - der, you have set your sign on me.  
 Feed me with your ver - y bod - y, form me of your flesh and bone.  
 Hoist me up up - on your shoul - der, let me see the world from high.  
 in your prom - ise is my com - fort, in your pres - ence I may rest.  
 you have drawn me to your won - der, you have set your sign on me.

Words: Shirley Erena Murray © 1987 The Hymn Society (admin. Hope Publishing Company, Carol Stream, IL 60188).  
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Music: *Omni die*, melody from *Gross Catolisch Gesangbuch*, 1631; harm. William Smith Rockstro (1823–1895).

## The Gospel

Mark 6:14-29

*Reader* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**



King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity

came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

*Reader*        The Gospel of the Lord.  
*People*        *Praise to you, Lord Christ.*

### The Sermon

*+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.*

*The people sit. After the Sermon, the people stand as they are able.*

<p><i>The 10:00 a.m. service continues on page 9</i></p>
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### The Nicene Creed (At 5:00 p.m.)

*We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father. Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for + the resurrection of the dead, and the life of the world to come. Amen.*

## Prayers of the People

*Celebrant:* As a people redeemed and forgiven, let us pray to God who freely bestows the riches of grace on all in Christ the Beloved, saying, Holy God, *hear our prayer.*

*LEM:* For the Church, and especially for Justin, the Archbishop of Canterbury, Michael our Presiding Bishop, Sean our Presiding Bishop-Elect, Lawrence, GERALYN, Daniel, and William our bishops, all the people and parishes of the Diocese of Long Island, and for Chris our priest. We pray that in all things we may proclaim Christ with courage and conviction. Holy God, *hear our prayer.*

For this Parish Family, that we may be faithful witnesses to the love of God in our lives, our work and our relationships. Holy God, *hear our prayer.*

For the grace to travel lightly, that God will show us how to live the Way of Love through vulnerability, reliance on one another and journeying with Christ. Holy God, *hear our prayer.*

For all political leaders, that God will help them to understand the greatest needs of those whom they serve and work to promote the common good. Holy God, *hear our prayer.*

For farmers and a good harvest, for all those traveling and on vacation, for safety from storms and protection from violence. Holy God, *hear our prayer.*

For all those who are suffering, those who live in places of violence, and those seeking employment and employees, that they may trust in God to guide them. Holy God, *hear our prayer.*

For those in need of our prayers, remembering especially the people of Gaza, Israel, Ukraine, Armenia, Haiti and those on our Prayer List. *(The people may add petitions for any need or concern.)* We pray that they may be strengthened by God's healing love. Holy God, *hear our prayer.*

For all the departed, especially remembering Rosemarie Intrieri, mother of Geri Wyman who died this past week. *(The people may add petitions either silently or aloud)* We pray that sealed by the Holy Spirit, they may remain Christ's own forever. Holy God, *hear our prayer.*

For all the blessings we have received. We give thanks this week for Lois Simson, Paul Canty, The Rev. Dr. Anne Gavin Ritchie, and Edward Callahan who are celebrating their birthday and Rich & Debbie Caccavano and Gino & Allison Martuscello who are celebrating the anniversary of their marriage.

### For a Birthday

*O God, our times are in your hand: Look with favor, we pray, on Lois, Paul, Anne and Edward as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.*

### For the Anniversary of a Marriage

*O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Rich & Debbie and Gino & Allison that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.*

The flowers on the Altar are given to the Glory of God by Dick Gardner in loving memory of Frances Ryan and by Meagan & Stephen Sherwood in honor of the Baptism of their son, Aidan and by Gail Collins in Honor of The Rev. Dr. Anne Gavin Ritchie's birthday.

Lifting our voices with all creation, with Mary the Mother of Jesus, and all the saints who have borne witness to Christ, let us offer ourselves and one another to the living God through Christ. *To you, O God, we give glory and praise.*

*All: Blessed are you, God and Father of our Lord Jesus Christ. Hear the prayers we offer this day and grant us our inheritance as your own people, that we may walk in the way of love, the way of the cross, and the way of Jesus. Glory to you forever and ever. Amen.*

### Confession of Sin

*Celebrant says*

Let us confess our sins against God and our neighbor. *Silence may be kept.*

*Minister and People*

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

### The Absolution

*The Priest, stands and says*

**A**lmighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### The Peace

**Celebrant** The peace of the Lord be always with you.

**People** *And also with you.*

### Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offering and come into his courts. *Psalm 96:8*

*The 5:00 p.m. service continues on page 14*



(At 10:00 a.m.)  
**The Holy Baptism**

**Presentation and Examination of the Candidate**

*The Celebrant says*

The Candidate for Holy Baptism will now be presented.

**Sponsors**    *I present Aiden Bryant Sherwood to receive the Sacrament of Baptism.*

*When the candidate has been presented the Celebrant asks the parents and godparents*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents*

**I will, with God's help.**

*Celebrant*

Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents*

**I will, with God's help.**

**Question**    Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

**Answer**      *I renounce them.*

**Question**    Do you renounce the evil powers of this world, which corrupt and destroy the creatures of God?

**Answer**      *I renounce them.*

**Question**    Do you renounce all sinful desires that draw you from the love of God?

**Answer**      *I renounce them.*

**Question**    Do you turn to Jesus Christ and accept him as your Savior?

**Answer**      *I do.*

**Question**    Do you put your whole trust in his grace and love?

**Answer**      *I do.*

**Question**    Do you promise to follow and obey him as your Lord?

**Answer**      *I do.*

*After the candidate has been presented, the Celebrant addresses the congregation, saying*

Will you who witness these vows do all in your power to support this young person in his new life in Christ?

**People**        **We will.**

*The Celebrant then says these or similar words*

Let us join with **Aidan**, who is committing himself to Christ and renew our own baptismal covenant.

### The Baptismal Covenant

*Celebrant* Do you believe in God the Father?

*People* *I believe in God, the Father almighty, creator of heaven and earth.*

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* *I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.  
He suffered under Pontius Pilate, was crucified, died, and was buried.  
He descended to the dead. On the third day he rose again.  
He ascended into heaven, and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.*

*Celebrant* Do you believe in God the Holy Spirit?

*People* *I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
+ the resurrection of the body, and the life everlasting.*

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* *I will, with God's help.*

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* *I will, with God's help.*

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* *I will, with God's help.*

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* *I will, with God's help.*

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* *I will, with God's help.*

## Prayers for the Candidate

*The Celebrant then says to the congregation*

Let us now pray for this person who is to receive the Sacrament of new birth.

*LEM* Deliver him, O Lord, from the way of sin and death.

*People* **Lord, hear our prayer.**

*LEM* Open his heart to your grace and truth.

*People* **Lord, hear our prayer.**

*LEM* Fill him with your holy and life-giving Spirit.

*People* **Lord, hear our prayer.**

*LEM* Keep him in the faith and communion of your holy Church.

*People* **Lord, hear our prayer.**

*LEM* Teach him to love others in the power of the Spirit.

*People* **Lord, hear our prayer.**

*LEM* Send him into the world in witness to your love.

*People* **Lord, hear our prayer.**

*LEM* Bring him to the fullness of your peace and glory.

*People* **Lord, hear our prayer.**

*The Celebrant says*

Grant, O Lord, that this person who is being baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

## Thanksgiving over the Water

*The Celebrant blesses the water, first saying*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship this person who comes to him in faith, baptizing him in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that he who is being cleansed from sin and born again may continue forever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and forever. **Amen.**

## **The Baptism**

*The candidate is presented by name to the Celebrant, who then pours water upon, the candidate, saying*

**Aidan**, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross using Chrism and saying*

**Aidan**, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever. **Amen.**

*Then the Priest presents a lit candle to the person and saying*

**Aidan**, receive this candle and be the Light of Christ to the world. **Amen.**

*When this action has been completed, the Priest, at a place in full sight of the congregation, prays over the child, saying*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*The Celebrant says,*

Let us welcome the newly baptized.

*Celebrant and People*

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

## **The Peace**

**Celebrant**      The peace of the Lord be always with you.

**People**        **And also with you.**

1 Fair - est Lord Je - sus, Ru-ler of all na - ture, O thou of  
 2 Fair are the mea - dows, fair-er still the wood - lands, robed in the  
 3 Fair is the sun - shine, fair-er still the moon - light, and all the

God and man the Son; thee will I cher - ish,  
 bloom - ing garb of spring: Je - sus is fair - er,  
 twink - ling, star - ry host: Je - sus shines bright - er,

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.  
 Je - sus is pur - er, who makes the woe - ful heart to sing.  
 Je - sus shines pur - er, than all the an - gels heaven can boast.

## Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offering and come into his courts. *Psalm 96:8*

1. Come, Thou fount of ev - ery bless - ing, Tune my heart to sing thy  
 2. Here I raise my Eb - en - e - zer, Hith - er by thy help I'm  
 3. O, to grace how great a debt - or, Dai - ly I'm con - strained to

1. grace; Streams of mer - cy nev - er ceas - ing, Call for songs of loud - est  
 2. come; And I hope, by thy good pleas - ure, Sure - ly to ar - rive at  
 3. be; Let that grace, Lord, like a fet - ter, Bind my wan - d'ring heart to

1. praise. Teach me some me - lo - dious son - net, Sung by flam - ing tongues a -  
 2. home. Je - sus sought me when a stran - ger, Wan - d'ring from the fold of  
 3. Thee. Prone to wan - der, Lord, I feel - it, Prone to leave the God I

1. bove. Praise the mount, O fix me on it. Mount of God's un - chang - ing love.  
 2. God. He, to save my soul from dan - ger, In - ter - posed His pre - cious blood.  
 3. love. Here's my heart, Lord, take and seal it, Seal it from thy courts a - bove.

# The Offertory

(At 5:00 p.m.)

*All things come of thee, O Lord; and of thine own have we given thee, Amen.*

## The Doxology (At 10:00 a.m.)

Thomas Ken, 1674

John Hatton, 1793 (Duke Street tune)

Arranged by Whitney V. Myers, 2013

C G/D C/E F G/D C G/D D G

Praise God, from whom all bless - ings flow;

5 C/E C/D C C/E F C/E Dm G/D C G7sus G E

Praise Him\*, all crea - tures here be - low; Praise Him\* a -

10 Am Gm7 F C/E G/D C Gsus G C/E F G/D C Dm7 C/E F6

bove, ye heav'n - ly host; Praise Fa - ther, Son, and

15 C/G G G7 C *slower* F C

Ho - ly Ghost. A - men.

\* Or "God." "acc." = accompaniment, small noteheads

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31Oct2014

# The Holy Communion

## The Bidding Prayers (At 10:00 a.m.)

For those in need of our prayers, remembering especially the people of Gaza, Israel, Ukraine, Armenia, Haiti and those on our prayer list. (*The people may add petitions for any need or trouble.*) We pray that they may be made strong with the power of Christ, Holy God, *hear our prayer.*

For all the departed, especially *Rosemarie Intrieri*, mother of Geri & Sandy Wyman who died this past week (*The people may add petitions either silently or aloud.*) We pray that they may dwell in Christ for all eternity. Holy God, *hear our prayer.*

We thank you, Lord, for all the blessings of this life. We thank you for baby Aidan Bryant Sherwood who is being welcomed into the household of God today. We give thanks this week for Lois Simson, Paul Canty, The Rev. Dr. Anne Gavin Ritchie, and Edward Callahan, who are celebrating their birthdays. And for Rich & Debbie Caccavano and Gino & Allison Martuscello who are celebrating the anniversary of their marriage.

### For a Birthday

*O God, our times are in your hand: Look with favor, we pray, on Lois, Paul, Anne and Edward as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.*

### For the Anniversary of a Marriage

*O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Rich & Debbie and Gino & Allison that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.*

The flowers on the Altar are given to the Glory of God by Dick Gardner in loving memory of Frances Ryan and by Meagan & Stephen Sherwood in honor of the Baptism of their son, Aidan and by Gail Collins in honor of The Rev. Dr. Anne Gavin Ritchie's birthday.

## The Great Thanksgiving (Eucharistic Prayer A)

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Lift up your hearts.

*People* *We lift them to the Lord.*

*Celebrant* Let us give thanks to the Lord our God.

*People* *It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.



*Proper Preface at 5:00 p.m.*

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

*Proper Preface for Baptism at 5:00 p.m.*

Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**

***Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest.***

**+ *Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest.***

*The people remain standing*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died. Christ is risen. Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

### The Lord's Prayer

*Celebrant* And now, praying in the words that Jesus taught us,

*People and Celebrant*

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

### The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

### Invitation to Communion

*Celebrant* The Gifts of God for us the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. *Amen.*



**Communion Norms**--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to intinct (dip the wafer) at this time. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

1 A - maz - ing grace! how sweet the sound, that  
 2 'Twas grace that taught my heart to fear, and  
 3 The Lord has prom - ised good to me, his  
 4 Through man - y dan - gers, toils, and snares, I  
 \*5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but  
 2 grace my fears re - lieved; how pre - cious did that  
 3 word my hope se - cures; he will my shield and  
 4 have al - rea - dy come; 'tis grace that brought me  
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.  
 2 grace ap - pear the hour I first be - lieved!  
 3 por - tion be as long as life en - dures.  
 4 safe thus far, and grace will lead me home.  
 5 sing God's praise than when we'd first be - gun.

*The melody may be sung in canon at distances of either two or three beats.*

### The Post Communion Prayer

*Celebrant* Let us pray.

*Celebrant and People*

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

## The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. *Amen.*

## The Announcements

1 Je - sus loves me! this I know, for the bi - ble tells me so;  
 2 Je - sus loves me! he who died, hea - ven's gate to o - pen wide;  
 3 Je - sus take this heart of mine, make it pure and whol - ly thine;

lit - tle ones to him be - long; they are weak but he is strong.  
 he will wash a - way my sin, let his lit - tle child come in.  
 on the cross you died for me, I will try to live for thee.

Yes, Je - sus loves me! Yes, Je - sus loves me!

Yes, Je - sus loves me! for the bi - ble tells me so.

Words: Anne B. Warner (1820–1915).  
 Music: William B. Bradbury (1816–1869); arr. Carl Haywood © 2002 Carl Haywood.  
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**The Dismissal**

*LEM* Go in peace to love and serve the Lord. Alleluia, alleluia  
*People* Thanks be to God. Alleluia, alleluia.

**Postlude**



*A Parish in the Episcopal Diocese of Long Island*

40 Main Street  
P.O. Box 887  
Westhampton Beach, New York 11978  
Phone: 631.288.2111  
www.stmarkswhb.org

Summer Weekend Church Services

Saturdays 5:00 p.m. in the Columbarium Garden  
Sundays 10:00 a.m.—Holy Eucharist in the church (Livestreamed)  
The first Sunday of each month Healing & Anointing will be included in both services.

Thursday Midweek Service

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office

Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

All Members of Saint Mark's are Ministers of the Church!

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*  
The Rt. Rev. Geralyn Wolf—*Assisting Bishop*  
The Rt. Rev. William Franklin—*Assisting Bishop*  
The Rt. Rev. Daniel Allotey—*Assisting Bishop*  
The Rev. Christopher D. Jubinski—*Rector*  
Email: [chris.jubinski@stmarkswhb.org](mailto:chris.jubinski@stmarkswhb.org) Cell: 410.253.3664  
Stephen Hunt—*Director of Music*  
Kate Gabrielsen—*Parish Administrator*  
Chris Adams—*Facilities Manager*  
Rosanna Davis—*Director of St. Mark's Bright Beginnings Preschool*  
Diane Stewart—*Warden*  
Tom Horan —*Warden*

Vestry Members:

Steve DeCaro, Diane Feil, Madeline Glover  
Tom Hadlock, Marjorie Kulesa, Ashley Lueck,  
Barbara Pettus, Steve Turner and Sandy Wyman

Thomas Simson—*Treasurer*  
Carol Fitton – *Clerk of the Vestry*





**THE WEEK AT A GLANCE**

**Monday, 07/15**                    **Church Office Closed**

**Tuesday, 07/16**                5:00 p.m.    Walking Club

**Wednesday, 07/17**            7:30 p.m.    Alanon Meeting – Atwater Room  
5:00 p.m.    East End Hospice – Parish Hall

**Thursday, 07/18**              10:00 a.m.   Bible Study – Atwater Room  
11:00 a.m.   Mid-Week Service – Fr. Chris' office  
12:30 p.m.   Threshold Singers – Atwater Room

**Saturday, 07/20**                **5:00 p.m.**    Holy Eucharist in the Columbarium Garden  
**6:00 p.m.**    Fellowship/Coffee Hour

**Sunday, 07/21**                 **10:00 a.m.**   Holy Eucharist in the Parish Hall  
**11:00 a.m.**   Fellowship/Coffee Hour

<u>Services</u>	<u>in Person</u>	<u>On Line</u>
07/06 Holy Eucharist	5:00 p.m. 23	
07/07 Holy Eucharist	10:00 a.m. 40	77
<b>Total</b>	<b>63</b>	<b>77</b>
07/11 Bible Study	11	
07/11 Mid-Week Service	7	

<u>Saturday 5:00 p.m. Participants</u>	
<b>LEM/Lector</b>	Virginia Gilmore
<b>Usher</b>	Pete Williams
<b>Fellowship Hour</b>	Angie Cabell
<u>Sunday 10:00 a.m. Participants</u>	
<b>LEM</b>	Madeline Glover
<b>Lector</b>	Deni McChesney
<b>Ushers</b>	Tom Horan, Kevin Tunney
<b>Altar Guild</b>	Diane Feil Norma-Jeanne Okula
<b>Fellowship Hour</b>	Catharine Nobiletti & Victoria Garcia
<u>July Birthdays</u>	
07/02	Malcolm "Connor" Lueck
07/03	Hannah Reid
07/09	Allison Martuscello
07/09	Mary Pettit
07/14	Lois Simson
07/14	Paul Canty
07/14	The Rev. Dr. Anne Gavin Ritchie
07/17	Edward Callahan
07/22	Bryn Wolgemuth
07/27	Helen Horton
07/30	Virginia Connolly
07/31	Paige Wolgemuth
07/31	Megan Harding
<u>July Anniversaries</u>	
July 3	William & Mary Pettit
July 12	Edwin & Kathe Williamson
July 13	Richard & Deborah Caccavano
July 15	Gino and Allison Martuscello
July 22	Ronald & Jennifer Marwood
July 23	Tom and Liz Horan
July 28	Lee and Frank Wadelton

**Please Pray for Your Parish Every Day at 12:00 Noon. And, remember the People of Israel, Palestine, Sudan, Armenia, Ukraine, Haiti, and the United States of America too!**

**The flowers on the Altar are given for the Glory of God by Dick Gardner in loving memory of Frances Ryan and by Meagan & Stephen Sherwood in honor of the baptism of their son Aidan and by Gail Collins in honor of The Rev. Anne Ritchie's birthday.**



## ANNOUNCEMENTS

**God's Blessings on Aidan Bryant Sherwood who will receive the sacrament of new birth through Baptism at 10:00 a.m. Congratulations to his parents, Stephen and Meagan Sherwood. The 10 AM service will take place in the Church this week.**

Our church email provider Microsoft Outlook Exchange is experiencing difficulty submitting aol and yahoo emails. As such, parishioners with these email providers are not receiving emails from the church office. If you are one of these individuals and have a second email address kindly forward it to Kate at [kate.gabrielsen@stmarkswhb.org](mailto:kate.gabrielsen@stmarkswhb.org).

**ORGAN HELP NEEDED:** Stephen Hunt, our Music Director, is in need of workers to help with the organ. If you can spare some time, please contact him at [stephenhuntmusic@gmail.com](mailto:stephenhuntmusic@gmail.com)

**Fellowship/Coffee Hour: Volunteer(s) are needed following the Saturday 5:00 p.m. service during July. Contact Kate if you are available.**

**Walking Group** now meets on Tuesday at 5:00 p.m. (weather permitting). Please meet at the church.

**Parish Survey - If you are a new member of the church, please fill out the Church Parish Survey. They can be found at the front & back of the church and on the table outside of the church office.**

**Altar Flowers** - If you would like to dedicate flowers for the Altar contact Laura Bott at 631-722-4749 or email her at [Laura.bott17@gmail.com](mailto:Laura.bott17@gmail.com). There are two vases available August 11 and one vase August 4, 18 and 25<sup>th</sup>. Each vase of flowers is \$40.00 each. Please remember to contact Laura if you sign up in the book.

**Maureen's Haven Summer Benefit Party**, Saturday, July 27<sup>th</sup>, 5-7 PM, Southampton Inn. Tickets \$150, RSVP to Dan O'Shea, [dan@maureenshaven.org](mailto:dan@maureenshaven.org)

### **Mark Your Calendar:**

- **Sunday, September 29 – Saint Mark's Confirmation & 100<sup>th</sup> Anniversary Celebration (Time TBD)**

### **We ask that you remember those for whom prayers are requested:**

**Kurt Andon** (Req. by Sundy Schermeyer), **John Andren** (Parishioner), **Aubrey** (Req. by Margie DeCaro), **Bentley** (Req. by Margie DeCaro), **Noah Berger** (Req. by Jenn Kast), **Stan Billie** (Req. by Jenn Kast), **Bridget** (Req. by Catharine Nobiletti), **Deana Chiusano** (Req. by Jinny Gilmore), **Abby Connett** (Req. by Nancy Connett), .), **David Fridae**, **Owen Foster** (Diane & John Stewart's grandson), **Nancy Fraser** (Req. by Ki Nobiletti), **Fred Rees Garcia** (son of Victoria Garcia), **Roberta Good** (Diane Stewart's Sister), **Elaine Hanes** (Req by Kate Gabrielsen), **Barbara Ireton** (Req. by Carol Smith), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Cole LoRusso** (Marj Kulesa's Nephew), **John & Anita Martinelli** (Req. by Jinny Gilmore), **Fred Meyer** (Parishioner), **Earl Meyers** (Jinny Gilmore), **Jock McLean** (Parishioner), **Sean McLean** (Req. by Jock McLean), **Carol Narin**, (Req. by Jinny Gilmore), **Sudie Nostrand** (Carol John's Sister), **Paul Oele** (Parishioner), **Cassie Panzarino** (Req. by Jinny Gilmore), **Michele Parks** (Req. by Marjorie Kulesa), **Joan Petrella** (Parishioner), **Kenneth Reeves** (husband of Louise Reeves), **John Saladino** (Req. by Victoria Garcia), **Jean Scopinich** (Parishioner), **John Stewart** (Parishioner), **Gerri Sestok** (Req. by Kate Gabrielsen), **Sarah Witters** (Req. by Victoria Garcia), **Stephen Wyman** (Req. by Sandy Wyman. **(If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.)**

**We pray for those serving in the Armed Forces:** Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, Rob Scribner and James Mercready.

**Pray for your parish everyday at 12:00 Noon!**