



# Welcome to SAINT MARK'S

The Sixteenth Sunday after Pentecost, Proper 18B  
September 8, 2024 at 8:00 & 10:00 a.m.— Holy Eucharist in the Parish Hall

+ --Appropriate place to make the "Sign of the cross"

**BCP**—The "Black" Book of Common Prayer

**Hymnal**—The "Red" Hymnal 1982

**LEVAS**—Music from Lift Every Voice and Sing Hymnal (Episcopal)

**WLP**—Music from Wonder, Love, and Praise Hymnal (Episcopal)

**VF**—Music from Voices Found Hymnal (Episcopal)

*Please silence your cell phone*

**Welcome to Saint Mark's Church.** The Gospel reading today contains two healing stories among non-Jews. In the first Jesus astounds the disciples by healing the daughter of a Gentile woman, an act unheard of in his day. Then he heals a man who is deaf and mute. In Mark's Gospel these healings, like the others he describes, are a sign that Jesus is the Son of God. Jesus' attempt to prevent the healing being made known, and the crowd's amazement at this event, is a characteristic of Mark's Gospel. Also characteristic of Mark is that the people healed are in every case people who were rejected by traditional religious leaders. The Old Testament reading is chosen because in it Isaiah foresees the coming of the Messiah characterized by healing and new life. Today we continue reading the Epistle of James. This brief letter, ascribed to Jesus' brother, is strikingly similar in tone and content to the Sermon on the Mount. James is particularly concerned that belief in God be accompanied by conduct congruent with that faith. Above all, James is concerned lest we settle for faith which does not produce good works for others, especially the poor and helpless. Faith without good works is an empty faith. The People of God gather, week by week, to meet Christ, dying and rising in our midst. His presence is revealed in our liturgical gatherings in Word and Sacrament, and in us, as members of his Body, by our daily lives of ministry to others in concrete acts of love and caring.

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# God's People Gather Together

Processional Hymn

*Awake, my soul and with the sun*

Hymnal 11

1 A - wake, my soul, and with the sun thy  
 2 Lord, I my vows to thee re - new; dis -  
 3 Di - rect, con - trol, sug - gest, this day, all  
 \*4 Praise God, from whom all bless - ings flow; praise

dai - ly stage of du - ty run; shake off dull sloth, and  
 perse my sins as morn - ing dew; guard my first springs of  
 I de - sign, or do, or say; that all my powers, with  
 him, all crea - tures here be - low; praise him a - bove, ye

joy - ful rise to pay thy morn - ing sac - ri - fice:  
 thought and will, and with thy - self my spi - rit fill.  
 all their might, in thy sole glo - ry may u - nite.  
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

*Celebrant* + Blessed be the one, holy, and living God.

*People* *Glory to God for ever and ever. Amen.*

*Celebrant and People*

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

Rygriz (8:00 a.m.)

Lord, have mercy.  
*Christ, have mercy.*  
Lord, have mercy.

Rygriz (10:00 a.m.)

*The English Folk Song Mass*

4

Lord have mer - cy, Lord\_ have\_ mer - cy,  
Lord have mer - cy up - on\_ us. Christ have\_  
mer - cy, Christ have\_ mer - cy, Christ have\_ mer - cy up -  
on\_ us. Lord have\_ mer - cy, Lord have\_  
mer - cy, Lord\_ have\_ mer - cy up - on\_ us.

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### The Collect for the Sixteenth Sunday after Pentecost

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Together, let us pray.

**Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

*The people sit.*

# The Word of God

*First Reading*

*Isaiah 35:4-7a*

A Reading from the Book of the prophet Isaiah.

**S**ay to those who are of a fearful heart, 'Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you.' Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water;

*Reader*        The Word of the Lord.

*People*        *Thanks be to God.*

*Psalms 146*        *Lauda, anima mea*

<sup>1</sup> Hallelujah! Praise the Lord, O my soul! \*

*I will praise the Lord as long as I live; I will sing praises to my God while I have my being.*

<sup>2</sup> Put not your trust in rulers, nor in any child of earth, \*

*for there is no help in them.*

<sup>3</sup> When they breathe their last, they return to earth, \*

*and in that day their thoughts perish.*

<sup>4</sup> Happy are they who have the God of Jacob for their help! \*

*whose hope is in the Lord their God;*

<sup>5</sup> Who made heaven and earth, the seas, and all that is in them; \*

*who keeps his promise for ever;*

<sup>6</sup> Who gives justice to those who are oppressed, \*

*and food to those who hunger.*

<sup>7</sup> The Lord sets the prisoners free; the Lord opens the eyes of the blind; \*

*the Lord lifts up those who are bowed down;*

<sup>8</sup> The Lord loves the righteous; the Lord cares for the stranger; \*

*he sustains the orphan and widow, but frustrates the way of the wicked.*

<sup>9</sup> The Lord shall reign for ever, \*

*your God, O Zion, throughout all generations. Hallelujah!*

A reading from the letter of James.

**M**y brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

*Reader*        *The Word of the Lord.*  
*People*        *Thanks be to God.*

Fm(Em) Db(C) Eb(D) Ab(G) Fm(Em) Db(C)

1 In bold-ness, look to God for help, like wo - men folk who  
 2 In bold-ness, lean on God for strength, and heal - ing from dis -  
 3 In bold-ness, learn of God the truth of Ma - ry's bet - ter  
 4 In bold-ness, love, nor count the cost. Con - front the world's harsh

Ab(G) Bbm(Am) Eb(D) Ab(G)

dared: to ask that Je - sus heal a child, that  
 ease, of mind and bod - y, heart and will, whose  
 part: by fear and cen - sure un - de - terred, de -  
 stare: like one who washed the feet of Christ, and

Fm(Em) Db(C) Eb(D) Fm(Em) Ab(G) Bbm(Am)

crumbs of grace be shared, that out - cast ones be  
 bond - age Je - sus frees. Reach out and touch the  
 ter - mined in her heart to kneel at Je - sus'  
 wiped them with her hair, poured per - fume to a -

Eb(D) Ab(G) Fm(Em) Db(C) Eb(D) Fm(Em)

wel - comed to the feast God has pre - pared.  
 hem of Christ, and gath - er spi - rit's ease.  
 feet and learn the wis - dom, he im - parts.  
 noint her Lord, and left love's fra - grance there.

*Reader*        The Holy Gospel of our Lord Jesus Christ according to Mark  
*People*        *Glory to you, Lord Christ.*



Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go—the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

*Reader*        The Gospel of the Lord.  
*People*        *Praise to you, Lord Christ.*

### The Sermon

***+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.***

*The people sit. After the Sermon, the people stand as they are able.*

## The Nicene Creed

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for + the resurrection of the dead, and the life of the world to come. Amen.*

## Prayers of the People

*Celebrant:* Let us pray for all God's children everywhere, especially for the powerless and voiceless, and for all those in need of God's love and compassion, saying: Holy One, hear our prayer.

*LEM:* For the Church, and especially for Justin, the Archbishop of Canterbury, Michael our Presiding Bishop, Sean our Presiding Bishop-Elect, Lawrence, Geralyn, Daniel, and William our bishops, all the people and parishes of the Diocese of Long Island, and for Chris our priest. In the Anglican Cycle of Prayer we pray for The Church of the Province of Myanmar (Burma). In our Diocesan Cycle of Prayer we pray this week for Church of St. Mark's, Brooklyn, Calvary & St. Cyprian's, Brooklyn, All Saints', Bayside, all First Responders, St. David's, Cambria Heights, Bushwick Abbey, and Iglesia de la Santa Cruz. We pray that all our words and deeds may mirror God's own love for the least and the lost. Holy One, *hear our prayer.*

For this parish family, that all who come among us may find welcome and healing. Holy One, *hear our prayer.*

For a spirit of listening, that God will free us from the noise that blocks our ability to hear the Word, prepare our hearts to receive that word, and help us to put God's vision for tomorrow into practice today. Holy One, *hear our prayer.*

For a greater recognition of our call to be stewards of God's creation, that we may honor the world God has commended to our care, and work to provide wise use of its resources. Holy One, *hear our prayer.*

For those across the world who live in places of danger, distress and fear, that God will strengthen them, keep them safe, and raise them up in hope. *Holy One, hear our prayer.*



For all students, teachers and parents as they struggle to achieve a balance between the need to teach and learn and the concern for health and safety of all, that together they may discover their gifts and grow in wisdom and truth. Holy One, *hear our prayer.*

For the blind, the deaf, the lame, and the speechless, for all the sick and suffering, remembering especially the people of the Middle East, Ukraine, Armenia, Haiti, and those on our Prayer List. *(The people may add petitions for any need or concern.)* We pray that they may know the healing power of God. Holy One, *hear our prayer.*

For all the departed. *(The people may add petitions either silently or aloud)* We pray that they may inherit the kingdom promised to those who love God. Holy One, *hear our prayer.*

For all the blessings we have received. We give thanks this week for Kylie Cast and Tom Horan who are celebrating their birthdays and for Sandy & Geri Wyman, John & Pamela Kern and Rob Perdock & Meg Harding who are celebrating the anniversary of their marriages.

#### For a Birthday

*O God, our times are in your hand: Look with favor, we pray, on Kylie and Tom as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.*

#### For the Anniversary of a Marriage

*O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Sandy, Geri, John, Pamela, Rob and Meg that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.*

The flowers on the Altar are given to the Glory of God by Norma-Jeanne & Paul Okula with birthday blessings for Gino Martuscello and by Sandy & Geri Wyman in Honor of their 35<sup>th</sup> wedding anniversary.

Lifting our voices with all creation, with Mary the Mother of Jesus, and all the saints who have borne witness to Christ, let us offer ourselves and one another to the living God through Christ. *To you, O Lord our God*

*All: God of mercy and enduring love, hear our prayers, open our ears to hear your word, and release our tongues to sing your praise, through Jesus Christ our Savior. Amen.*

## Confession of Sin

*Celebrant says*

Let us confess our sins against God and our neighbor. *Silence may be kept.*

*Minister and People*

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

## The Absolution

*The Priest, stands and says*

***Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.***

## The Peace

**Celebrant** The peace of the Lord be always with you.

**People** *And also with you.*

## Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offering and come into his courts. *Psalm 96:8*

1 Thine arm, O Lord, in days of old was strong to  
 2 And lo! thy touch brought life and health, gave hear - ing,  
 3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,  
 strength, and sight; and youth re - newed and fren - zy calmed  
 life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the  
 owned thee, the Lord of light: and now, O Lord, be  
 with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er  
 near to bless, al - might - y as of yore, in crowd - ed  
 eyes that see, give wis - dom's heaven - ly lore, that whole and

set a - part and shunned, the sick with fe - vered frame.  
 street, by rest - less couch, as by Gen - nes - aret's shore.  
 sick, and weak and strong, may praise thee ev - er - more.

## Presentation of the Gifts

(at 8:00 a.m.) *All things come of thee, O Lord; and of thine own have we given thee, Amen.*

## The Doxology (At 10:00 a.m.)

Stephen Hunt

Praise God, from whom all blessings flow; Praise Him all creatures

here below; Praise Him above, ye heavenly host: Praise

Fa - ther, Son, and Ho - ly Ghost. A - men.

## The Holy Communion

### The Great Thanksgiving

(Eucharistic Prayer 1 from *Enriching our Worship*. An authorized supplement to the 1979 Book of Common Prayer)

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Lift up your hearts.

*People* ***We lift them to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.

*People* ***It is right to give God thanks and praise.***

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

**Sanctus (8:00 a.m.)**

*Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
+ Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

**Sanctus (10:00 a.m.)**

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you.

You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died. Christ is risen. Christ will come again.***

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

+ Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *Amen.*

### The Lord's Prayer

*Celebrant* And now, praying in the words that Jesus taught us,

*People and Celebrant*

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

### The Breaking of the Bread (8:00 a.m.)

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

### The Breaking of the Bread (10:00 a.m.)

*The English Folk Song Mass*

O Lamb of God, our Lord most ho - ly, who re - deems us from our  
sin. Have mer - cy on us, meek and low - ly, make us clean and pure with -  
in, grant us your peace we hum - bly pray, as we who wor - ship you to - day re - ceive your  
bo - dy and your blood, re - newed in faith by heav'n - ly food.

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### Invitation to Communion

*Celebrant* The Gifts of God for us the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. *Amen.*



**Communion Norms**--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to intinct (dip the wafer) at this time. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

Communion Hymn

Let thy blood in mercy poured

Hymnal 313

1 Let thy Blood in mer - cy poured, let thy gra - cious  
2 Thou didst die that I might live; bless - ed Lord, thou  
3 By the thorns that crowned thy brow, by the spear-wound  
4 Wilt thou own the gift I bring? All my pen - i -

Bo - dy bro - ken, be to me, O gra - cious Lord,  
cam'st to save me; all that love of God could give  
and the nail - ing, by the pain and death, I now  
tence I give thee; thou art my ex - alt - ed King,

*Refrain*  
of thy bound-less love the to - ken.  
Jes - us by his sor - rows gave me. Thou didst give thy -  
claim, O Christ, thy love un - fail - ing.  
of thy match-less love for - give me.

self for me, now I give my - self to thee.

## The Post Communion Prayer

*Celebrant* Let us pray.

*Celebrant and People*

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

## The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. *Amen.*

## The Announcements

## Recessional Hymn

*O for a thousand tongues to sing*

Hymnal 493

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heayen.





**THE WEEK AT A GLANCE**

- Monday, 09/09** **Church Office Closed**  
6:15 to 8:15 p.m. St. Mark's Bocce League – Glovers Park, WHB Village
- Tuesday, 09/10** 10:30 a.m. Westhampton Women's Club – Atwater Room
- Wednesday, 09/11** 9:00 to 3:00 p.m. Cleaning Church – Help Needed  
6:30 p.m. Covenant Class – Parish Hall  
7:30 p.m. Alanon Meeting – Atwater Room
- Thursday, 09/12** 9:00 to 3:00 p.m. Cleaning Church – Help Needed  
10:00 a.m. Bible Study - Atwater Room  
11:00 a.m. Mid-Week Eucharist & Healing - Fr. Chris' Office  
12:30 p.m. Threshold Singers – Atwater Room
- Friday, 09/13** 9:00 to 3:00 p.m. Cleaning Church – Help Needed
- Saturday, 09/14** 12:00 p.m. **John Andren Celebration of Life Service**  
**Reception to follow in the Parish Hall**
- Sunday, 09/15** 8:00 a.m. Holy Eucharist in the Parish Hall  
9:00 a.m. Fellowship/Coffee Hour  
9:15 a.m. Choir Practice  
10:00 a.m. Holy Eucharist in the Parish Hall  
11:00 a.m. Fellowship/Coffee Hour

Services	In Person	On Line
08/31 Holy Eucharist 5:00 p.m.	18	
09/01 Holy Eucharist 10:00 a.m.	39	38
<b>Total</b>	<b>57</b>	<b>38</b>
09/05 Bible Study 10		
09/05 Mid-Week Eucharist and Healing 7		

<u>Sunday 8:00 a.m. Participants</u>	
LEM	Carol Jubinski
Lector	Tom Hadlock
Usher	Steve Turner
Fellowship Hour	Diane Stewart
<u>Sunday 10:00 a.m. Participants</u>	
LEM	Madeline Glover
Lector	William Glover
Ushers	Larry Andria
	Rich Caccavano
Altar Guild	Eddie Hofmann, Helen Horton
Fellowship Hour	Diane Stewart
<u>SEPTEMBER BIRTHDAYS</u>	
Noelle Nelson Wyman	09/01
Anthony (Tony) Catanzaro	09/02
Elizabeth Johnson	09/07
Kylie Cast	09/09
Tom Horan	09/13
Delilah Tunney	09/15
Campbell Kast	09/18
Angie Cabell	09/24
Scott Johnson	09/27
Elizabeth Plate	09/29
<u>SEPTEMBER ANNIVERSARIES</u>	
Timothy & Diane Feil	09/03
Sandy & Geri Wyman	09/09
John & Pamela Kern	09/12
Rob Perdock & Meg Harding	09/14
Christopher & Emily Towle	09/15
Stephen & Meagan Sherwood	09/25
Anthony & Betty Ann Catanzaro	09/26

**Please Pray for Your Parish Every Day at 12:00 Noon. And, remember the People of Israel, Palestine, Sudan, Armenia, Ukraine, Haiti, and the United States of America too!**

*The flowers on the Altar are given for the Glory of God by Norma-Jeanne & Paul Okula with birthday blessings for Gino Martuscello and by Sandy & Geri Wyman in honor of their 35<sup>th</sup> wedding anniversary.*



## ANNOUNCEMENTS

SUNDAY SERVICES will resume back in the church on September 15, 2024.

Our church email provider Microsoft Outlook Exchange is experiencing difficulty submitting aol and yahoo emails. As such, parishioners with these email providers are not receiving emails from the church office. If you are one of these individuals and have a second email address kindly forward it to Kate at [kate.gabrielsen@stmarkswhb.org](mailto:kate.gabrielsen@stmarkswhb.org).

AMPLIFY MEDIA – This is a great online resource with hundreds of uplifting videos on a wide range of topics such as the Bible, parenting, how to pray, and our current study...how to live an UNAFRAID life. These are just more tools for your "spiritual toolbox." This works on iPhones, Android, and even Roku on TV's. Please let me know if you have any problems logging on. To sign-in go to <https://my.amplifymedia.com/amplify/login> and the Congregation Code is DVFPNB. This a personal gift from me to our parish and please reach out if you need help signing in. – Chris +

CLEANING THE CHURCH: Volunteers needed to clean the church next Wednesday, Thursday and Friday. See Diane Stewart.

COFFEE HOUR: Volunteers needed for Coffee Hour following the 8 & 10 am services. Contact Kate in the church office or use the Sign-Up Sheet located on the table outside of the Parish Hall.

THE ST. MARK'S BOCCE LEAGUES play at Glover's Park in the Village, on Monday at 6:15 PM

PARISH SURVEYS: New members, please see Kate in the church office or email at [kate.gabrielsen@stmarkswhb.org](mailto:kate.gabrielsen@stmarkswhb.org).

ORGAN HELP NEEDED: Stephen Hunt, our Music Director, is in need of workers to help with the organ. If you can spare some time, please contact him at [stephenhuntmusic@gmail.com](mailto:stephenhuntmusic@gmail.com)

Altar Flowers - If you would like to dedicate flowers for the Altar contact Laura Bott at 631-722-4749 or email her at [Laura.bott17@gmail.com](mailto:Laura.bott17@gmail.com). In September there is one vase available on the 22<sup>nd</sup> and in October there is one vase available on the 13 & 20<sup>th</sup>. Each vase of flowers is \$40.00 each. Please remember to contact Laura if you sign up in the book.

### Mark Your Calendar:

- **Saturday, September 14, - Service to Celebrate the Life of John Andren at 12:00 Noon - Reception to follow in the Parish Hall.**
- **Friday, September 20 - Visitation for Robert Dalder at Werner & Rothwell Funeral Home, WHB, 4-8 PM**
- **Saturday, September 21 - Funeral Service for Robert Dalder here at St. Mark's at 11 AM.**
- **Sunday, September 29 – Saint Mark's Confirmation & 100<sup>th</sup> Anniversary Celebration at 12:00 Noon.**

### We ask that you remember those for whom prayers are requested:

**Kurt Andon** (Req. by Sundry Schermeyer), **Aubrey** (Req. by Margie DeCaro), **Bentley** (Req. by Margie DeCaro), **Noah Berger** (Req. by Jenn Kast), **Stan Billie** (Req. by Jenn Kast), **Bridget** (Req. by Catharine Nobiletti), **Rich Cassavano** (Parishioner), **Deana Chiusano** (Req. by Jinny Gilmore), **Abby Connett** (Req. by Nancy Connett), **Owen Foster** (Diane & John Stewart's grandson), **Nancy Fraser** (Req. by Ki Nobiletti), **Fred Rees Garcia** (son of Victoria Garcia), **Roberta Good** (Diane Stewart's Sister), **Max Gorman** (Req. by Kate Gabrielsen), **Elaine Hanes** (Req. by Kate Gabrielsen), **Barbara Ireton** (Req. by Carol Smith), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Cole LoRusso** (Marj Kulesa's Nephew), **John & Anita Martinelli** (Req. by Jinny Gilmore), **Fred Meyer** (Parishioner), **Earl Meyers** (Jinny Gilmore), **Jock McLean** (Parishioner), **Sean McLean** (Req. by Jock McLean), **Carol Marin**, (Req. by Jinny Gilmore), **Sudie Nostrand** (Carol John's Sister), **Paul Oele** (Parishioner), **Cassie Panzarino** (Req. by Jinny Gilmore), **Michele Parks** (Req. by Marjorie Kulesa), **Joan Petrella** (Parishioner), **Kenneth Reeves** (husband of Louise Reeves), **Jean Scopinich** (Parishioner), **John Stewart** (Parishioner), **Sarah Witters** (Req. by Victoria Garcia), **Stephen Wyman** (Req. by Sandy Wyman. **(If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.)**

We pray for those serving in the Armed Forces: Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, Rob Scribner and James Mercready.

# ORGAN CONSTRUCTION JOBS



We need lots  
of very busy beavers



1. Dusting the pews
2. Clean the Altar
3. Wipe down candles on altar
4. Vacuum Pew cushions, both sides
5. Dust Song books and Prayer books
6. Clean sconces/check batteries
7. Clean woodwork -window sills
8. Dust any woodwork around  
Narthex Floor



9. Clean windows in Narthex, Door  
and window entrances
10. Vacuum rug area in church
11. Clean under the pews
12. Wash and wipe down kneelers
13. Silver cleaned and altar set  
White hangings



## The Dismissal

LEM                    Go in peace to love and serve the Lord. Alleluia, alleluia  
People                Thanks be to God. Alleluia, alleluia.

## Postlude



# SAINT MARK'S EPISCOPAL CHURCH

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## WESTHAMPTON BEACH, NY



### *A Parish in the Episcopal Diocese of Long Island*

40 Main Street, P.O. Box 887  
Westhampton Beach, New York 11978  
Phone: 631.288.2111  
www.stmarkswhb.org

#### Fall-Winter Weekend Church Services

Sundays 8:00 & 10:00 a.m.—Holy Eucharist in the church (10 a.m. Livestreamed)  
The first Sunday of each month Healing & Anointing will be included in both services.

#### Thursday Midweek Service

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office

#### Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

#### All Members of Saint Mark's are Ministers of the Church!

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*  
The Rt. Rev. Geralyn Wolf—*Assisting Bishop*  
The Rt. Rev. William Franklin—*Assisting Bishop*

The Rt. Rev. Daniel Allotey—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector of Saint Mark's*  
Email: [chris.jubinski@stmarkswhb.org](mailto:chris.jubinski@stmarkswhb.org)  
Cell: 410-253-3664

The Rev. Dr. Anne Gavin Ritchie—*Priest-in-Residence*  
Stephen Hunt—*Director of Music*  
Kate Gabrielsen—*Parish Administrator*  
Chris Adams—*Facilities Manager*  
Rosanna Davis—*Director of St. Mark's Bright Beginnings Preschool*  
Diane Stewart—*Warden*  
Tom Horan —*Warden*

#### Vestry Members:

Steve DeCaro, Diane Feil, Madeline Glover  
Tom Hadlock, Marjorie Kulesa, Ashley Lueck,  
Barbara Pettus, Steve Turner and Sandy Wyman

Thomas Simson—*Treasurer*  
Carol Fitton – *Clerk of the Vestry*