

Welcome to SAINT MARK'S

The Twelfth Sunday after Pentecost, Proper 14B August 10, 2024 at 5:00 p.m.—"Come as you are, Mass on the Grass" August 11, 2024 at 10:00 a.m.— Holy Eucharist in the Parish Hall The Rev. Dr. Anne Gavin Ritchie, Celebrant

> + --Appropriate place to make the "Sign of the cross" BCP—The "Black" Book of Common Prayer Hymnal—The "Red" Hymnal 1982
> LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)
> WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)
> VF—Music from Voices Found Hymnal (Episcopal)
> Please silence your cell phone

Wøleomø to St. Mark's Church. We continue to hear Jesus' discourse on the bread of life today. Continuing last week's theme of Jesus himself as the source of nourishment for our new life in him, a further level of meaning is introduced. This was astounding to Jesus' hearers (and would be to us if we were not already so used to it), for he is not simply speaking of a "spiritual" communion with him. He is speaking of his own flesh, his own life. He is the food of eternal life. The first reading tells of Elijah the prophet fleeing through the wilderness. He is starving and begs God to let him die. But God instead provides food for him in the wilderness and Elijah is able to complete his pilgrimage to the mount of God. Today's reading from the Letter to the Ephesians continues from last week's discussion of our unity in the Spirit, to the new way of living which is the result of that unity, and to its deepest and most profound implication: namely, our new life is one identity, both as individuals and as a people, with Jesus himself. What he is, we are becoming. In the Eucharist we take the material things of this world and, in giving thanks over them, we offer them to be taken up into the life of God. And this is true also of our selves who are represented by the bread and wine. We are part of a people whose story goes back to the ancient Hebrews: a people who have at the center of our existence God calling us to be bearers of the divine presence in the world.

From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

Prelude

God's People Gather Together

Processional Hymn

Praise, my soul, the King of heaven

Hymnal 410

- 1. Praise, my soul, the King of heaven; to his feet thy tribute bring; ransomed, healed, restored, forgiven, evermore his praises sing: Alleluia, alleluia! Praise the everlasting King.
- 2. Praise him for his grace and favor to his people in distress; praise him still the same as ever, slow to chide, and swift to bless: Alleluia, alleluia! Glorious in this faithfulness.
- 3. Father-like he tends and spares us; well our feeble frame he knows; in his hand he gently bears us, rescues us from all our foes. Alleluia, alleluia! Widely yet his mercy flows.
- 4. Angels, help us to adore him; ye behold him face to face; sun and moon, bow down before him, dwellers all in time and space. Alleluia, alleluia! Praise with us the God of grace.

Henry Francis Lyte (1793-1847) These words are in the public domain.

Celebrant+ Blessed be the one, holy, and living God.PeopleGlory to God for ever and ever. Amen.

Celebrant and People

HImighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in Excelsis

Colory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, + in the glory of God the Father. Amen.

The Collect for the Twelfth Sunday after Pentecost

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Together, let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

The Word of God

First Reading

1 Kings 19:4-8

A Reading from the First book of the Kings.

Clijah went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

ReaderThe Word of the Lord.PeopleThanks be to God.

Psalm 34:1-8 Benedicam Dominum

$^1\mathrm{I}$ will bless the LORD at all times; *
his praise shall ever be in my mouth.
² I will glory in the LORD; *
let the humble hear and rejoice.
³ Proclaim with me the greatness of the LORD; *
let us exalt his Name together.
⁴ I sought the LORD, and he answered me *
and delivered me out of all my terror.
⁵ Look upon him and be radiant, *
and let not your faces be ashamed.
⁶ I called in my affliction and the LORD heard me *
and saved me from all my troubles.
⁷ The angel of the LORD encompasses those who fear him, *
and he will deliver them.
⁸ Taste and see that the LORD is good; *
happy are they who trust in him!

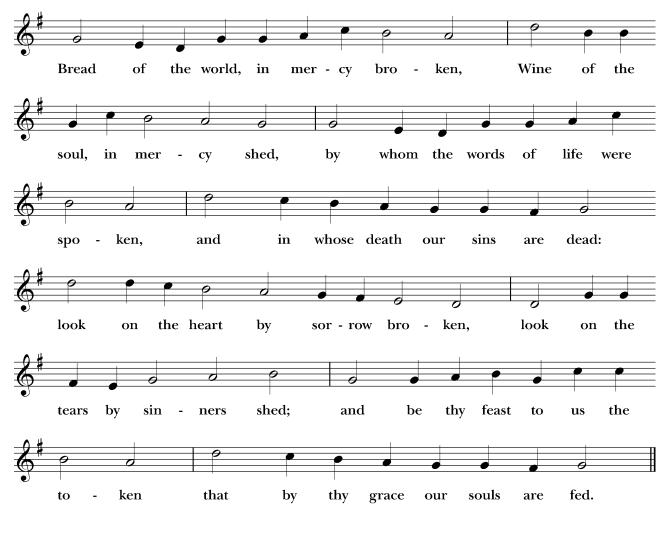
The Cpistle

Ephesians 4:25-5:2

A reading from Paul's letter to the church in Ephesus.

Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

ReaderThe Word of the Lord.PeopleThanks be to God.



The Gospel

John 6:35, 41-51

*Reader*The Holy Gospel of our Lord Jesus Christ according to John*PeopleGlory to you, Lord Christ.*

Jesus said, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty." Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven'?" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

Reader The Gospel of the Lord. *People Praise to you, Lord Christ.*

The people sit. After the Sermon, the people stand as they are able.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for + the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Celebrant: Let us call on God whose Son has spoken the word of life and provides food for the journey, saying: Holy God, *hear our prayer*.

LEM: For the Church, and especially for Justin, the Archbishop of Canterbury, Michael our Presiding Bishop, Sean our Presiding Bishop-Elect, Lawrence, Geralyn, Daniel, and William our bishops, all the people and parishes of the Diocese of Long Island, Anne our celebrant, and for Chris our priest. We pray that we may be witnesses of his grace and ministers of his reconciliation. Holy God, *hear our prayer*.

For this Parish family, that we who are nourished by the bread of life may put on the mind and heart of Christ. Holy God, *hear our prayer*.

For ourselves, that we may be open to the vision God holds for us and be free to rely on God as we encounter trials, struggles and doubts. Holy God, *hear our prayer*.

For peace in all places of war, unrest and conflict, that God will open new pathways for justice and safety for those whose lives are threatened by violence. Holy God, *hear our prayer*.

For all who grow and harvest food, for travelers and those on vacation, and for safety from violent storms. Holy God, *hear our prayer*.

For those threatened by storms, floods and wildfires, that God will keep them safe and give them strength to rebuild their lives and communities. Holy God, *hear our prayer*.

For all who are needy, lonely, desolate and forgotten, and all those in need of our prayers, remembering especially the people of the Middle East, Ukraine, Armenia, Haiti, and those on our Prayer List. (*The people may add petitions for any need or concern.*) We pray God will provide healing in their hearts and renewal in their lives. Holy God, *hear our prayer*.

For all the departed. *(The people may add petitions either silently or aloud)* We pray that having tasted the Bread of Heaven they may live forever in Christ. Holy God, *hear our prayer.*

For all the blessings we have received. We give thanks this week for Catharine Nobiletti, Lee Wadelton, Jean Scopinich and Tom Hadlock who are celebrating their birthdays and for Steve & Margie DeCaro who are celebrating the anniversary of their marriage.

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on Catharine, Lee, Jean and Tom as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

For the Anniversary of a Marriage

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Steve & Margie that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

The flowers on the Altar are given to the Glory of God by Daniel Rosario in honor of Saint Mark's Parish for being such a welcoming place and by Carol Johns with gratitude for her sister Sudie and with enormous thanks for Saint Mark's prayers on her behalf.

Lifting our voices with all creation, with Mary the Mother of Jesus, and all the saints who have borne witness to Christ, let us offer ourselves and one another to the living God through Christ. *To you, O Lord our God*

All: Sustain and nourish us, O God, and hear the prayers we offer this day; feed us with the bread from heaven and empower us with your Spirit that we may build up your creation in love and grow in every way into him who is our head, Jesus Christ our Savior. Amen.

Confession of Sin

Celebrant says Let us confess our sins against God and our neighbor. *Silence may be kept.*

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

The Priest, stands and says

This with the strengthen the strengthent th

The Peace

CelebrantThe peace of the Lord be always with you.PeopleAnd also with you.

Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offering and come into his courts. *Psalm 96:8*



My God, thy table now is spread



Presentation of the Gifts

(at 5:00 p.m.) All things come of thee, O Lord; and of thine own have we given thee, Amen.

The Doxology (At 10:00 a.m.)



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 31Oct2014

The Holy Communion

The Great Thanksgiving

(Eucharistic Prayer 1 from Enriching our Worship. An authorized supplement to the 1979 Book of Common Prayer)

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give God thanks and praise.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

Sanctus

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. + Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you.

You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People Christ has died. Christ is risen. Christ will come again. *The Celebrant continues* Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

+ Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *Amen.*

The Lord's Prayer

Celebrant And now, praying in the words that Jesus taught us,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us; *Therefore let us keep the feast. Alleluia.*

Invitation to Communion

Celebrant The Gifts of God for us the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. *Amen.*



<u>**Communion Norms</u>**--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to intinct (dip the wafer) at this time. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.</u>



The Post Communion Prayer

Celebrant Let us pray.

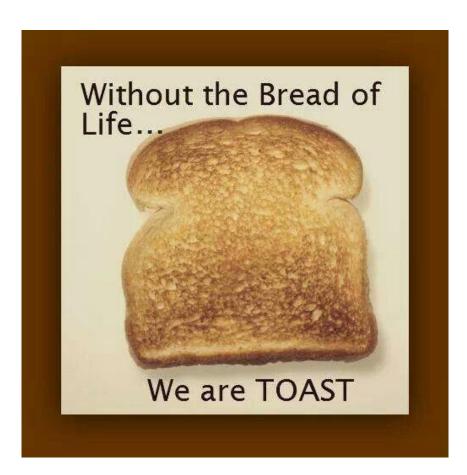
Celebrant and People

Éternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

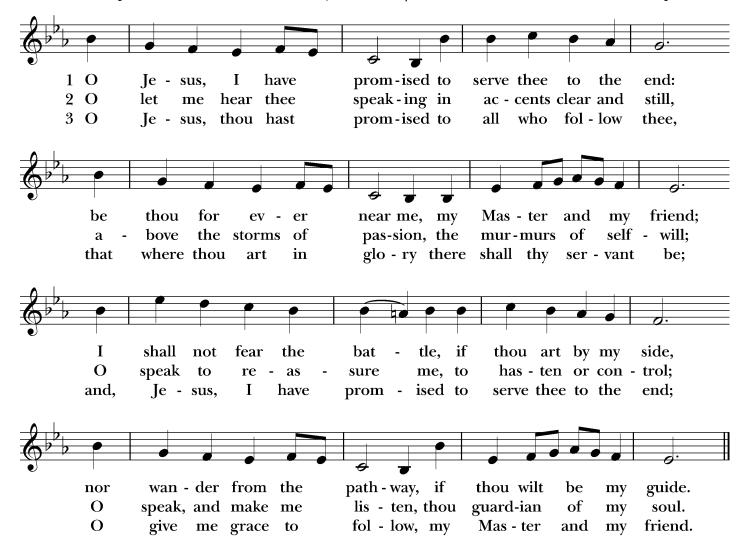
The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. *Amen.*

The Announcements



Recessional Hymn

Hymnal 655



The **Dismissal**

LEMGo in peace to love and serve the Lord.Alleluia, alleluiaPeopleThanks be to God. Alleluia, alleluia.

Postlude



THE WEEK AT A GLANCE

Monday, 08/12	Church Office Closed 6:15 to 8:15 p.m. St. Mark's Bocce League – Glovers Park, WHB Village		
Wednesday, 08/14	7:30 p.m.	Alanon Meeting – Atwater Room	
Thursday, 08/15	12:30 p.m.	Threshold Singers – Atwater Room	
Saturday, 08/17	5:00 p.m. 6:00 p.m.	Holy Eucharist Columbarium Garden Fellowship/Coffee Hour	
Sunday, 08/18	10:00 a.m. 11:00 a.m.	Holy Eucharist in the Parish Hall Fellowship/Coffee Hour	

Saturday 5:00 p.m.	Participants
LEM/Lector	Carol Fitton
Usher	Pete Williams
Fellowship Hour	Marge Kulesa
Sunday 10:00 a.m.	Participants
LEM	Madeline Glover
Lector	Barbara Pettus
Ushers	Tim Feil, Larry Andria
Altar Guild	Victoria Garcia
	Karen Love
Fellowship Hour	Barbara Pettus
August Birthdays	aa (a a
Peter Williams	08/03
C.J. Jubinski,	08/08
Virginia Gilmore	08/09
Catharine Nobiletti	08/10
Lee Wadelton	08/10
Jean Scopinich	08/10
Christiana Moyle	08/10
Tom Hadlock	08/14
Allison Christensen	08/17
Joyce Hale	08/18
Kent Wolgemuth	08/18
Matthew Kern	08/20
Hunter Fritz	08/20
Finn Norton	08/22
Kurt Hofmann	08/23
Colbie Canty	08/25
Rich Wolkiewicz	08/26
Freear Pollard Barnwel	/
Marcia Palmer	08/27
Thomas Simson	08/28
Nicholas Towle	08/29
August Anniversaries	
Jeanine Graviano & Ke	
Tim & Janet Jurgielewi	cz 08/07
Steven and Margaret D	eCaro 08/15
Thomas & Lois Simson	08/22
Michael & Sundy Scher	rmeyer 08/22
Fr. Chris & Carol Jubin	
Kieran and Hannah Qu	uinn 08/26

<u>Servic</u>	es		In Person	<u>On Line</u>
08/03	Holy Eucharist	5:00 p.m.	18	
08/04 Holy Eucharist		10:00 a.m	<u>41</u>	59
		Total	59	59
08/08	Bible Study	10:00 a.m	. 9	
08/08	Mid-Week Service	11:00 a.m.	. 0	

Please Pray for Your Parish Every Day at 12:00 Noon. And, remember the People of Israel, Palestine, Sudan, Armenia, Ukraine, Haiti, and the United States of America too!

The flowers on the Altar are given for the Glory of God by Daniel Rosario in honor of the St. Mark's parish for being such a welcoming place and by Carol Johns with gratitude for her sister Sudie and with enormous thanks for the St. Mark's prayers on her behalf.



ANNOUNCEMENTS

<u>WE WELCOME...</u> The Rev. Dr. Anne Gavin Ritchie as our celebrant and preacher. Fr. Chris will be away until Monday afternoon. Please call a Warden in case of Pastoral emergency.

Our church email provider Microsoft Outlook Exchange is experiencing difficulty submitting aol and yahoo emails. As such, parishioners with these email providers are not receiving emails from the church office. If you are one of these individuals and have a second email address kindly forward it to Kate at <u>kate.gabrielsen@stmarkswhb.org</u>.

<u>AMPLIFY MEDIA</u> – This is a great online resource with hundreds of uplifting videos on a wide range of topics such as the Bible, parenting, how to pray, and our current study...how to live an UNAFRAID life. These are just more tools for your "spiritual toolbox." This works on iPhones, Android, and even Roku on TV's. Please let me know if you have any problems logging on. To sign-in go to <u>https://my.amplifymedia.com/amplify/login</u> and the Congregation Code is **DVFPNB**. This a personal gift from me to our parish and please reach out if you need help signing in. – *Chris* +

NO MID-WEEK EUCHARIST AND HEALING SERVICE THIS WEEK.

THE ST. MARK'S BOCCE LEAGUES play at Glover's Park in the Village, on Monday at 6:15 PM

<u>PARISH SURVEYS</u>: New members, please see Kate in the church office.

<u>ORGAN HELP NEEDED</u>: Stephen Hunt, our Music Director, is in need of workers to help with the organ. If you can spare some time, please contact him at <u>stephenhuntmusic@gmail.com</u>

<u>Altar</u> Flowers - If you would like to dedicate flowers for the Altar contact Laura Bott at 631-722-4749 or email her at <u>Laura.bott17@gmail.com</u>. There are two vases available for **September 15 & 22nd**. Each vase of flowers is \$40.00 each. Please remember to contact Laura if you sign up in the book.

Mark Your Calendar:

- Saturday, August 17 Westhampton Beach Flute and Clarinet Academy will present a concert here at St. Mark's at 2:00 p.m. Reception to follow.
- Sunday, September 29 Saint Mark's Confirmation & 100th Anniversary Celebration at 12:00 Noon.

We ask that you remember those for whom prayers are requested:

Kurt Andon (Req. by Sundy Schermeyer), John Andren (Parishioner), Aubrey (Req. by Margie DeCaro), Bentley (Req. by Margie DeCaro), Noah Berger (Req. by Jenn Kast), Stan Billie (Req. by Jenn Kast), Bridget (Req. by Catharine Nobiletti), Rich Cassavano (Parishioner), Deana Chiusano (Req. by Jinny Gilmore), Abby Connett (Req. by Nancy Connett), .), David Fridae, Owen Foster (Diane & John Stewart's grandson), Nancy Fraser (Req. by Ki Nobiletti), Fred Rees Garcia (son of Victoria Garcia), Roberta Good (Diane Stewart's Sister), Max Gorman (Req. by Kate Gabrielsen), Elaine Hanes (Req by Kate Gabrielsen), Barbara Ireton (Req. by Carol Smith), Gretchen & Jim Jubinski (Fr. Chris' Parents), Cole LoRusso (Marj Kulesa's Nephew), John & Anita Martinelli (Req. by Jinny Gilmore), Fred Meyer (Parishioner), Earl Meyers (Jinny Gilmore), Jock McLean (Parishioner), Sean McLean (Req. by Jock McLean), Carol Marin, (Req. by Jinny Gilmore), Sudie Nostrand (Carol John's Sister), Paul Oele (Parishioner), Cassie Panzarino (Req. by Jinny Gilmore), Michele Parks (Req. by Marjorie Kulesa), Joan Petrella (Parishioner), Kenneth Reeves (husband of Louise Reeves), Jean Scopinich (Parishioner), John Stewart (Parishioner), Sarah Witters (Req. by Victoria Garcia), Stephen Wyman (Req. by Sandy Wyman. (If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.)

We pray for those serving in the Armed Forces: Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, Rob Scribner and James Mercready.

ORGAN CONSTRUCTION JOBS

Progress!



There has been great progress building the case for pipes on the other side of the chancel. It is always amazing to see the complicated hand made bits and pieces that go into this complicated project.



These are reservoirs that regulate the wind to each set of pipes.

These are handmade wooden washers. They have just been shellacked and the picture on the right shows one in action. It is





among others that are attached to the back of the organ case to stablize the entire organ case.

what do we need? Same old, same old, same old

Next week, we will need construction help, shellacking help and cut washers. Call or text Stephen at: 631 294-4304



Dear Family and Friends of Saint Mark's

Saint Mark's is 100 years old, and the Vestry and I are extending an invitation to gather as we celebrate the founding of our parish here in Westhampton Beach. Mark your calendars, the Celebration will take place on Sunday, September 29, 2024. Our day will begin at 12 Noon as we celebrate the Sacraments of Confirmation and Holy Eucharist. Bishop Lawrence Provenzano will be our celebrant and preacher. There will only be one service on that day. We also look forward to blessing and dedicating our beautiful new pipe organ. Should you not be able to attend in person the service will be streamed live on the internet.

Following this glorious service, you are invited to gather with your church family in our Parish Hall for a catered lunch and festivities.

To mark the occasion, we are creating a *Book of Memories and Thanksgiving* with pages available for you to extend your well wishes, thanksgivings, make dedications, and share fond memories. The contributions made for this will help to defray costs. Also, please send us any pictures that you have of special occasions that you celebrated at Saint Mark's, such as weddings and baptisms, for our history display.

This is an exciting time and we look forward to celebrating this milestone with you all.

Faithfully yours in Christ,

Fr. Chris Jubinski chris.jubinski@stmarkswhb.org

Marj Kulesa <u>marjkulesa@gmail.com</u> *Event coordinator*

Please return your reservation to the church office by **September 7, 2024** Cost: \$50 adults over 18, \$20 Children over 3 Reservation(s) for: Name:

Book of Memories and Thanksgiving: please send your photos, stories, or dedications to Fr. Chris and Marj Kulesa by August 31, 2024 (*electronic preferred*). Payment can be mailed to the church office or dropped off when you are here.

- \$100 full page
- \$ 50 half page
- \$ 25 quarter page

40 Main Street • P.O. Box 887 • Westhampton Beach, New York 11978 • 631.288.2111 • www.stmarkswhb.org



A Parish in the Episcopal Diocese of Long Island

40 Main Street, P.O. Box 887 Westhampton Beach, New York 11978 *Phone:* 631.288.2111 www.stmarkswhb.org

Summer Weekend Church Services

Saturdays 5:00 p.m. in the Columbarium Garden Sundays 10:00 a.m.—Holy Eucharist in the church (Livestreamed) The first Sunday of each month Healing & Anointing will be included in both services.

> <u>Thursday Midweek Service</u> 11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office

> > Office Hours Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

<u>All Members of Saint Mark's are Ministers of the Church!</u> The Rt. Rev. Lawrence Provenzano—Bishop of Long Island The Rt. Rev. Geralyn Wolf—Assisting Bishop The Rt. Rev. William Franklin—Assisting Bishop The Rt. Rev. Daniel Allotey—Assisting Bishop

The Rev. Christopher D. Jubinski—Rector of Saint Mark's Email: <u>chris.jubinski@stmarkswhb.org</u> Cell: 410.253.3664

The Rev. Dr. Anne Gavin Ritchie—Priest-in-Residence Stephen Hunt—Director of Music Kate Gabrielsen—Parish Administrator Chris Adams—Facilities Manager Rosanna Davis—Director of St. Mark's Bright Beginnings Preschool Diane Stewart—Warden Tom Horan—Warden

Vestry Members:

Steve DeCaro, Diane Feil, Madeline Glover Tom Hadlock, Marjorie Kulesa, Ashley Lueck, Barbara Pettus, Steve Turner and Sandy Wyman

> Thomas Simson—Treasurer Carol Fitton – Clerk of the Vestry

