

*Welcome to*  
**SAINT MARK'S**

The Eighteenth Sunday after Pentecost, Proper 20B  
September 22, 2024 at 8:00 & 10:00 a.m.— Holy Eucharist in the Church

+ --Appropriate place to make the "Sign of the cross"

**BCP**—The "Black" Book of Common Prayer

**Hymnal**—The "Red" Hymnal 1982

**LEVAS**—Music from Lift Every Voice and Sing Hymnal (Episcopal)

**WLP**—Music from Wonder, Love, and Praise Hymnal (Episcopal)

**VF**—Music from Voices Found Hymnal (Episcopal)

*Please silence your cell phone*

**Welcome to Saint Mark's Church.** In today's Gospel reading Jesus again predicts his death and resurrection. The disciples fail to understand and dispute among themselves which of them is the most important. Jesus tells them that the highest status in his Kingdom is reserved for those who serve. This is a call to pattern our lives on his life in self-giving love. The first reading is from the Wisdom of Solomon, one of the books in the Apocrypha. Its description of those who are unfaithful to God, turning upon God's servant with persecution, has been seen as an Old Testament prefiguring of Jesus' suffering and death. Again we read from the Epistle of James. After describing the characteristics of those who are at peace with God, the author states that strife, jealousy, and estrangement are the products of allying ourselves with the world rather than with God. This passage bears some similarity with the message from the first reading. When the Church gathers to worship, it acts out its allegiance to God and its service to the world. In the action of the liturgy we express our service to each other. That liturgical action is the pattern for our daily living as God's friends and as fellow servants with Christ to all people. The liturgy, then, is extended beyond the doors of the church building into all of life.

*From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.*

# God's People Gather Together

Processional Hymn

*Before thy throne, O God we kneel*

Hymnal 575

1 Be - fore thy throne, O God, we kneel: give us a con - science  
 2 Search out our hearts and make us true; help us to give to  
 3 For sins of heed - less word and deed, for pride am - bi - tious  
 4 Let the fierce fires which burn and try, our in - most spi - rits

quick to feel, a rea - dy mind to un - der - stand the  
 all their due. From love of plea - sure, lust of gold, from  
 to suc - ceed, for craft - y trade and sub - tle snare to  
 pu - ri - fy: con - sume the ill; purge out the shame; O

mean - ing of thy chas - tening hand; what - e'er the pain and  
 sins which make the heart grow cold, wean us and train us  
 catch the sim - ple un - a - ware, for lives be - reft of  
 God, be with us in the flame; a new - born peo - ple

shame may be, bring us, O Fa - ther, near - er thee.  
 with thy rod; teach us to know our faults, O God.  
 pur - pose high, for - give, for - give, O Lord, we cry.  
 may we rise, more pure, more true, more no - bly wise.

*Celebrant* + Blessed be the one, holy, and living God.

*People* **Glory to God for ever and ever. Amen.**

*Celebrant and People*

***Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love  
you, and worthily magnify your holy Name; through Christ our Lord. Amen.***

**Ryriez (8:00 a.m.)**

Lord, have mercy.

***Christ, have mercy.***

Lord, have mercy.

**Ryriez (10:00 a.m.)**

*The English Folk Song Mass*

4

Lord have mer - cy, Lord\_ have\_ mer - cy,

Lord have mer - cy up - on\_\_\_\_\_ us. Christ have\_

mer - cy, Christ have\_ mer - cy, Christ have\_ mer - cy up -

on\_\_\_\_\_ us. Lord have\_ mer - cy, Lord have\_

mer - cy, Lord\_ have\_ mer - cy up - on\_\_\_\_\_ us.

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## The Collect for the Eighteenth Sunday after Pentecost

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Together, let us pray.

*Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

*The people sit.*

## The Word of God

*First Reading*

*Wisdom 1:16--2:1, 12-22*

A Reading from the Book of Wisdom.

<sup>16</sup>The ungodly by their words and deeds summoned death; considering him a friend, they pined away and made a covenant with him, because they are fit to belong to his company. <sup>21</sup>For they reasoned unsoundly, saying to themselves, "Short and sorrowful is our life, and there is no remedy when a life comes to its end, and no one has been known to return from Hades. <sup>12</sup>"Let us lie in wait for the righteous man, because he is inconvenient to us and opposes our actions; he reproaches us for sins against the law, and accuses us of sins against our training. <sup>13</sup>He professes to have knowledge of God, and calls himself a child of the Lord. <sup>14</sup>He became to us a reproof of our thoughts; <sup>15</sup>the very sight of him is a burden to us, because his manner of life is unlike that of others, and his ways are strange. <sup>16</sup>We are considered by him as something base, and he avoids our ways as unclean; he calls the last end of the righteous happy, and boasts that God is his father. <sup>17</sup>Let us see if his words are true, and let us test what will happen at the end of his life; <sup>18</sup>for if the righteous man is God's child, he will help him, and will deliver him from the hand of his adversaries. <sup>19</sup>Let us test him with insult and torture, so that we may find out how gentle he is, and make trial of his forbearance. <sup>20</sup>Let us condemn him to a shameful death, for, according to what he says, he will be protected." <sup>21</sup>Thus they reasoned, but they were led astray, for their wickedness blinded them, <sup>22</sup>and they did not know the secret purposes of God, nor hoped for the wages of holiness, nor discerned the prize for blameless souls.

*Reader* The Word of the Lord.

*People* *Thanks be to God.*

<sup>1</sup>Save me, O God, by your Name; \*  
*in your might, defend my cause.*

<sup>2</sup>Hear my prayer, O God; \*  
*give ear to the words of my mouth.*

<sup>3</sup>For the arrogant have risen up against me, and the ruthless have sought my life, \*  
*those who have no regard for God.*

<sup>4</sup>Behold, God is my helper; \*  
*it is the Lord who sustains my life.*

<sup>5</sup>Render evil to those who spy on me; \*  
*in your faithfulness, destroy them.*

<sup>6</sup>I will offer you a freewill sacrifice \*  
*and praise your Name, O Lord, for it is good.*

<sup>7</sup>For you have rescued me from every trouble, \*  
*and my eye has seen the ruin of my foes.*

*The Epistle*

*James 3:13--4:3, 7-8a*

A reading from the letter of James.

<sup>13</sup>Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. <sup>14</sup>But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. <sup>15</sup>Such wisdom does not come down from above, but is earthly, unspiritual, devilish. <sup>16</sup>For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. <sup>17</sup>But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. <sup>18</sup>And a harvest of righteousness is sown in peace for those who make peace. <sup>4:1</sup>Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? <sup>2</sup>You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. <sup>3</sup>You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. <sup>7</sup>Submit yourselves therefore to God. Resist the devil, and he will flee from you. <sup>8a</sup>Draw near to God, and he will draw near to you.

*Reader*      *The Word of the Lord.*

*People*      *Thanks be to God.*

1 One small child Je - sus called, set in the mid-dle of the  
 2 "Take my hand, un - der - stand this is the mod-el for the

grown-ups' cir - cle; "Wel - come him! (Wel - come her) and  
 king - dom peo - ple: blest are you, all of you who

then you are wel - com - ing me."  
 come to me as this small child."

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Reader The Holy Gospel of our Lord Jesus Christ according to Mark  
People *Glory to you, Lord Christ.*



<sup>30</sup>[Jesus and the disciples] passed through Galilee. He did not want anyone to know it;<sup>31</sup>for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." <sup>32</sup>But they did not understand what he was saying and were afraid to ask him. <sup>33</sup>Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" <sup>34</sup>But they were silent, for on the way they had argued with one another who was the greatest. <sup>35</sup>He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." <sup>36</sup>Then he took a little child and put it among them; and taking it in his arms, he said to them, <sup>37</sup>"Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

Reader The Gospel of the Lord.  
People *Praise to you, Lord Christ.*

The Sermon

*+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.*

*The people sit. After the Sermon, the people stand as they are able.*

The Nicene Creed

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for + the resurrection of the dead, and the life of the world to come. Amen.*

## Prayers of the People

*Celebrant:* Gathered in the Spirit of God, let us pray for all the needs of the world, saying: Holy God, *hear our prayer.*

*LEM:* For the Church, and especially for Justin, the Archbishop of Canterbury, Michael our Presiding Bishop, Sean our Presiding Bishop-Elect, Lawrence, GERALYN, Daniel, and William our bishops, all the people and parishes of the Diocese of Long Island, and for Chris our priest. In the Anglican Cycle of Prayer we pray for the United Church of North India. In our Diocesan Cycle of Prayer we pray this week for St. Luke's, Forest Hills, the Committee on Canons, the Clergy of the Diocese, the Episcopal Public Policy Network, St. Gabriel's, Hollis, St. Mark's, Jackson Heights, and the Staff & Board of Directors of the Mercer School. We pray that we may respond to the gift of the Spirit by serving others with compassion and walking in the ways of truth. Holy God, *hear our prayer.*

For this Parish Family, that we may each use our unique gifts and opportunities to share God's love through words and deeds of healing, hospitality and welcome. Holy God, *hear our prayer.*

For refugees and immigrants, that God will guide them to people and places who will honor them and help them to find freedom, dignity and peace. Holy God, *hear our prayer.*

For a greater recognition of the harm being done to the earth, that world leaders and each of us may take meaningful steps to curtail the environmental damage of the planet and work to protect the poor and vulnerable from its effects. Holy God, *hear our prayer.*

For all those in desperate need, the little ones, the weak and the vulnerable, and for those in need of our prayers, remembering especially the people of the Middle East, Ukraine, Armenia, Haiti, and those on our Prayer List. *(The people may add petitions for any need or concern.)* We pray that they may know the comfort of God's saving help. Holy God, *hear our prayer.*

For those who have died, remembering especially Robert Dalder. *(The people may add petitions either silently or aloud)* We pray that as they have served Christ in others, so they may come to the reward of life with Christ forever. Holy God, *hear our prayer.*

For all the blessings we have received. We give thanks this week for Angie Cabell and Scott Johnson who are celebrating their birthdays and for Stephen & Meagan Sherwood and Tony & Betty Ann Catanzaro who are celebrating the anniversaries of their weddings.

### For a Birthday

*O God, our times are in your hand: Look with favor, we pray, on Angie and Scott as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.*

### For the Anniversary of a Marriage

*O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Stephen & Meagan and Tony & Betty Ann that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.*



The flowers on the Altar are given to the Glory of God by Betty Ann & Tony Catanzaro in celebration of their Wedding Anniversary and by Lisa Canty in loving memory of her brother Drew Richard Kleinkecht.

Lifting our voices with all creation, with Mary the Mother of Jesus, Saint Michael and All Angels, and all the saints who have borne witness to Christ, let us offer ourselves and one another to the living God through Christ. *To you, O Lord our God*

*All: God of healing and salvation, hear the prayers we offer this day, and send us your Spirit, that we may know your love, grow in faith, and serve your creation in grateful humility, through Jesus Christ our Savior. Amen.*

### Confession of Sin

*Celebrant says*

Let us confess our sins against God and our neighbor. *Silence may be kept.*

*Minister and People*

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

### The Absolution

*The Priest, stands and says*

*Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.*

### The Peace

*Celebrant* The peace of the Lord be always with you.

*People* *And also with you.*

### Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offering and come into his courts. *Psalm 96:8*

1 A - bide with me: fast falls the e - ven - tide;  
 2 I need thy pres - ence ev - ery pass - ing hour;  
 3 I fear no foe, with thee at hand to bless;  
 4 Hold thou thy cross be - fore my clos - ing eyes;

the dark - ness deep - ens; Lord, with me a - bide:  
 what but thy grace can foil the tempt - er's power?  
 ills have no weight, and tears no bit - ter - ness.  
 shine through the gloom, and point me to the skies;

when o - ther help - ers fail and com - forts flee,  
 Who, like thy - self, my guide and stay can be?  
 Where is death's sting? Where, grave, thy vic - to - ry?  
 heaven's morn - ing breaks, and earth's vain sha - dows flee;

help of the help - less, O a - bide with me.  
 Through cloud and sun - shine, Lord, a - bide with me.  
 I tri - umph still, if thou a - bide with me.  
 in life, in death, O Lord, a - bide with me.

## Presentation of the Gifts

(at 8:00 a.m.) *All things come of thee, O Lord; and of thine own have we given thee, Amen.*

## The Doxology (At 10:00 a.m.)

Stephen Hunt

Praise God, from whom all blessings flow; Praise Him all creatures

here below; Praise Him above, ye heavenly host: Praise

Fa - ther, Son, and Ho - ly Ghost. A - men.

## The Holy Communion

### The Great Thanksgiving

(Eucharistic Prayer 1 from *Enriching our Worship*. An authorized supplement to the 1979 Book of Common Prayer)

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Lift up your hearts.

*People* ***We lift them to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.

*People* ***It is right to give God thanks and praise.***

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

Sanctus (8:00 a.m.)

*Holy, Holy, Holy Lord, God of power and might,*

*heaven and earth are full of your glory. Hosanna in the highest.*

*+ Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Sanctus (10:00 a.m.)

Rite II

Malcolm Archer  
*The English Folk Song Mass*

Ho - ly Ho - ly, Ho - ly Lord  
God of pow'r and might. Heav'n and earth are full of your glo - ry, Ho -  
san - na in the high - est. Bles - sed is he who comes in the  
name of the Lord. Ho - san - na in the  
high - est, Ho - san - na in the high - est.

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Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you.

You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died. Christ is risen. Christ will come again.***

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

+ Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



*Danish Amen Mass*

## The Lord's Prayer

*Celebrant* And now, praying in the words that Jesus taught us,

*People and Celebrant*

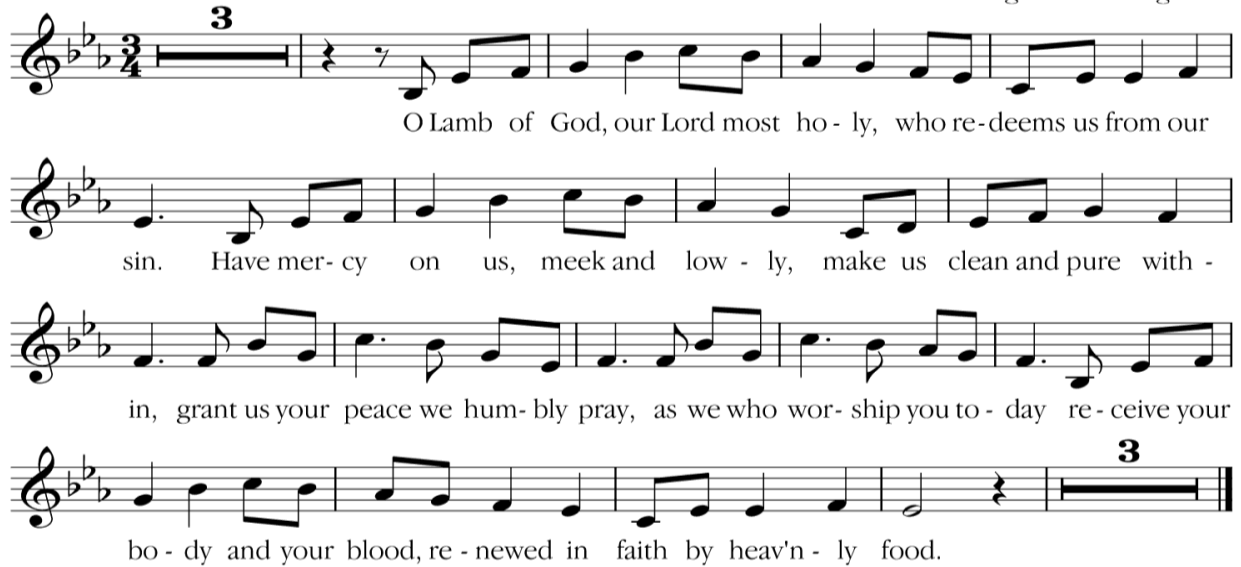
***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

## The Breaking of the Bread (8:00 a.m.)

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

## The Breaking of the Bread (10:00 a.m.)

*The English Folk Song Mass*

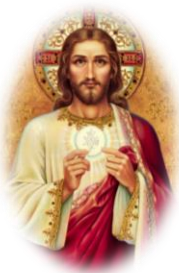


O Lamb of God, our Lord most ho - ly, who re - deems us from our  
sin. Have mer - cy on us, meek and low - ly, make us clean and pure with -  
in, grant us your peace we hum - bly pray, as we who wor - ship you to - day re - ceive your  
bo - dy and your blood, re - newed in faith by heav'n - ly food.

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## Invitation to Communion

*Celebrant* The Gifts of God for us the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. **Amen.**



**Communion Norms**--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to intinct (dip the wafer) at this time. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

Taste and see. Taste and see the good - ness

of the Lord. O taste and see. Taste and

see the good - ness of the Lord, of the Lord. **Fine**

1. I will bless the Lord at all times.  
 2. Glo - ri - fy the Lord with me.  
 3. Wor - ship the Lord all you peo - ple.

His praise shall al - ways be on my  
 To - geth - er let us all praise his  
 You'll want for noth - ing if you

lips; my soul shall the and  
 name. I called the and  
 ask. Taste and

glo - ry in the Lord; for  
 Lord and he an - swered me; from  
 see that God is good; in

he has been so good to me.  
 all my trou - bles he set me free.  
 him we need but all our trust.

## The Post Communion Prayer

*Celebrant* Let us pray.

*Celebrant and People*

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

## The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. *Amen.*

## The Announcements







1 Lord of all hope - ful - ness, Lord of all joy,  
 2 Lord of all ea - ger - ness, Lord of all faith,  
 3 Lord of all kind - li - ness, Lord of all grace,  
 4 Lord of all gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could de - stroy,  
 whose strong hands were skilled at the plane and the lathe,  
 your hands swift to wel - come, your arms to em - brace,  
 whose voice is con - tent - ment, whose pres - ence is balm,



be there at our wak - ing, and give us, we pray,  
 be there at our lab - ors, and give us, we pray,  
 be there at our hom - ing, and give us, we pray,  
 be there at our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.  
 your strength in our hearts, Lord, at the noon of the day.  
 your love in our hearts, Lord, at the eve of the day.  
 your peace in our hearts, Lord, at the end of the day.

The Dismissal

*LEM* Go in peace to love and serve the Lord. Alleluia, alleluia

*People* Thanks be to God. Alleluia, alleluia.

Postlude



**THE WEEK AT A GLANCE**

- Monday, 09/23**      **Church Office Closed**  
6:15 to 8:15 p.m. St. Mark's Bocce League – Glovers Park, WHB Village
- Tuesday, 09/24**      12:15 p.m. Staff Meeting in Fr. Chris' office
- Wednesday, 09/25**      6:30 p.m. Covenant Class Dinner and Holy Eucharist—Parish Hall  
7:30 p.m. Alanon Meeting – Atwater Room
- Thursday, 09/26**      10:00 a.m. Bible Study - Atwater Room  
11:00 a.m. Mid-Week Eucharist & Healing - Fr. Chris' Office  
12:30 p.m. Threshold Singers – Atwater Room
- Sunday, 09/29**      *100<sup>th</sup> Anniversary Celebration*  
10:00 a.m. Choir Practice  
12:00 a.m. Confirmation and Holy Eucharist  
1:15 p.m. Anniversary Luncheon – Parish Hall

<u>Sunday 8:00 a.m.</u>	<u>Participants</u>
LEM	Virginia Gilmore
Lector	Tom Simson
Usher	Pete Williams
Fellowship Hour	Kate Gabrielsen Diane Stewart
<u>Sunday 10:00 a.m.</u>	<u>Participants</u>
LEM	John Kern
Lector	Barbara Pettus
Ushers	Larry Andrea Steve DeCaro
Altar Guild	Laura Bott, Karen Love
Fellowship Hour	Diane Stewart
<u>SEPTEMBER BIRTHDAYS</u>	
Noelle Nelson Wyman	09/01
Anthony (Tony) Catanzaro	09/02
Elizabeth Johnson	09/07
Kylie Cast	09/09
Tom Horan	09/13
Delilah Tunney	09/15
Campbell Kast	09/18
Angie Cabell	09/24
Scott Johnson	09/27
Elizabeth Plate	09/29
<u>SEPTEMBER ANNIVERSARIES</u>	
Timothy & Diane Feil	09/03
Sandy & Geri Wyman	09/09
John & Pamela Kern	09/12
Rob Perdock & Meg Harding	09/14
Christopher & Emily Towle	09/15
Stephen & Meagan Sherwood	09/25
Anthony & Betty Ann Catanzaro	09/26

<u>Services</u>	<u>In Person</u>	<u>On Line</u>
09/08 Holy Eucharist	8:00 a.m. 20	
09/08 Holy Eucharist	10:00 a.m. 56	31
	Total 76	31

**Please Pray for Your Parish Every Day at 12:00 Noon. And, remember the People of Israel, Palestine, Sudan, Armenia, Ukraine, Haiti, and the United States of America too!**

*The flowers on the Altar are given to the Glory of God by Betty Ann & Tony Catanzaro in celebration of their Wedding Anniversary and by Lisa Canty in loving memory of her brother Drew Richard Kleinkecht.*



## ANNOUNCEMENTS

Our church email provider Microsoft Outlook Exchange is experiencing difficulty submitting aol and yahoo emails. As such, parishioners with these email providers are not receiving emails from the church office. If you are one of these individuals and have a second email address kindly forward it to Kate at [kate.gabrielsen@stmarkswhb.org](mailto:kate.gabrielsen@stmarkswhb.org).

**NEXT SUNDAY SEPTEMBER 29<sup>th</sup> – There will only be one service at 12:00 Noon in honor of our 100<sup>th</sup> Anniversary. Bishop Provenzano will be here to celebrate with us and to Confirm/Receive members of our Covenant Class.**

**AMPLIFY MEDIA** – This is a great online resource with hundreds of uplifting videos on a wide range of topics such as the Bible, parenting, how to pray, and our current study...how to live an UNAFRAID life. These are just more tools for your "spiritual toolbox." This works on iPhones, Android, and even Roku on TV's. Please let me know if you have any problems logging on. To sign-in go to <https://my.amplifymedia.com/amplify/login> and the Congregation Code is DVFPNB. This a personal gift from me to our parish and please reach out if you need help signing in. – Chris +

**COFFEE HOUR:** Volunteers needed for Coffee Hour following the 8 & 10 am services. Contact Kate in the church office or use the sign-up Sheet located on the table outside of the Parish Hall. Thank you to those who have volunteered!

**SOUP & MOVIE NIGHT** will resume on Thursday, October 3<sup>rd</sup>. We are watching Season 4 of *The Chosen*. If you are planning to attend, kindly contact Kate in the church office.

**PARISH SURVEYS:** New members, please see Kate in the church office or email at [kate.gabrielsen@stmarkswhb.org](mailto:kate.gabrielsen@stmarkswhb.org).

**ORGAN HELP NEEDED:** Stephen Hunt, our Music Director, is in need of workers to help with the organ. If you can spare some time, please contact him at [stephenhuntmusic@gmail.com](mailto:stephenhuntmusic@gmail.com)

**ALTAR FLOWERS** - If you would like to dedicate flowers for the Altar contact Laura Bott at 631-722-4749 or email her at [Laura.bott17@gmail.com](mailto:Laura.bott17@gmail.com). In October there is one vase available on the 20<sup>th</sup>. Each vase of flowers is \$40.00 each. Please remember to contact Laura if you sign up in the book.

### **MARK YOUR CALENDAR:**

- **Sunday, September 29 – Saint Mark's Confirmation & 100<sup>th</sup> Anniversary Celebration at 12:00 Noon.**
- **Thursday, October 3 – Soup & Movie in the Atwater Room at 6:30 PM. RSVP Kate**
- **Saturday, October 5 – Saint Francis Day Blessing of the Pets at 10:00 a.m. on the front lawn.**
- **October 26 to November 3 – Early Voting in Parish Hall.**
- **Monday, November 4 – Service to Pray for Peace in our Country in the church.**

### **We ask that you remember those for whom prayers are requested:**

**Kurt Andon** (Req. by Sundy Schermeyer), **Aubrey** (Req. by Margie DeCaro), **Bentley** (Req. by Margie DeCaro), **Noah Berger** (Req. by Jenn Kast), **Stan Billie** (Req. by Jenn Kast), **Bridget** (Req. by Catharine Nobiletti), **Rich Cassavano** (Parishioner), **Deana Chiusano** (Req. by Jinny Gilmore), **Abby Connett** (Req. by Nancy Connett), **Owen Foster** (Diane & John Stewart's grandson), **Nancy Fraser** (Req. by Ki Nobiletti), **Fred Rees Garcia** (son of Victoria Garcia), **Roberta Good** (Diane Stewart's Sister), **Max Gorman** (Req. by Kate Gabrielsen), **Elaine Hanes** (Req. by Kate Gabrielsen), **Barbara Ireton** (Req. by Carol Smith), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Cole LoRusso** (Marj Kulesa's Nephew), **John & Anita Martinelli** (Req. by Jinny Gilmore), **Fred Meyer** (Parishioner), **Earl Meyers** (Jinny Gilmore), **Jock McLean** (Parishioner), **Sean McLean** (Req. by Jock McLean), **Carol Marin**, (Req. by Jinny Gilmore), **Sudie Nostrand** (Carol John's Sister), **Paul Oele** (Parishioner), **Cassie Panzarino** (Req. by Jinny Gilmore), **Michele Parks** (Req. by Marjorie Kulesa), **Joan Petrella** (Parishioner), **Kenneth Reeves** (husband of Louise Reeves), **Jean Scopinich** (Parishioner), **John Stewart** (Parishioner), **Sarah Witters** (Req. by Victoria Garcia), **Stephen Wyman** (Req. by Sandy Wyman) **Barbara Callahan** (Parishioner), **Ridgie Barnett** (Parishioner), **Bishop Provenzano.** **(If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.)**

**We pray for those serving in the Armed Forces:** Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, Rob Scribner and James Mercready.



# SAINT MARK'S EPISCOPAL CHURCH

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## WESTHAMPTON BEACH, NY

### *A Parish in the Episcopal Diocese of Long Island*

40 Main Street, P.O. Box 887  
Westhampton Beach, New York 11978  
Phone: 631.288.2111  
www.stmarkswhb.org

#### Fall-Winter Weekend Church Services

Sundays 8:00 & 10:00 a.m.—Holy Eucharist in the church (10 a.m. Livestreamed)  
The first Sunday of each month Healing & Anointing will be included in both services.

#### Thursday Midweek Service

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office

#### Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

#### All Members of Saint Mark's are Ministers of the Church!

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*

The Rt. Rev. Geralyn Wolf—*Assisting Bishop*

The Rt. Rev. William Franklin—*Assisting Bishop*

The Rt. Rev. Daniel Allotey—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector of Saint Mark's*

Email: [chris.jubinski@stmarkswhb.org](mailto:chris.jubinski@stmarkswhb.org)

Cell: 410-253-3664

The Rev. Dr. Anne Gavin Ritchie—*Priest-in-Residence*

Stephen Hunt—*Director of Music*

Kate Gabrielsen—*Parish Administrator*

Chris Adams—*Facilities Manager*

Rosanna Davis—*Director of St. Mark's Bright Beginnings Preschool*

Diane Stewart—*Warden*

Tom Horan —*Warden*

#### *Vestry Members:*

Steve DeCaro, Diane Feil, Madeline Glover

Tom Hadlock, Marjorie Kulesa, Ashley Lueck,

Barbara Pettus, Steve Turner and Sandy Wyman

Thomas Simson—*Treasurer*

Carol Fitton – *Clerk of the Vestry*

