

Welcome to SAINT MARK'S

The Tenth Sunday after Pentecost, Proper 12B

July 27, 2024 at 5:00 p.m.—“Come as you are, Mass on the Grass”

July 28, 2024 at 10:00 a.m.—Holy Eucharist in the Parish Hall

+ --Appropriate place to make the “Sign of the cross”

BCP—The “Black” Book of Common Prayer

Hymnal—The “Red” Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

Please silence your cell phone

Welcome to Saint Mark's Church. Today we begin a five-week period in which the gospel readings each Sunday are from John and are focused on Jesus' feeding 5,000 people with five loaves and two fish, the response of the disciples and the crowds, and Jesus' discourse on himself as the bread of life. It is from the apostolic memory of this event and the Gospel of John's exposition of its meaning that the early Church began to develop its understanding of the meaning of the Eucharist. Note that Jesus performed the Eucharistic actions with the loaves and fish; he took, he blessed, he broke, and he gave. In a story strikingly similar to the feeding of the 5,000, the prophet Elisha shows God's generosity when a crowd is fed from a seemingly insufficient supply of food. Throughout the sacred story, God's care for us is described in miracles of feeding. In today's reading from Ephesians, the writer prays that the people may be strengthened by God's Spirit so that Christ may dwell in them and that we may find ourselves living in God and rejoicing in God's power working through us. We are met by God in the Eucharist. Our baptismal state is renewed. We remember what God has done for us in Christ. We remember who we are. We are filled once again with the Spirit. We are fed in the mysteries of Christ's Body and Blood. We are reconstituted as God's People.

God's People Gather Together

Processional Hymn

As those of old their first fruits brought of vineyard

Hymnal 705

Unison or harmony

1 As those of old their first fruits brought of vine- yard, flock, and
 *2 A world in need now sum - mons us to la - bor, love, and
 3 With grat - i - tude and hum - ble trust we bring our best to

field to God, the giv - er of all good, the
 give; to make our life an of - fer - ing to
 thee to serve thy cause and share thy love with

source of bount-eous yield; so we to - day our
 God that all may live; the Church of Christ is
 all hu - man - i - ty. O thou who gav - est

first fruits bring, the wealth of this good land, of
 call - ing us to make the dream come true: a
 us thys - elf in Je - sus Christ thy Son, help

farm and mar - ket, shop and home, of mind, and heart, and hand.
 world re-deemed by Christ - like love; all life in Christ made new.
 us to give our - selves each day un - til life's work is done.

Celebrant + Blessed be the one, holy, and living God.

People ***Blessed be God forever. Amen.***

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in Excelsis

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, + in the glory of God the Father. Amen.

The Collect for the Tenth Sunday after Pentecost

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Together, let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The people sit.

The Word of God

First Reading

2 Kings 4:42-44

A Reading from the Second book of the Kings.

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the LORD, 'They shall eat and have some left.'" He set it before them, they ate, and had some left, according to the word of the LORD.

Reader The Word of the Lord.

People ***Thanks be to God.***

Psalm 145:10-19 *Exaltabo te, Deus*

- 10 All your works praise you, O LORD, *
and your faithful servants bless you.
- 11 They make known the glory of your kingdom *
and speak of your power;
- 12 That the peoples may know of your power *
and the glorious splendor of your kingdom.
- 13 Your kingdom is an everlasting kingdom; *
your dominion endures throughout all ages.
- 14 The LORD is faithful in all his words *
and merciful in all his deeds.
- 15 The LORD upholds all those who fall; *
he lifts up those who are bowed down.
- 16 The eyes of all wait upon you, O LORD, *
and you give them their food in due season.
- 17 You open wide your hand *
and satisfy the needs of every living creature.
- 18 The LORD is righteous in all his ways *
and loving in all his works.
- 19 The LORD is near to those who call upon him, *
to all who call upon him faithfully.

The Epistle

Ephesians 3:14-21

A reading from Paul's letter to the church in Ephesus.

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Reader The Word of the Lord.
People *Thanks be to God.*



All who hun - ger gath - er__ glad - ly;__ ho - ly__ man - na
 All who hun - ger, nev - er__ stran - gers, seek - er,__ be a
 All who hun - ger, sing to - geth - er,__ Je - sus__ Christ is



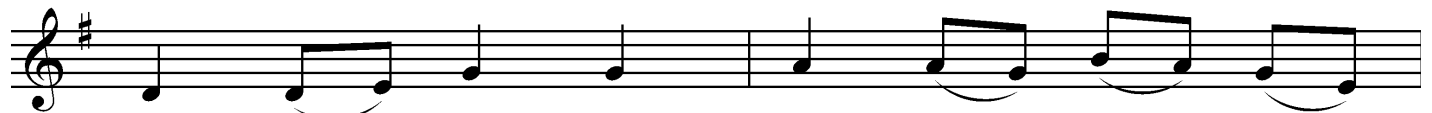
is our bread. Come from wil - der - ness and__ wan - d'ring.
 wel - come guest. Come from rest - less - ness and__ roam - ing.__
 liv - ing bread. Come from lone - li - ness and__ long - ing.__



Here in__ truth we will be fed. You that yearn for
 Here, in__ joy we keep the feast. We that once were
 Here, in__ peace we have been fed. Blest are those who



days of__ full - ness, all a - round us is our__ food.
 lost and__ scat - tered in com - mun - ion's love have stood.
 from this__ ta - ble live their days in grat - i - tude.



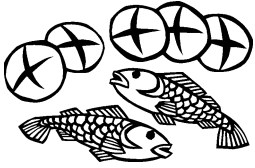
Taste and__ see the grace e - ter - nal.__
 Taste and__ see the grace e - ter - nal.__
 Taste and__ see the grace e - ter - nal.__



Taste and__ see that God is good.
 Taste and__ see that God is good.
 Taste and__ see that God is good.

Words: Sylvia G. Dunstan (1955-1993) © GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638 [www.giamusic.com].
 All rights reserved. Used by permission. Music: *Holy Manna*, from *The Southern Harmony*, 1835.

Reader The Holy Gospel of our Lord Jesus Christ according to John
People *Glory to you, Lord Christ.*



Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Reader The Gospel of the Lord.
People *Praise to you, Lord Christ.*

The Sermon

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The people sit. After the Sermon, the people stand as they are able.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for + the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Celebrant: Let us turn in prayer to God who is near to those who call and whose bounty feeds all, saying Holy God, *hear our prayer.*

LEM: For the Church, and especially for Justin, the Archbishop of Canterbury, Michael our Presiding Bishop, Sean our Presiding Bishop-Elect, Lawrence, Geralyn, Daniel, and William our bishops, all the people and parishes of the Diocese of Long Island, and for Chris our priest. We pray that we may be open to God's generous love and be filled with gratitude for all the ways God has provided for us. Holy God, *hear our prayer.*

For this Parish family, that we may entrust to God our needs, large and small, and rely on God's loving care for us. Holy God, *hear our prayer.*

For those who work to preserve the bonds of peace between nations, in communities and in families, that all God's people may live in safety and security. Holy God, *hear our prayer.*

For all who bring food to our tables each day, for all those traveling and on vacation, and for those whose lives are threatened by storms, floods and wildfires. Holy God, *hear our prayer.*

For those in need of our prayers, remembering especially the people of Gaza, Israel, Ukraine, Armenia, Haiti and those on our Prayer List. *(The people may add petitions for any need or concern.)* We pray that they may be filled with the fullness of God's strength and hope. Holy God, *hear our prayer.*

For all the departed. *(The people may add petitions either silently or aloud)* We pray that they may know firsthand the loving heart of Christ. Holy God, *hear our prayer.*

For all the blessings we have received. We give thanks this week for Helen Horton, Virginia Connolly, Paige Wolgemuth, and Megan Harding who are celebrating their birthdays and Frank & Lee Wadelton and Janine Graviano & Kelly Pickering who are celebrating the anniversary of their marriage.

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on Helen, Virginia, Paige and Megan as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

For the Anniversary of a Marriage

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Frank & Lee and Janine & Kelly that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

The flowers on the Altar are given to the Glory of God by Elizabeth Wolgemuth in honor of Bryn Wolgemuth's birthday and by Elizabeth Wolgemuth in honor of Paige Wolgemuth's birthday.

Lifting our voices with all creation, with Mary the Mother of Jesus, and all the saints who have borne witness to Christ, let us offer ourselves and one another to the living God through Christ. *To you, O Lord our God*

All: God of glory, hear the prayers we offer this day, fill us with the love of Christ and stir us by his own example, that we may always be ready to offer the bread of our lives and share it generously with others, that every hunger of body and spirit may be satisfied. We ask this through Jesus Christ our Savior. Amen.

Confession of Sin

Celebrant says

Let us confess our sins against God and our neighbor. *Silence may be kept.*

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

The Priest, stands and says

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People *And also with you.*

Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offering and come into his courts. *Psalm 96:8*

Offertory Hymn

This is the hour of banquet and of song

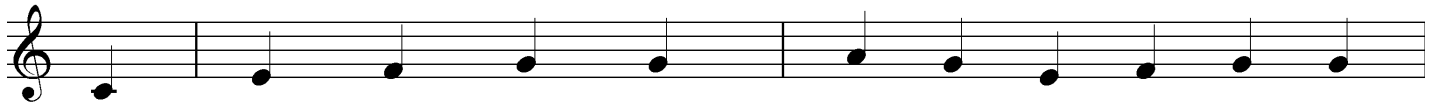
Hymnal 316



1 This is the hour of banquet and of song;
2 Too soon we rise; we go our several ways;
3 Feast af - ter feast thus comes and pass - es by,



this is the heaven - ly ta - ble spread for me;
the feast, though not the love, is past and gone,
yet, pass - ing, points to the glad feast a - bove,



here let me feast, and feast - ing, still pro - long the
the Bread and Wine con - sumed: yet all our days thou
giv - ing us fore - taste of the fes - tal joy, the



brief, bright hour of fel - low - ship with thee.
still art here with us—our Shield and Sun.
Lamb's great mar - riage feast of bliss and love.

Presentation of the Gifts

(at 5:00 p.m.) All things come of thee, O Lord; and of thine own have we given thee, Amen.

The Doxology (At 10:00 a.m.)

Thomas Ken, 1674

John Hatton, 1793 (Duke Street tune)

Arranged by Whitney V. Myers, 2013

C G/D C/E F G/D C G/D D G

Praise God, from whom all blessings flow;

5 C/E C/D C C/E F C/E Dm G/D C G7sus G E

Praise Him*, all creatures here be low; Praise Him* a -

10 Am Gm7 F C/E G/D C Gsus G C/E F G/D C Dm7 C/E F6

bove, ye heav'nly host; Praise Father, Son, and

15 C/G G G7 C *slower* F C

Ho - ly Ghost. A - men.

* Or "God." "acc." = accompaniment, small noteheads

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31Oct2014

The Holy Communion

The Great Thanksgiving

(Eucharistic Prayer 1 from Enriching our Worship. An authorized supplement to the 1979 Book of Common Prayer)

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

You have filled us and all creation with your blessing and fed us with your constant love;
you have redeemed us in Jesus Christ and knit us into one body.
Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation,
we lift our voices with all creation as we sing (say):

Sanctus

***Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.***

+ Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Blessed are you, gracious God, creator of the universe and giver of life.
You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards
and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves;
we would not see your goodness in the world around us;
and so we violated your creation, abused one another, and rejected your love.
Yet you never ceased to care for us, and prepared the way of salvation for all people.
Through Abraham and Sarah you called us into covenant with you.

You delivered us from slavery, sustained us in the wilderness,
and raised up prophets to renew your promise of salvation.
Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus.
Born into the human family, and dwelling among us, he revealed your glory.
Giving himself freely to death on the cross, he triumphed over evil,
opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread,
and when he had given thanks to you, he broke it, and gave it to his friends, and said:
"Take, eat: This is my Body which is given for you.
Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

Remembering his death and resurrection,

we now present to you from your creation this bread and this wine.

By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

+ Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. ***Amen.***

The Lord's Prayer

Celebrant And now, praying in the words that Jesus taught us,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Invitation to Communion

Celebrant The Gifts of God for us the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. ***Amen.***



Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to intinct (dip the wafer) at this time. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

Communion Hymn

Gifts of finest wheat

REFRAIN *Legato*
 Db Bbm Gb Fm Bbm Ebm Fm Db Ab

You sat-is-fy the hun-gry heart With gift of fin-est wheat, Come

Bbm Gb Fm Bbm7 Ebm Ab Db *Fine*

give to us, O sav-ing Lord, The bread of life to eat.

VERSES
 Db Bbm Gb Db Gb Ab Bbm7

1. As when the shep - herd calls his sheep, They know and heed his voice;
 2. With joy - ful lips we sing to you Our praise and grat - i - tude,
 3. Is not the cup we bless and share The blood of Christ out-poured?
 4. The mys-t'ry of your pres-ence, Lord, No mor - tal tongue can tell:
 5. You give your-self to us, O Lord; Then self - less let us be,

Ebm Ebm7 Ab Ebm Gb Ab *D.C.*

1. So when you call your fam-'ly, Lord, We fol - low and re - joice.
 2. That you should count us wor-thy, Lord, To share this heav'n-ly food.
 3. Do not one cup, one loaf, de - clare Our one - ness in the Lord?
 4. Whom all the world can - not con - tain Comes in our hearts to dwell.
 5. To serve each oth - er in your name In truth and char - i - ty.

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 Music: BICENTENNIAL; Robert E. Kreutz, 1922-1996.
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The Post Communion Prayer

Celebrant Let us pray.

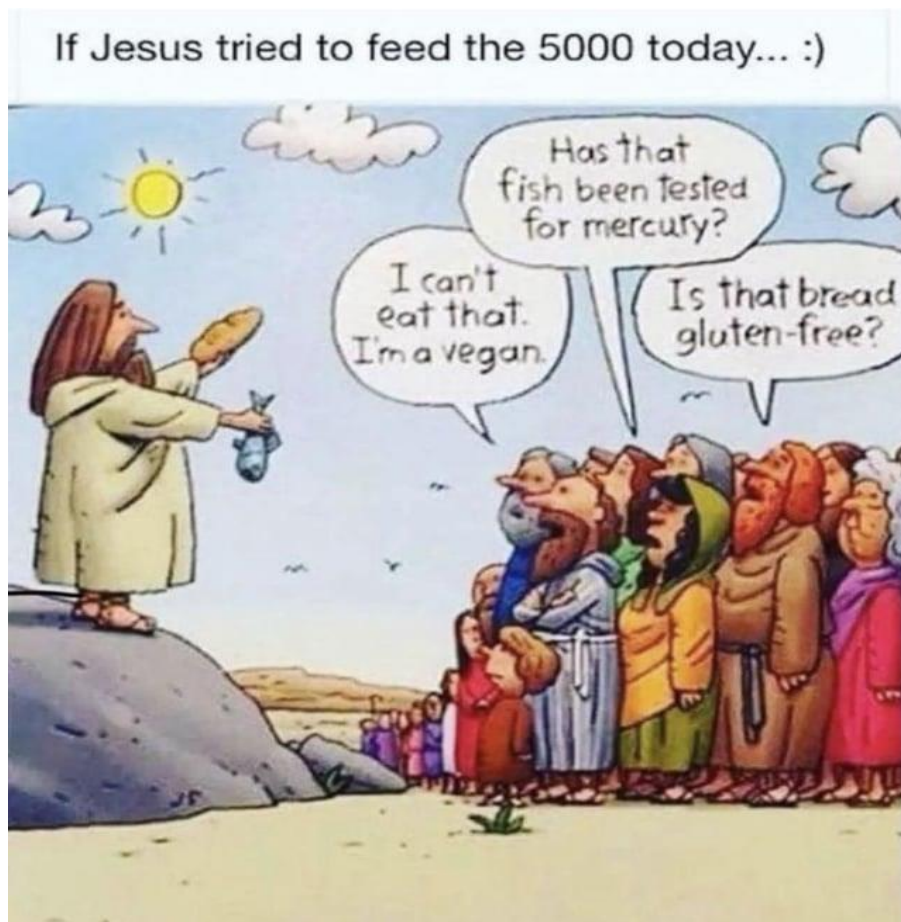
Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. *Amen.*

The Announcements



1 We will ex - tol you, ev - er - bless - ed Lord; your ho - ly
 2 Age shall to age pass on the end - less song, tell - ing the
 3 You, Lord, are gra - cious, mer - ci - ful to all, close to your

Name for ev - er be a - dored; each day we live our
 won - ders which to you be - long, your might - y acts with
 chil - dren when on you they call; and slow to an - ger,

psalm to you we raise; you, God and King, are wor - thy of all
 joy and fear re - late; praise we your glo - ry while on you we
 mer - ci - ful and kind, in your com - pas - sion we your bless - ings

praise, great and un - search - a - ble in all your ways.
 wait, glad in the know - ledge of your love so great.
 find. We love you with our heart and strength and mind.

The first stanza may be repeated at the end.

The Dismissal

LEM Go in peace to love and serve the Lord. Alleluia, alleluia
People Thanks be to God. Alleluia, alleluia.

Postlude

THE WEEK AT A GLANCE

Monday, 07/29	Church Office Closed	6:00 p.m.	St. Mark's Bocce League – Glovers Park, WHB Village
Tuesday, 07/30		6:30 p.m.	Confirmation Class – Atwater Room
Wednesday, 07/31		7:30 p.m.	Alanon Meeting – Atwater Room
Thursday, 08/01		10:00 a.m.	Bible Study – Atwater Room
		11:00 a.m.	Mid-Week Service – Fr. Chris' office
		12:30 p.m.	Threshold Singers – Atwater Room
Saturday, 08/03		12:30 p.m.	St. Mark's Ladies Luncheon - Riverhead
		5:00 p.m.	Holy Eucharist with Healing & Anointing in the Columbarium Garden
		6:00 p.m.	Fellowship/Coffee Hour
Sunday, 08/04		10:00 a.m.	Holy Eucharist with Healing & Anointing in the Parish Hall
		11:00 a.m.	Fellowship/Coffee Hour

<u>Services</u>		<u>In Person</u>	<u>On Line</u>
07/20 Holy Eucharist	5:00 p.m.	16	
07/21 Holy Eucharist	10:00 a.m.	48	61
	Total	64	61
07/25 Bible Study	10:00 a.m.	11	
07/25 Mid-Week Service	11:00 a.m.	7	

Saturday 5:00 p.m. Participants	
LEM/Lector	John Kern
Usher	Steve Turner
Fellowship Hour	Lois & Tom Simson
Sunday 10:00 a.m. Participants	
LEM	Deni McChesney
Lector	John Kern
Ushers	Steve DeCaro Eleanor Williamson
Altar Guild	Victoria Garcia Ashley McLean
Fellowship Hour	Norma-Jeanne & Paul Okula
July Birthdays	
02	Malcolm "Connor" Lueck
03	Hannah Reid
09	Allison Martuscello
09	Mary Pettit
14	Lois Simson
14	Paul Canty
14	The Rev. Dr. Anne Gavin Ritchie
17	Edward Callahan
22	Bryn Wolgemuth
27	Helen Horton
30	Virginia Connolly
31	Paige Wolgemuth
31	Megan Harding
July Anniversaries	
03	William & Mary Pettit
12	Edwin & Kathe Williamson
13	Richard & Deborah Caccavano
15	Gino and Allison Martuscello
22	Ronald & Jennifer Marwood
23	Tom and Liz Horan
28	Lee and Frank Wadelton

Please Pray for Your Parish Every Day at 12:00 Noon. And, remember the People of Israel, Palestine, Sudan, Armenia, Ukraine, Haiti, and the United States of America too!

The flowers on the Altar are given for the Glory of God by Elizabeth Wolgemuth in Honor of Bryn Wolgemuth's birthday and by Elizabeth Wolgemuth in Honor of Paige Wolgemuth's birthday.



ANNOUNCEMENTS

Our church email provider Microsoft Outlook Exchange is experiencing difficulty submitting aol and yahoo emails. As such, parishioners with these email providers are not receiving emails from the church office. If you are one of these individuals and have a second email address kindly forward it to Kate at kate.gabrielsen@stmarkswhb.org.

UNAFRAID: Living with Courage and Hope in Uncertain Times is our next book study starting Thursday, July 25 at 10:00 a.m. Learn how to face and overcome the fears we feel about loneliness, illness, financial insecurity, disappointing others, failure, insignificance, and aging. Unafraid is Hamilton's insightful and impassioned response. Drawing on recent research, inspiring real-life examples, and fresh biblical insight, Hamilton uses a mixture of facts and faith to help readers understand and counter fears related to such outsize perils as death and illness, as well as the everyday anxieties all of us encounter. He invites us to: Face our fears with a bias of hope, Examine our fears in light of the facts, Attack our anxieties with action,
Release our cares to God.

MID-WEEK EUCHARIST AND HEALING SERVICE takes place at 11:00 A.M. in the Rector's office.

ST. MARKS LADIES LUNCHEON - Saturday, August 3rd at 12:30 at the Pulaski Grill, Riverhead. RSVP to Kate in the church office kate.gabrielsen@stmarkswhb.org by Wednesday, July 31st.

THE ST. MARK'S BOCCE LEAGUES will begin playing at Glover's Park in the Village, Monday July 29 at 6 PM

CONFIRMATION CLASS will meet on Tuesday, July 29th at 6:30 PM in the Atwater Room.

ORGAN HELP NEEDED: Stephen Hunt, our Music Director, is in need of workers to help with the organ. If you can spare some time, please contact him at stephenhuntmusic@gmail.com

The Walking Club has been suspended due to the excessive heat. It will resume in September.

Parish Survey - If you are a new member of the church, please fill out the Church Parish Survey. They can be found at the front & back of the church and on the table outside of the church office.

Altar Flowers - If you would like to dedicate flowers for the Altar contact Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com. In August there is one vase available on the 4, 11, 18 and 25th. Each vase of flowers is \$40.00 each. Please remember to contact Laura if you sign up in the book.

Mark Your Calendar:

- **Sunday, September 29 – Saint Mark's Confirmation & 100th Anniversary Celebration at 12:00 Noon.**

We ask that you remember those for whom prayers are requested:

Kurt Andon (Req. by Sundy Schermeyer), **John Andren** (Parishioner), **Aubrey** (Req. by Margie DeCaro), **Bentley** (Req. by Margie DeCaro), **Noah Berger** (Req. by Jenn Kast), **Stan Billie** (Req. by Jenn Kast), **Bridget** (Req. by Catharine Nobiletti), **Rich Cassavano** (Parishioner), **Deana Chiusano** (Req. by Jinny Gilmore), **Abby Connett** (Req. by Nancy Connett, .), **David Fridae**, **Owen Foster** (Diane & John Stewart's grandson), **Nancy Fraser** (Req. by Ki Nobiletti), **Fred Rees Garcia** (son of Victoria Garcia), **Roberta Good** (Diane Stewart's Sister), **Max Gorman** (Req. by Kate Gabrielsen), **Elaine Hanes** (Req. by Kate Gabrielsen), **Barbara Ireton** (Req. by Carol Smith), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Cole LoRusso** (Marj Kulesa's Nephew), **John & Anita Martinelli** (Req. by Jinny Gilmore), **Fred Meyer** (Parishioner), **Earl Meyers** (Jinny Gilmore), **Jock McLean** (Parishioner), **Sean McLean** (Req. by Jock McLean), **Carol Marin**, (Req. by Jinny Gilmore), **Sudie Nostrand** (Carol John's Sister), **Paul Oele** (Parishioner), **Cassie Panzarino** (Req. by Jinny Gilmore), **Michele Parks** (Req. by Marjorie Kulesa), **Joan Petrella** (Parishioner), **Kenneth Reeves** (husband of Louise Reeves), **John Saladino** (Req. by Victoria Garcia), **Jean Scopinich** (Parishioner), **John Stewart** (Parishioner), **Gerri Sestok** (Req. by Kate Gabrielsen), **Sarah Witters** (Req. by Victoria Garcia), **Stephen Wyman** (Req. by Sandy Wyman). **(If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.)**

We pray for those serving in the Armed Forces: Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, Rob Scribner and James Mercready.



SAINT MARK'S EPISCOPAL CHURCH

WESTHAMPTON BEACH, NY

A Parish in the Episcopal Diocese of Long Island

40 Main Street
P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Summer Weekend Church Services

Saturdays 5:00 p.m. in the Columbarium Garden
Sundays 10:00 a.m.—Holy Eucharist in the church (Livestreamed)
The first Sunday of each month Healing & Anointing will be included in both services.

Thursday Midweek Service

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office

Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

All Members of Saint Mark's are Ministers of the Church!

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*
The Rt. Rev. Geralyn Wolf—*Assisting Bishop*
The Rt. Rev. William Franklin—*Assisting Bishop*
The Rt. Rev. Daniel Allotey—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector of Saint Mark's*
Email: chris.jubinski@stmarkswhb.org Cell: 410.253.3664

The Rev. Dr. Anne Gavin Ritchie—*Priest-in-Residence*
Stephen Hunt—*Director of Music*
Kate Gabrielsen—*Parish Administrator*
Chris Adams—*Facilities Manager*
Rosanna Davis—*Director of St. Mark's Bright Beginnings Preschool*
Diane Stewart—*Warden*
Tom Horan —*Warden*

Vestry Members:

Steve DeCaro, Diane Feil, Madeline Glover
Tom Hadlock, Marjorie Kulesa, Ashley Lueck,
Barbara Pettus, Steve Turner and Sandy Wyman

Thomas Simson—*Treasurer*
Carol Fitton – *Clerk of the Vestry*

