



*Welcome to*  
**SAINT MARK'S**

**The Sixth Sunday of Easter  
"Rogation Sunday"  
May 5, 2024 at 10:00 A.M.**

*+ --Appropriate place to make the "Sign of the cross"*

**BCP**—*The "Black" Book of Common Prayer*

**Hymnal**—*The "Red" Hymnal 1982*

**LEVAS**—*Music from Lift Every Voice and Sing Hymnal (Episcopal)*

**WLP**—*Music from Wonder, Love, and Praise Hymnal (Episcopal)*

**VF**—*Music from Voices Found Hymnal (Episcopal)*

**Please silence your cell phone**

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Welcome to Saint Mark's Church. In the last weeks of Eastertide, our liturgical readings explore the results of the dying and rising of Jesus. Both the Gospel reading and the reading from 1 John speak of the self-giving love of God, revealed in Jesus' Passover from death to life, as the primary characteristic of our lives in Christ. In this Sunday's reading from Acts, Peter and some other Jewish Christians were astounded to see Gentiles in the household of Cornelius receive the Holy Spirit just as they had on the Day of Pentecost. Peter's last reservations about welcoming Gentiles into the Church are erased and he and the other joyfully lead them to the waters of Baptism. This Sunday was once called Rogation Sunday because medieval Christians went in processions (rogating) around the parish praying for the newly planted crops during this week. This is a good time to seek more effective ways to care for our environment and to witness that God's love is not only for humanity but also for the entire creation. Joined together by God's spirit in baptism, bound up in the dying and rising of Jesus, related by creation to all the earth, we the people of God bring all our lives and one another into the saving love of God in Eucharist.

*From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.*

PRELUDE

# GOD'S PEOPLE GATHER TOGETHER

PROCESSIONAL HYMN

*Come, we that love the Lord*

HYMN 392



1 Come, we that love the Lord, and let our joys be known; join  
 2 Let those re - fuse to sing that nev - er knew our God; but  
 3 The heirs of grace have found glo - ry be - gun be - low; ce -  
 4 Then let our song a - bound and let our tears be dry; we're



in a song with sweet ac - cord and thus sur - round the throne.  
 chil - dren of the heav - en - ly King may speak their joys a - broad.  
 les - tial fruits on earth - ly ground from faith and hope may grow.  
 march - ing through Em - man - uel's ground to fair - er worlds on high.

*Refrain*



Ho - san - na, ho - san - na! Re - joice, give thanks and sing.

Words: Isaac Watts (1674-1748), alt.

Music: *Vineyard Haven*, Richard Wayne Dirksen (b. 1921)

SM with Refrain

*Celebrant* + Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

*Celebrant and People*

**A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love  
 you, and worthily magnify your holy Name; through Christ our Lord. Amen.



1. God's Pas - chal Lamb is sac - ri - ficed for us;  
 2. Now Christ is raised and will not die a - gain;  
 3. In Christ we see the first fruits of the dead:

There - fore with joy we keep the Eas - ter feast; for -  
 death has no more do - min - ion o - ver him; Through  
 though Ad - am's sin had doomed all flesh to die, in

sak - ing sin, we share the bread of truth. Al -  
 him we die to sin and live to God. Al -  
 Christ's new life shall all be made a - live. Al -

le - lu - ia, Al - le - lu - ia!  
 le - lu - ia, Al - le - lu - ia!  
 le - lu - ia, Al - le - lu - ia!

THE COLLECT FOR THE SIXTH SUNDAY OF EASTER

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Together, let us pray.

**O** God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*The people sit.*

# THE WORD OF GOD

## FIRST READING

Acts 10:44-48

A reading from the Acts of the Apostles.

**W**hile Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

*Reader*        The Word of the Lord.

*People*        *Thanks be to God.*

## PSALM 98    *Cantate Domino*

- <sup>1</sup> Sing to the LORD a new song, \*  
*for he has done marvelous things.*
- <sup>2</sup> With his right hand and his holy arm \*  
*has he won for himself the victory.*
- <sup>3</sup> The LORD has made known his victory; \*  
*his righteousness has he openly shown in the sight of the nations.*
- <sup>4</sup> He remembers his mercy and faithfulness to the house of Israel, \*  
*and all the ends of the earth have seen the victory of our God.*
- <sup>5</sup> Shout with joy to the LORD, all you lands; \*  
*lift up your voice, rejoice, and sing.*
- <sup>6</sup> Sing to the LORD with the harp, \*  
*with the harp and the voice of song.*
- <sup>7</sup> With trumpets and the sound of the horn \*  
*shout with joy before the King, the LORD.*
- <sup>8</sup> Let the sea make a noise and all that is in it, \*  
*the lands and those who dwell therein.*
- <sup>9</sup> Let the rivers clap their hands, \*  
*and let the hills ring out with joy before the LORD, when he comes to judge the earth.*
- <sup>10</sup> In righteousness shall he judge the world \*  
*and the peoples with equity.*

A reading from the first letter of John.

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God? This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Reader The Word of the Lord.

People Thanks be to God.

The people stand as they are able.

SEQUENCE HYMN

In Christ there is no East or West

HYMNAL 529

*Unison or harmony*

1 In Christ there is no East or West, in  
 2 Join hands, dis - ci - ples of the faith, what -  
 3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -  
 e'er your race may be! Who serves my Fa - ther  
 him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.  
 as his child is sure - ly kin to me.  
 one in him, through - out the whole wide earth.

Words: John Oxenham (1852-1941), alt.

Music: McKee, Afro-American spiritual; adapt. and harm. Harry T. Burleigh (1866-1949)

CM

*Reader* The Holy Gospel of our Lord Jesus Christ according to John  
*People* *Glory to you, Lord Christ.*



**J**esus said to his disciples, "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. "This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another."

*Reader* The Gospel of the Lord.  
*People* *Praise to you, Lord Christ.*

## THE SERMON

**+ *May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.***

*The people sit.*

*After the Sermon, the people stand as they are able.*

## THE APOSTLES' CREED

*Officiant and People together, all standing*

***I believe in God, the Father almighty, creator of heaven and earth;***

***I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.***

***I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins  
 + the resurrection of the body, and the life everlasting. Amen.***

## PRAYERS OF THE PEOPLE

*Celebrant:*

God loved us and sent the Son who laid down his life and called us his friends. Let us offer prayers to God for the whole human family and the world, saying *Alleluia! Lord, hear our prayer.*

*LEM:*

For the Church, and especially for Justin, the Archbishop of Canterbury, Michael our Presiding Bishop, Lawrence, GERALYN, Daniel, and William our bishops, all the people and parishes of the Diocese of Long Island, and for Chris our priest. We pray that we who are baptized into Christ may abide in his love and bear the fruit of the Spirit in our lives. *Alleluia! Lord, hear our prayer.*

For this parish family, that we who have been born of God and know the God who is love, may be instruments of love and healing in the world. *Alleluia! Lord, hear our prayer.*

For all those in communities and places threatened by discord and unrest, that the words "division, hatred and violence" may be banished from all hearts and be replaced by the grace of God's justice and love. *Alleluia! Lord, hear our prayer.*

For all those whom we find it difficult to love, that God will touch our hearts to recognize them as sisters and brothers who, like us, are loved by God. *Alleluia! Lord, hear our prayer.*

For a new sense of responsibility for the earth and its resources, that the Spirit will strengthen our resolve to care for God's creation and ensure resources for future generations. *Alleluia! Lord, hear our prayer.*

For all those in need of our prayers, remembering especially Gaza, Israel, Ukraine, Armenia, Haiti, and those on our Prayer List. *(The people may add petitions for any need or concern.)* We pray that they may be strengthened and renewed with the power of God's love. *Alleluia! Lord, hear our prayer.*

For those who have died, remembering especially Richie Kahn. *(The people may add petitions either silently or aloud)* May they abide in Christ's love and know forever the victory of our God. *Alleluia! Lord, hear our prayer.*

For all the blessings we have received. We give thanks for our parish as we gather later for our Annual Meeting. We also give thanks this week for Barbara Callahan, Ronald Marwood, Susan Hawkins and Hope Kaufman who are celebrating their birthday.

### **For a Birthday**

*O God, our times are in your hand: Look with favor, we pray, on Barbara, Ron, Susan and Hope as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.*

The flowers on the Altar are given to the Glory of God by Carol Smith in loving memory of her stepsons, Gregory & Kevin Smith and by Karen Love in celebration of Hannah Love Quinn's birthday. Happy Birthday!

Lifting our voices with all creation, with Mary, the Mother of Jesus, and all the saints who have borne witness to the Risen Christ, let us offer ourselves and one another to the living God through Christ. *Alleluia! To you, O Risen Lord, we give praise and glory.*

*All:  
Blessed are you, Lord of heaven and earth, who gives the Holy Spirit to all who believe. Hear our prayers for all people and grant that all the earth may abide in your love and know the joy of your friendship, through Jesus Christ our Savior, who with you and the Holy Spirit, lives, and reigns one God, for ever and ever.  
Amen.*

## THE PEACE

*Celebrant*     The peace of the Lord be always with you.  
*People*         *And also with you.*





*Unison or harmony*

1 As those of old their first fruits brought of vine - yard, flock, and  
 \*2 A world in need now sum - mons us to la - bor, love, and  
 3 With grat - i - tude and hum - ble trust we bring our best to

field to God, the giv - er of all good, the  
 give; to make our life an of - fer - ing to  
 thee to serve thy cause and share thy love with

source of bount - eous yield; so we to - day our  
 God that all may live; the Church of Christ is  
 all hu - man - i - ty. O thou who gav - est

first fruits bring, the wealth of this good land, of  
 call - ing us to make the dream come true: a  
 us thys - elf in Je - sus Christ thy Son, help

farm and mar - ket, shop and home, of mind, and heart, and hand.  
 world re - deemed by Christ - like love; all life in Christ made new.  
 us to give our - selves each day un - til life's work is done.

*Celebrant* + Alleluia. Christ is risen.

## THE PRESENTATION OF GIFTS

Musical score for "The Presentation of Gifts" in D major, 3/4 time. The score consists of five systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: "Praise God, from whom all blessings flow. Praise God, all creatures high and low. Al-le-lu-ia, al-le-lu-ia! Praise God, in Je-sus ful-ly known: Cre-a-tor, Word, and Spir-it one. Al-le-lu-ia, al-le-lu-ia! Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!"

## THE HOLY COMMUNION

*As a symbol of Christ's Resurrection, you are invited to remain standing for the Eucharistic Prayer during the entire fifty days of Easter.*

### THE GREAT THANKSGIVING (Eucharistic Prayer A)

- Celebrant* The Lord be with you.  
*People* *And also with you.*  
*Celebrant* Lift up your hearts.  
*People* *We lift them to the Lord.*  
*Celebrant* Let us give thanks to the Lord our God.  
*People* *It is right to give God thanks and praise.*

**I**t is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS**

**S-125**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*The people remain standing*

**H**oly and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died. Christ is risen. Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. † Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Ab Eb Fm Cm Db Eb sus4 Eb Ab

A - men, a - men, a - men.

The image shows a musical score for the word 'Amen'. It consists of two staves: a treble clef staff and a bass clef staff. The key signature has two flats (Bb and Eb), and the time signature is 4/4. The melody is written in the treble clef, and the bass line is in the bass clef. Above the treble staff, the following chords are indicated: Ab, Eb, Fm, Cm, Db, Eb sus4, Eb, and Ab. The lyrics 'A - men, a - men, a - men.' are written below the treble staff, with hyphens under the 'a' and 'men' words to indicate syllable placement. The music ends with a double bar line.

Music: Traditional Danish.

## THE LORD'S PRAYER

*Celebrant* And now, praying in the words that Jesus taught us,

*People and Celebrant*

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

*Antiphon*  
Cantor, then all

The dis - ci - ples knew the Lord Je - sus in the break - ing

*Fine* *Verses*

— of the bread.      1. The bread which we break, Al - le - lu -  
2. One bo - dy are we, Al - le - lu -

*All repeat Antiphon*

ia, is the com - mun - ion of the Bod - y of Christ.  
ia, for though ma - ny we share one bread.

*Celebrant* Christ is risen from the dead, trampling down death by death, and giving life to those in the grave. *Amen.*



**Communion Norms**--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to intinct (dip the wafer) at this time. The people respond after receiving the bread or the wine by saying "**Amen.**" If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

D Bm Em A

A new com - mand - ment that I give to you, is to

F#m Bm G A

love one an - o - ther as I have loved you; is to

D Bm G A7 D

love one an - o - ther as I have loved you. By

G A7 F#m Bm

this shall all know you are my dis - ci - ples: if

G G6 A6 D

you have love one for an - o - ther; \_\_\_\_\_ by

G                      A7                      F#m                      Bm                      D7  
 this      shall      all                      know you      are my      dis - ci - ples:      if  
  
 G                      A6                      3                      D  
 you      have      love      one for an - o - ther. \_\_\_\_\_

Words: John 13:34–35.

Music: Anonymous, arr. N. Warren © Oxford University Press, 198 Madison Ave., New York, NY 10016-4314 [www.oup.org]. All rights reserved. Used by permission.

## THE POST COMMUNION PRAYER (*Church of England*)

*Celebrant*      Let us pray.

*Celebrant and People*

**F**ather of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

## THE BLESSING FOR THE SEASON OF EASTER

**T**he God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the eternal covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

## THE ANNOUNCEMENTS

1 O love that casts out fear, O love that casts out sin,  
 2 True sun - light of the soul, sur - round us as we go;  
 3 Great love of God, come in! Well - spring of heaven - ly peace;  
 4 Love of the liv - ing God, of Fa - ther and of Son;

tar - ry no more with - out, but come and dwell with - in.  
 so shall our way be safe, our feet no stray - ing know.  
 thou Liv - ing Wa - ter, come! Spring up, and nev - er cease.  
 love of the Ho - ly Ghost, fill thou each need - y one.

THE DISMISSAL

*LEM* He is not here. He is risen.  
 Go in peace to love and serve the Lord. Alleluia, alleluia.  
*People* Thanks be to God. Alleluia, alleluia.

POSTLUDE







**THE WEEK AT A GLANCE**

**Monday, 05/06**

**Church Office Closed**

**Wednesday, 05/08**

5:00 p.m. Walking Club – Meet at the Church  
 7:30 p.m. Alanon Meeting – Atwater Room

**Thursday, 05/09**

10:00 a.m. Bible Study – Atwater Room  
 11:00 a.m. Mid-Week Service – Fr. Chris' Office  
 12:30 p.m. Threshold Singers (Atwater Room)  
 6:00 p.m. Cinema & Soup Gathering – Atwater Room  
 6:00 p.m. Seeds of Hope – Parish Hall

**Sunday, 05/12**

8:00 a.m. Holy Eucharist  
 9:00 a.m. Coffee Hour  
 9:15 a.m. Choir Practice  
 10:00 a.m. Holy Eucharist  
 10:00 a.m. Sunday School  
 11:00 a.m. Coffee Hour

<b>Sunday 10:00 a.m.</b>	<b>Participants</b>
<b>LEM</b>	Laureen Andria
<b>Lector</b>	Carol Fitton
<b>Ushers</b>	Steve DeCaro Kevin Tunney
<b>Altar Guild</b>	Victoria Garcia Karen Love
<b>Coffee Hour</b>	Diane Stewart Virginia Gilmore
<b>May Birthdays</b>	
Kelly Tessitore	05/01
Fred Meyer	05/01
Paul Okula	05/02
Billy Glover	05/04
Hannah Love Quinn	05/04
Barbara Callahan	05/07
Ronald Marwood	05/08
Susan Hawkins	05/09
Hope Kaufman	05/10
Nathan Tessitore	05/13
Ridgie Barnett	05/15
Kristine Smith	05/19
Elizabeth Wolgemuth	05/23
Paige Feil	05/27
Chris Adams	05/28
Dr. Laureen Andria	05/29

		<b>Services</b>	<b>In Person</b>	<b>On Line</b>
04/28	Morning Prayer	8:00 a.m.	13	
		10:00 a.m.	26	117
		<b>TOTAL 39</b>		
04/25	Bible Study	10:00 a.m.	8	1
05/02	Bible Study	10:00 a.m.	11	
05/02	Mid-Week Service	11:00 a.m.	4	
<b>Please Pray for Your Parish Every Day at 12:00 Noon.</b>				
<b>And remember the People of Israel, Palestine, Sudan, Armenia, Ukraine and the United States of America too!</b>				

**The flowers on the Altar are given to the Glory of God by Carol Smith in loving memory of her stepsons Gregory & Kevin Smith and by Karen Love in Celebration of Hannah Love's birthday. Happy Birthday!**

## ANNOUNCEMENTS

**Many Thanks** to Sundy Schermeyer, Virginia Gilmore, and John Kern for leading Morning Prayer last week while I was away. — Chris +

**Annual Clergy Conference** — I will be away at a mandatory Clergy Conference this Tuesday afternoon and all day Wednesday in Long Beach, NY. Please still call me if you have a pastoral emergency. — Chris +

**Parish Annual Meeting today following the 10:00 a.m. service.** We thank Diane Feil, Ashley McLean and Sandy Wyman who are running for Vestry. Coffee Hour will follow the Annual Meeting.

**“Rising Beyond Our Roots” Fundraiser:** You will notice in the hallway on the way to the Parish Hall there are paintings done by youngsters with Autism. Take time to check them out and please make a donation to this worthy cause. Contact Jason Andria with any questions (631-431-4786).

**Walking Group** meets on **Wednesday at 5:00 p.m.**(weather permitting). Please meet at the church.

**Cinema & Soup Gathering** meets on **Thursday at 6:00 p.m.** in the Atwater Room. The movie we are watching is The Chosen. If you plan to attend kindly contact Kate in the church office so we can plan the meal accordingly.

**Bocce Ball on Monday evenings June through September.** For men and women, no experience necessary. You’ll have lots of fun! Please contact Larry Andria at lawaterinc@yahoo.com

**Parish Survey - If you are a new member of the church, please fill out the Church Parish Survey. They can be found at the front & back of the church and on the table outside of the church office.**

**Coffee Hour:** Host/hostesses are needed for **Sunday’s in** May or to assist Diane. The signup sheet is on the table outside of the parish hall. **Also, please note,** if you have not signed up but are generously bringing some goodies to add to one of the coffee hours, contact Diane Stewart at [grandma3stewart@gmail.com](mailto:grandma3stewart@gmail.com) so she knows how to plan, preferably before the weekend. Thank you.

**Altar Flowers -** If you would like to dedicate flowers for the Altar contact Laura Bott at 631-722-4749 or email her at [Laura.bott17@gmail.com](mailto:Laura.bott17@gmail.com). There are two vases available in June on the 2<sup>nd</sup> and one vase in June on the 9<sup>th</sup>, 16<sup>th</sup>, 23<sup>rd</sup>, and 30<sup>th</sup>. The flowers are \$40.00 each. Please remember to contact Laura if you sign up in the book.

### **Mark Your Calendar:**

<b>May 8</b>	Wednesday, 5:00 p.m. Walking Club
<b>May 9</b>	Thursday, 10:00 a.m. Bible Study
<b>May 9</b>	Thursday, 11:00 a.m. Mid-Week Service with Healing
<b>May 9</b>	Thursday, 6:00 p.m. Cinema & Soup Gathering

**We ask that you remember those for whom prayers are requested:**

**Kurt Andon** (Req. by Sundy Schermeyer), **John Andren** (Parishioner), **Aubrey** (Req. by Margie DeCaro), **Bentley** (Req. by Margie DeCaro), **Noah Berger** (Req. by Jenn Kast), **Stan Billie** (Req. by Jenn Kast), **Deana Chiusano** (Req. by Jinny Gilmore), **Abby Connett** (Req. by Nancy Connett), .), **The Most Reverend Michael Curry**, our Presiding Bishop, **Marilyn Dorsa** (Req. by Drew Clark), **David Fridae**, **Owen Foster** (Diane & John Stewart’s grandson), **Nancy Fraser** (Req. by Ki Nobiletti), **Fred Rees Garcia** (son of Victoria Garcia), **Roberta Good** (Diane Stewart’s Sister), **Jason Gordon** (Req. by Kate Gabrielsen), **Elaine Hanes** (Req. by Kate Gabrielsen), **Barbara Ireton** (Req. by Carol Smith), **Gretchen & Jim Jubinski** (Fr. Chris’ Parents), **Christina Kouris** (Req. by Sandy Wyman), **Cole LoRusso** (Marj Kulesa’s Nephew), **John & Anita Martinelli** (Req. by Jinny Gilmore), **Fred Meyer** (Parishioner), **Earl Meyers** (Jinny Gilmore), **Jock McLean** (Parishioner), **Sean McLean** (Req. by Jock McLean), **Sudie Nostrand** (Carol John’s Sister), **Paul Oele** (Parishioner), **Cassie Panzarino** (Req. by Jinny Gilmore), **Michele Parks** (Req. by Marjorie Kulesa), **Joan Petrella** (Parishioner), **John Saladino** (Req. by Victoria Garcia), **Jean Scopinich** (Parishioner), **John Stewart** (Parishioner), **Sarah Witters** (Req. by Victoria Garcia), **Stephen Wyman** (Req. by Sandy Wyman). **(If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.)**

**We pray for those serving in the Armed Forces:** Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, Rob Scribner and James Mercready.



## May 5, 2024 – Easter 6 (B) Nominees for the 28th Presiding Bishop

The Episcopal Church’s Joint Nominating Committee for the Election of the Presiding Bishop on April 2 announced the names of the bishops it will nominate to succeed Presiding Bishop Michael Curry.

- **The Rt. Rev. J. Scott Barker, Bishop of Nebraska**
- **The Rt. Rev. Daniel G. P. Gutiérrez, Bishop of Pennsylvania**
- **The Rt. Rev. Sean Rowe, Bishop of Northwestern Pennsylvania and Western New York**
- **The Rt. Rev. Robert Wright, Bishop of Atlanta**

After the April 3-15 petition nomination period closed, the JNCPB announced that it had received one nomination. The bishop below was vetted through the same process of background and reference checks used for its nominees, as required by Canon I.2.1.d. The Episcopal Church’s canons do not allow for nominations from the floor of General Convention.

- **The Rt. Rev. Dede Duncan-Probe, Bishop of Central New York**

Committee members began working together in the fall of 2021. They surveyed the church in May 2022 about the skills, qualities, and gifts most desired in its next presiding bishop, considering what the church and the world may look like in the next decade. The members used the 6,092 responses, along with hours of conversation and prayers, to develop the “Profile for the Election of the 28th Presiding Bishop.”

In May 2023, the committee invited the members of the church to suggest bishops they ought to consider. Between May 15 and July 15, 111 Episcopalians submitted bishops’ names. There were some duplications among the suggestions. Bishops could also nominate themselves. None did.

The committee invited all the bishops named to enter the discernment process. Those who agreed provided biographical information, references, and written and video responses to several questions. They were interviewed via Zoom. In January the members decided which of the bishops to invite to meet with them during an in-person retreat March 18-23 at the Lake Logan Conference Center in the Episcopal Diocese of Western North Carolina. The committee discerned its slate at the close of that gathering.

“We appreciate the many Episcopalians who prayerfully set us on our way to discerning this slate of nominees,” said the Rt. Rev. Mark Lattime, bishop of Alaska, who co-chairs the committee with Canon Dr. Steve Nishibayashi of the Episcopal Diocese of Los Angeles.

For more information, contact the committee at [pb28@episcopalchurch.org](mailto:pb28@episcopalchurch.org). Read more at <https://generalconvention.org/nominees-for-the-28th-presiding-bishop/>.





*A Parish in the Episcopal Diocese of Long Island*

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Sunday Services

Sundays at 8:00 & 10:00 a.m.—Holy Eucharist in the church (Livestreamed)  
The first Sunday of each month Healing & Anointing will be included in both services.

Thursday Midweek Service

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office

Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

All Members of Saint Mark's are Ministers of the Church!

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*  
The Rt. Rev. Geralyn Wolf—*Assisting Bishop*  
The Rt. Rev. William Franklin—*Assisting Bishop*  
The Rt. Rev. Daniel Allotey—*Assisting Bishop*  
The Rev. Christopher D. Jubinski—*Rector*  
Email: [chris.jubinski@stmarkswhb.org](mailto:chris.jubinski@stmarkswhb.org) Cell: 410.253.3664  
Stephen Hunt—*Director of Music*  
Kate Gabrielsen—*Parish Administrator*  
Chris Adams—*Facilities Manager*  
Rosanna Davis—*Director of St. Mark's Bright Beginnings Preschool*  
Diane Stewart—*Warden*  
Sandy Wyman—*Warden*

Vestry Members:

Steve DeCaro, Diane Feil, Madeline Glover  
Tom Hadlock, Tom Horan, Marjorie Kulesa,  
Ashley Lueck, Barbara Pettus and Steve Turner.

Thomas Simson—*Treasurer*  
Carol Fitton—*Clerk of the Vestry*

