

Just as a body,
though one,
has many parts,
but all its many parts
form one body,
so it is with Christ.
For we were all baptized by one Spirit
so as to form one body
— whether Jews or Gentiles,
slave or free
— and we were all given
the one Spirit to drink.
Even so the body is not
made up of one part
but of many.

1 Corinthians 12:12-14



Welcome to SAINT MARK'S CHURCH

January 26, 2025 at 8 & 10 AM

The Third Sunday after the Epiphany: Year C

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Voices Found Hymnal (Episcopal)

*—A Parishioner's Favorite Hymn Pick

Welcome to Saint Mark's Church. The season of Epiphany celebrates the manifesting of Christ in his ministry. Today we focus on his preaching the Good News of the Kingdom of God. Jesus did not simply tell about the Kingdom. He was and is the Kingdom, embodied. When he preached in his home synagogue for the first time, this was the theme. He reads Isaiah's passage foretelling the role of Messiah in bringing about the reign of God. Then he tells the people, "This day this scripture has been fulfilled in your hearing." The first reading recounts that period in the fifth century B.C. when, as the central event in the reconstituting of Israel as God's Kingdom, Ezra the priest and others read the Word of God to all the people. Some scholars believe that this came about because of the final formulation of the Torah as the definitive written Word of God. That event established Judaism as the religion of the Book. It is in this event that the foundations were laid for the ministry of Jesus as the preacher and teacher of the Kingdom. Christianity is not simply a message about what once happened. In baptism, we are empowered to join Christ in proclaiming the Good News to the whole world. That ministry of ours is Paul's concern as he uses the image of the human body with all its parts and organs — all of which are essential for it to function. In the same way, Paul tells us, each of us has an essential role in the Body of Christ. Each of us is baptized in order that each may be the fulfillment of the Kingdom now. In our celebration of Eucharist, we are built into that Body, so that God's salvation may be made manifest in us.


The People of God Gather

Processional Hymn

Here in Christ we gather


Hymnal 577

Refrain




God is love, and where true love is God him - self is there.


1 Here in Christ we gath - er, love of Christ our call - ing.
2 When we Chris - tians gath - er, mem - bers of one Bo - dy,
3 Grant us love's ful - fill - ment, joy with all the bless - ed,



Christ, our love, is with us, glad - ness be his greet - ing.
let there be in us no dis - cord but one spi - rit.
when we see your face, O Sa - vior, in its glo - ry.



Let us fear and love him, ho - ly God e - ter - nal.
Ban - ished now be an - ger, strife and ev - ery quar - rel.
Shine on us, O pur - est Light of all cre - a - tion,



Repeat Refrain

Lov - ing him, let each love Christ in one an - oth - er.
Christ, our God, be al - ways pres - ent here a - mong us.
be our bliss while end - less a - ges sing your prais - es.

Celebrant + Blessed be the one, holy, and living God.

People Glory to God for ever and ever. Amen.

The Celebrant and People say the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*Glory to you, Lord God of our fathers; **

you are worthy of praise; glory to you.

*Glory to you for the radiance of your holy Name; **

we will praise you and highly exalt you for ever.

*Glory to you in the splendor of your temple; **

on the throne of your majesty, glory to you.

*Glory to you, seated between the Cherubim; **

we will praise you and highly exalt you for ever.

*Glory to you, beholding the depths; **

in the high vault of heaven, glory to you.

*Glory to you, Father, Son, and Holy Spirit; **

we will praise you and highly exalt you for ever.

Collect for the Third Sunday after the Epiphany

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Together, let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

The Word of God

First Reading – *Nehemiah 8:1-3, 5-6, 8-10*

A reading from the book of the prophet Nehemiah.

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

Reader The Word of the Lord.

People *Thanks be to God.*

Psalm 19 *Caeli enarrant*

¹ The heavens declare the glory of God, *

and the firmament shows his handiwork.

² One day tells its tale to another, *

and one night imparts knowledge to another.

³ Although they have no words or language, *

and their voices are not heard,

⁴ Their sound has gone out into all lands, *

and their message to the ends of the world.

⁵ In the deep has he set a pavilion for the sun; *

it comes forth like a bridegroom out of his chamber;

it rejoices like a champion to run its course.

⁶ It goes forth from the uttermost edge of the heavens and runs about to the end of it again; *

nothing is hidden from its burning heat.

⁷ The law of the LORD is perfect and revives the soul; *

the testimony of the LORD is sure and gives wisdom to the innocent.

- ⁸ The statutes of the LORD are just and rejoice the heart; *
the commandment of the LORD is clear and gives light to the eyes.
- ⁹ The fear of the LORD is clean and endures for ever; *
the judgments of the LORD are true and righteous altogether.
- ¹⁰ More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb.
- ¹¹ By them also is your servant enlightened, *
and in keeping them there is great reward.
- ¹² Who can tell how often he offends? *
cleanse me from my secret faults.
- ¹³ Above all, keep your servant from presumptuous sins; let them not get dominion over me; *
then shall I be whole and sound, and innocent of a great offense.
- ¹⁴ Let the words of my mouth and the meditation of my heart be acceptable in your sight, *
O LORD, my strength and my redeemer.

The Epistle – 1 Corinthians 12:12-31a

A Reading from Paul's first letter to the church in Corinth.

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Reader The Word of the Lord.
People *Thanks be to God.*

The people stand as they are able.

Sequence Hymn

We all are one in mission

WLP 778

1. We all are one in mission, we all are one in call,
2. We all are called for service to witness in God's name.
3. We all be - hold one vi - sion, a stark re - al - i - ty;
4. Now let us be u - nit - ed and let our song be heard.

our var - ied gifts u - nit - ed by Christ, the Lord of all.
Our min - is - tries are dif - f'rent, our pur - pose is the same:
the stew - ard of sal - va - tion was nailed up - on a tree.
Now let us be a ves - sel for God's re - deem - ing Word.

A sin - gle, great com - mis - sion com - pels us from a - bove
to touch the lives of oth - ers by God's sur - pris - ing grace,
Yet res - ur - rect - ed Jus - tice gives rise that we may share
We all are one in mis - sion, we all are one in call,

to plan and work to - geth - er that all may know Christ's love.
so peo - ple of all na - tions may feel God's warm em - brace.
free re - con - cil - i - a - tion and hope a - mid de - spair.
our var - ied gifts u - nit - ed by Christ, the Lord of all.

The Gospel — Luke 4:14-21

Priest The Holy Gospel of our Lord Jesus Christ according to Luke
People **Glory to you, Lord Christ**



Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Priest The Gospel of the Lord. *People* **Praise to you, Lord Christ.**

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The people sit.

After the Sermon, the people stand as they are able.

The Affirmation of Faith—The Nicene Creed

(BCP p. 358)

*We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father. Through him all things were made.*

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for + the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People *The Leader and People pray responsively*

Celebrant

Baptized into one body, let us pray for those who are members of the body of Christ, and for all the human family, saying God of life, *hear our prayer.*

LEM: For the Church in all places, remembering especially Sean, our Presiding Bishop, Lawrence, GERALYN, Daniel, and William our bishops, and for Chris our priest. In the Anglican Cycle of Prayer, we pray today for The Episcopal / Anglican Province of Alexandria. In our Diocesan Cycle of Prayer, we pray this week for All Saints' (Richmond Hill), St. Mark's (Jackson Heights), St. Andrew's (Saltaire), The Standing Committee of the Diocese, All Saints' (Bayside), Church of the Advent (Westbury), and for Bushwick Abbey. We pray that we who are one in Christ, yet richly diverse in gifts and ministries, may reach out in compassion and love to all God's people. God of life, *hear our prayer.*

For this Parish family, that we who hear God's word and are fed at God's table may find joy and strength for life's journey. God of life, *hear our prayer.*

For the people of Southern California, remembering especially the fire-fighters and first responders, those who have lost property, homes and livelihoods and those who work to aid and support them, that God will be their strength and their stay. God of life, *hear our prayer.*

For those who work tirelessly to serve immigrants and refugees, that they may proclaim the year of the Lord's favor and make no peace with oppression. God of life, *hear our prayer.*

For nations grieved by conflict, and people everywhere who live in fear of violence and oppression, that God will open new paths for peace and justice. God of life, *hear our prayer.*

For the new Administration and for Congress, that the Spirit will guide them to new understanding of the issues before them and help them find new ways to move forward for the common good. God of life, *hear our prayer.*

For those who have lost jobs or income, for the homeless and the hungry, for those who have no healthcare, and all those for whom we ought to pray, especially remembering the people of the Middle East, Ukraine, Armenia, Haiti, Syria, and the United States of American, and those on our prayer list. (*You are invited to offer up prayers for any need or concern.*) We pray that the healing and comforting love of God will be made known to them through family, friends, and the faith community. God of life, *hear our prayer.*

For those who have died, especially remembering William Dittmer, husband of a Saint Mark's Bright Beginning's Teaching Assistant. (*You are invited to name those you wish to have remembered.*) We pray that in God's kingdom they may know the fulfillment of the resurrection promise. God of life, *hear our prayer.*

We thank you, Lord, for all the blessings of this life. (*The people name their own thanksgivings.*) We also give thanks this week for Dr. Eric Christensen, Dick Gardner, Jackie Moss, Roy Bradbrook and Nancy Connett who are celebrating their birthdays.

For a Birthday - O God, our times are in your hand: Look with favor, we pray on Eric, Dick, Jackie, Roy and Nancy as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The flowers on the Altar are given to the Glory of God by Norma-Jeanne & Paul Okula in loving memory of their son, John Okula, and by Ina Ferrara in celebration of Roy Bradbrook's 93rd birthday and by Carol Johns in loving memory of her father, The Reverend George Nostrand.

Lifting our voices with all creation, with Mary the Mother of Jesus, John the Baptist, and all the saints, let us offer ourselves and one another to the living God through Christ. *Glory to you, O Lord our God.*

All: God of all peoples, hear the prayers of your servants and let the Spirit that anointed Jesus send us forth to proclaim your freedom and favor. We ask this through your Son Jesus Christ, in the power of the Spirit, who lives and reigns with you forever and ever. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The people sit.

Holy Communion

Offertory Sentences

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Hymn

Like the murmur of the dove's song

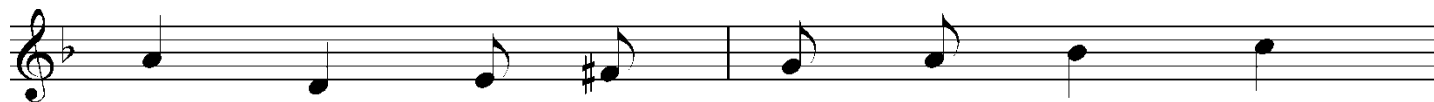
Hymnal 513



1 Like the mur - mur of the dove's song, like the
2 To the mem - bers of Christ's Bo - dy, to the
3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the
branch - es of the Vine, to the Church in faith as -
cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger
sem - bled, to her midst as gift and
wit - ness, with the peace be - yond com -



might: come, — Ho - ly Spi - rit, come.
sign: come, — Ho - ly Spi - rit, come.
pare: come, — Ho - ly Spi - rit, come.

Phrase 1 of each stanza may be sung by one group, with a contrasted group singing phrase 2, and all joining for the final phrase.

Presentation of the Gifts

(At 8:00 a.m.)

All things come of thee, O Lord; and of thine own have we given thee. Amen.

(At 10:00 a.m.) *The Doxology – Gloria Patri*

Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly

6 Ghost; As it was in the be-gin-ning, is now, and ev-er

10 shall be, world with-out end. A - men, A - men.

Great Thanksgiving – Eucharistic Prayer B

Celebrant The Lord be with you.
People ***And also with you.***
Celebrant Lift up your hearts.
People ***We lift them to the Lord.***
Celebrant Let us give thanks to the Lord our God.
People ***It is right to give him thanks and praise.***

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

+ *Blessed is he who comes in the name of the Lord.*

Hosanna in the highest.

The people kneel or stand.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

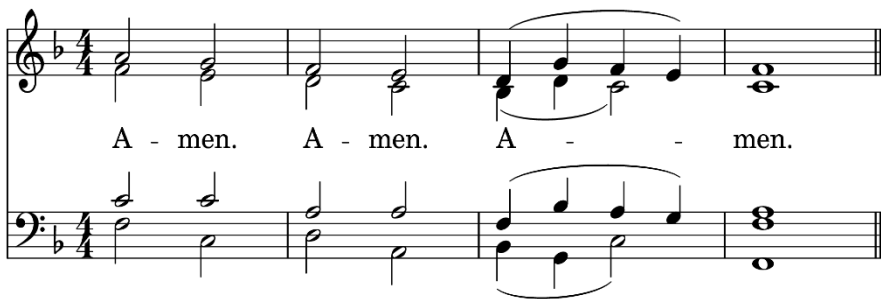
The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

+ Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



The Lord's Prayer

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Invitation to Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. *Amen.*



Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. **We regret that you are not permitted to intinct (dip the wafer) at this time. Instead, you may keep your wafer visible in your hands and Fr. Chris will intinct for you and place the wafer on your on your tongue.** The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

Communion Hymn

Be not afraid

WLP 811

*I, the Lord of sea and sky, I have heard my people cry.
All who dwell in deepest sin My hand will save.
I who made the stars of night, I will make their darkness bright.
Who will bear my light to them? Whom shall I send?*

REFRAIN: *Here I am, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me,
I will hold your people in my heart.*

*I, the Lord of snow and rain, I have borne my people's pain.
I have wept for love of them, They turn away.
I will break their hearts of stone, Give them hearts for love alone.
I will speak my word to them. Whom shall I send? REFRAIN:*

*I, the Lord of wind and flame, I will tend the poor and lame.
I will set a feast for them, My hand will save.
Finest bread I will provide Till their hearts be satisfied.
I will give my life to them. Whom shall I send? REFRAIN:*

Daniel L. Schutte

Post Communion Prayer for the Third Sunday after the Epiphany

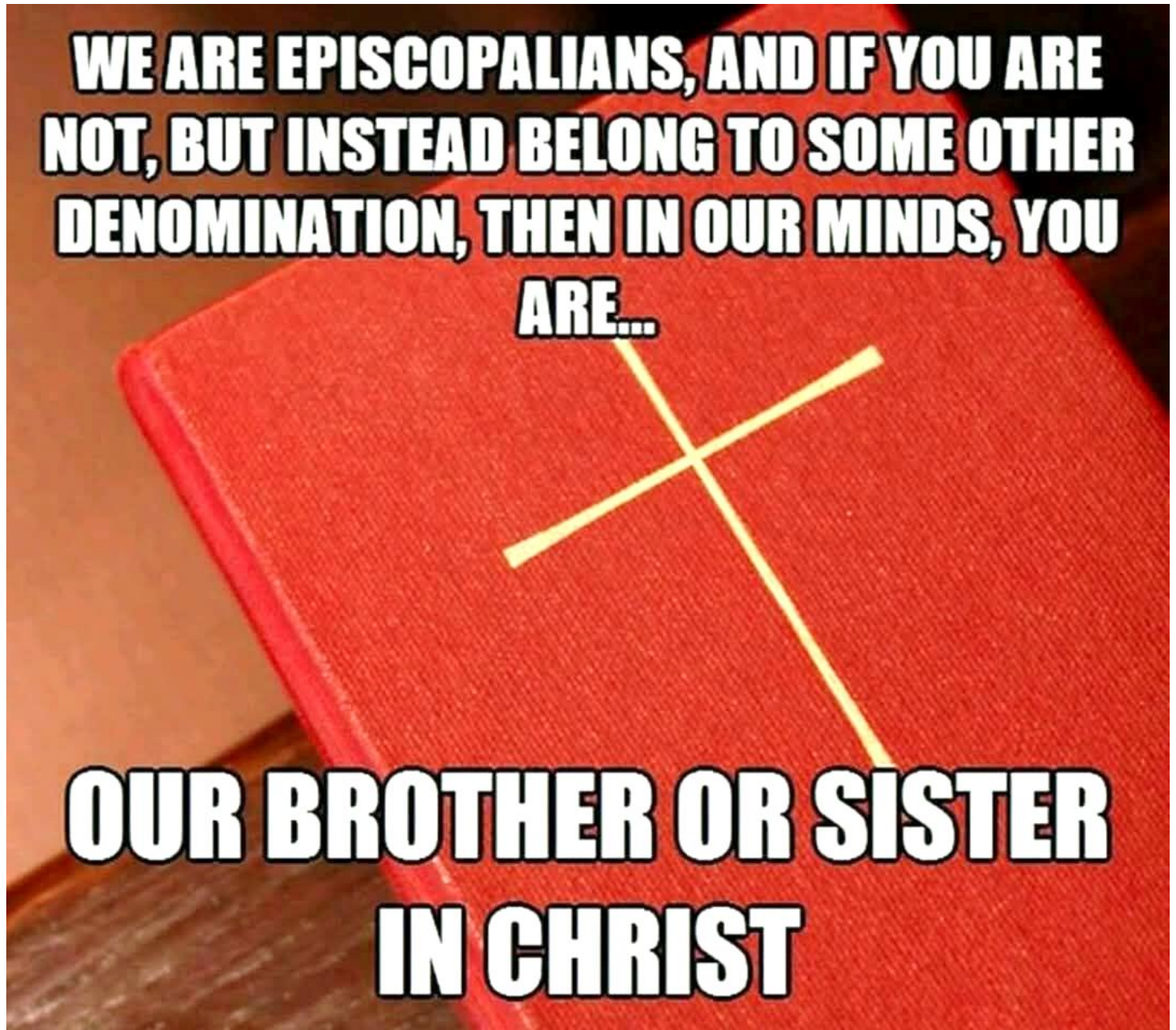
Celebrant Let us pray.

Celebrant and People

Almighty Father, whose Son our Savior Jesus Christ is the light of the world: may your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshipped, and obeyed to the ends of the earth; for he is alive and reigns, now and for ever. Amen.

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, +the Father, the Son and the Holy Spirit, be upon you, and remain with you always. Amen

The Announcements



1 Christ for the world we sing! The world to
 2 Christ for the world we sing! The world to
 3 Christ for the world we sing! The world to
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
 Christ we bring with fer - vent prayer; the way - ward
 Christ we bring with one ac - cord; with us the
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
 and the lost, by rest - less pas - sions tossed,
 work to share, with us re - proach to dare,
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

The Dismissal

LEM Go in peace to love and serve the Lord. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!



THE WEEK AT A GLANCE

Monday, 01/27

Church Office Closed

Wednesday, 01/29

Bright Beginnings Closed
7:30 p.m. Alanon Meeting – Atwater Room

Thursday, 01/30

10:00 a.m. Bible Study
11:00 a.m. Mid-Week Healing Service with Holy Eucharist

Saturday, 02/01

9:00 a.m. - 1:00 p.m. Winter Market in the Parish Hall
12:30 p.m. Saint Mark's Ladies Luncheon

Sunday, 02/02

8:00 a.m. Holy Eucharist in the Church with Anointing & Prayers for Healing
9:00 a.m. Coffee Hour
9:30 a.m. Sunday School
10:00 a.m. Holy Eucharist in the Church with Anointing & Prayers for Healing
11:00 a.m. Coffee Hour

<u>Sunday 8:00 a.m. Participants</u>	
LEM	Sundy Schermeyer
Lector	Carol Jubinski
Usher	Steve Turner
Altar Guild	Virginia Gilmore, Diane Stewart
Coffee Hour	Diane Stewart
<u>Sunday, 10:00 a.m. Participants</u>	
LEM	Madeline Glover
Lector	John Kern
Ushers	Sandy Wyman, Tom Horan
Altar Guild	Catharine Nobiletti, Ashley McLean
Coffee Hour	Diane Stewart
<u>JANUARY BIRTHDAYS</u>	
Diane Feil	01/01
Rosemarie Alario	01/12
Donna Turner	01/06
Fr. Chris Jubinski	01/08
Natalie Williamson	01/11
John Stewart	01/18
Julia Grace Melo	01/18
Deborah Caccavano	01/19
Madelyn Zayicek	01/23
Dr. Eric Christensen	01/26
Richmond Gardner	01/29
Jackie Moss	01/29
Roy Bradbook	01/29
Nancy Connett	01/31
<u>JANUARY ANNIVERSARIES</u>	
John & Diane Stewart	01/04
Tom & Yolande Hadlock	01/17

<u>Services</u>	<u>In Person</u>	<u>On Line</u>
01/19 Holy Eucharist 8:00 a.m.	19	
01/19 Holy Eucharist 10:00 a.m.	40	81
Total	59	81
01/23 Bible Study	8	
01/23 Mid-Week Healing Service	5	

Please Pray for Your Parish Every Day at 12:00 Noon. And, remember the People of the Middle East, Armenia, Ukraine, Haiti, Syria, and the United States of America too!

The flowers on the Altar are given to the Glory of God by Norma-Jeanne & Paul Okula in loving memory of their son, John Okula, and by Ina Ferrara in celebration of Roy Bradbrook's 93rd birthday January 29, 2025, and by Carol Johns in loving memory of her father, The Reverend George Nostrand.



ANNOUNCEMENTS

BLESSING OF HOUSES – During the Epiphany Season, an old tradition exists to bless homes in the new year. Please let me know if you would like me to come and bless your house. – *Chris* +

THE SAINT MARK'S LADIES LUNCHEON – We will be meeting on Saturday, February 1st 12:30, at the Pulaski Grill in Riverhead. If you are planning to attend, kindly contact Kate in the church office, or email your response to kate.gabrielsen@stmarkswhb.org. Be sure to include your entrée' choice.

SACRED GROUND-- Sacred Ground is an 11-part series on race, grounded in faith. Part of the Episcopal Church's commitment to Becoming Beloved Community, Sacred Ground uses documentary films and readings to walk small groups through chapters of America's history of race and racism, while inviting participants to weave in their own family stories. Participants can expect to spend roughly three hours preparing for each session. Contact Fr. Chris for more information.

SUPERBOWL SUNDAY CHILI COOKOFF – Sunday, February 9th starting at 6:00 p.m. A formal invite with a place to RSVP will be emailed out.

CHURCH DIRECTORY ON YOUR MOBILE DEVICE: If you are not listed in the directory OR if you are having trouble logging in to the app, please call the church office.

ALTAR FLOWERS– If you would like to dedicate flowers for the Altar please contact Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com. In March there are 2 vases available on the 16th and 23rd and one for the 2nd and 30th. Each vase is \$40. Please contact Laura if you sign up in the book.

WINTER MARKET: If you haven't already, check out the Winter Market in our Parish Hall every Saturday from 9 a.m. to 1 p.m.

UPCOMING EVENTS:

- Saturday, February 1 – Ladies Luncheon at Pulaski Grill in Riverhead starting 12:30pm
- Sunday, February 9 – Super Bowl Chili Cook-off at 6pm
- Tuesday, March 4 – Shrove Tuesday Pancake Supper from 5:30 to 7pm

We ask that you remember those for whom prayers are requested:

Kurt Andon (Req. by Sundy Schermeyer), **Aubrey** (Req. by Margie DeCaro), **Ridgie Barnett** (Parishioner), **Bentley** (Req. by Margie DeCaro), **Noah Berger** (Req. by Jenn Kast), **Stan Billie** (Req. by Jenn Kast), **Bishop Provenzano**, **Bridget** (Req. by Catharine Nobiletti), **Amanda Cacoperdo** (Req. by Tim Feil), **Rich Cassavano** (Parishioner), **Deana Chiusano** (Req. by Jinny Gilmore), **Abby Connett** (Req. by Nancy Connett), **Victoria DiRocco** (Fr. Chris & Carol's daughter), **Owen Foster** (Diane & John Stewart's grandson), **Nancy Fraser** (Req. by Ki Nobiletti), **Fred Rees Garcia** (son of Victoria Garcia), **Jason Gordon** (by Kate Gabrielsen), **Roberta Good** (Diane Stewart's Sister), **Max Gorman** (Req. by Kate Gabrielsen), **Elaine Hanes** (Req. by Kate Gabrielsen), **John Henwood** (Fr. Chris & Carol's Brother-in-Law), **Barbara Ireton** (Req. by Carol Smith), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Cole LoRusso** (Marj Kulesa's Nephew), **John & Anita Martinelli** (Req. by Jinny Gilmore), **Earl Meyers** (Jinny Gilmore), **Jock McLean** (Parishioner), **Sean McLean** (Req. by Jock McLean), **Carol Marin**, (Req. by Jinny Gilmore), **Paul Oele** (Parishioner), **Cassie Panzarino** (Req. by Jinny Gilmore), **Michele Parks** (Req. by Marjorie Kulesa), **Michael Rees** (Brother of Victoria Garcia), **Kenneth Reeves** (husband of Louise Reeves), **Betty Rose Richardson**, (by Victoria Garcia), **The Rev. Dr. Anne Ritchie** (by request), **Jean Scopinich** (Parishioner), **Diane Stewart** (Parishioner) **John Stewart** (Parishioner), **Robbie Urban** (Req. by Jennifer Kast), **Sarah Witters** (Req. by Victoria Garcia).

(If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.)

We pray for those serving in the Armed Forces: Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, Rob Scribner and James Mercready.



SAINT MARK'S EPISCOPAL CHURCH

WESTHAMPTON BEACH, NY

A Parish in the Episcopal Diocese of Long Island

40 Main Street, P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Fall-Winter Weekend Church Services

Sundays 8:00 & 10:00 a.m.—Holy Eucharist in the church (10 a.m. Livestreamed)
The first Sunday of each month Healing & Anointing will be included in both services.

Thursday Midweek Service

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office

Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

All Members of Saint Mark's are Ministers of the Church!

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*
The Rt. Rev. GERALYN WOLF—*Assisting Bishop*
The Rt. Rev. William Franklin—*Assisting Bishop*
The Rt. Rev. Daniel Allotey—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector of Saint Mark's*
Email: chris.jubinski@stmarkswhb.org
Cell: 410-253-3664

The Rev. Dr. Anne Gavin Ritchie—*Priest-in-Residence*
Stephen Hunt—*Director of Music*
Kate Gabrielsen—*Parish Administrator*
Chris Adams—*Facilities Manager*
Rosanna Davis—*Director of St. Mark's Bright Beginnings Preschool*
Diane Stewart—*Warden*
Tom Horan —*Warden*

Vestry Members:

Steve DeCaro, Diane Feil, Madeline Glover
Tom Hadlock, Marjorie Kulesa, Ashley Lueck,
Barbara Pettus, Steve Turner and Sandy Wyman

Thomas Simson—*Treasurer*
Carol Fitton – *Clerk of the Vestry*

