



Welcome to SAINT MARK'S

The Ninth Sunday after Pentecost, Proper 11B

JULY 20, 2024 at 5:00 p.m.—Holy Eucharist

JULY 21, 2024 at 10:00 a.m.— Holy Eucharist

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

Please silence your cell phone

Welcome to Saint Mark's Church. Today's gospel reading follows the first mission of preaching and healing that Jesus sent the apostles out to do. They return and he takes them away for rest and reflection. Then they return to the crowds and Jesus has compassion on the people, who are like sheep without a shepherd. This image of Jesus as shepherd comes originally from David, the Shepherd King, and is a consistent image of God in the Old Testament. In the first reading, God speaks through Jeremiah against the corrupt leaders of the people as bad shepherds preying on their sheep. God promises to come and be the people's shepherd. God will send the descendant of David who will care for all people as a loving shepherd. In today's reading from Ephesians we find a reflection of the Jewish-Christian joining of the personal and the social aspects of the life of God's People, extended now to the entire human family through the dying and rising of Christ. We are called by God as individuals into a community of persons. Again and again in the sacred story the promise of God coming in person to care for the people is made. God will make all people into one flock, one community. In the liturgy, the tension between the personal and the communal is expressed and resolved. In Holy Communion, it is our selves that are offered, blessed, and broken, that we may be given as signs of Christ to the world.

From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

God's People Gather Together

Processional Hymn

Savior, like a shepherd lead us

Hymnal 708

1 Sa - vior, like a shep - herd lead us; much we need thy
 2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;
 learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!
 with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.
 Bless - ed Je - sus! Thou hast loved us: love us still.

Celebrant + Blessed be the one, holy, and living God.

People *Glory to God for ever and ever. Amen.*

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in Excelsis

*Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world:
have mercy on us; you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, + in the glory of God the Father. Amen.*

The Collect for the Ninth Sunday after Pentecost

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Together, let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The people sit.

The Word of God

First Reading

Jeremiah 23:1-6

A Reading from the book of the prophet Jeremiah

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD. The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

Reader The Word of the Lord.

People *Thanks be to God.*

Psalm 23 *Dominus regit me (King James Version)*

*The LORD is my shepherd; I shall not want.
He maketh me to lie down in green pastures;
he leadeth me beside the still waters.
He restoreth my soul;
he leadeth me in the paths of righteousness for his Name's sake.
Yea, though I walk through the valley of the shadow of death,
I will fear no evil;
for thou art with me; thy rod and thy staff, they comfort me.
Thou preparest a table before me in the presence of mine enemies;
thou anointest my head with oil; my cup runneth over.
Surely goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the LORD for ever.*

The Epistle

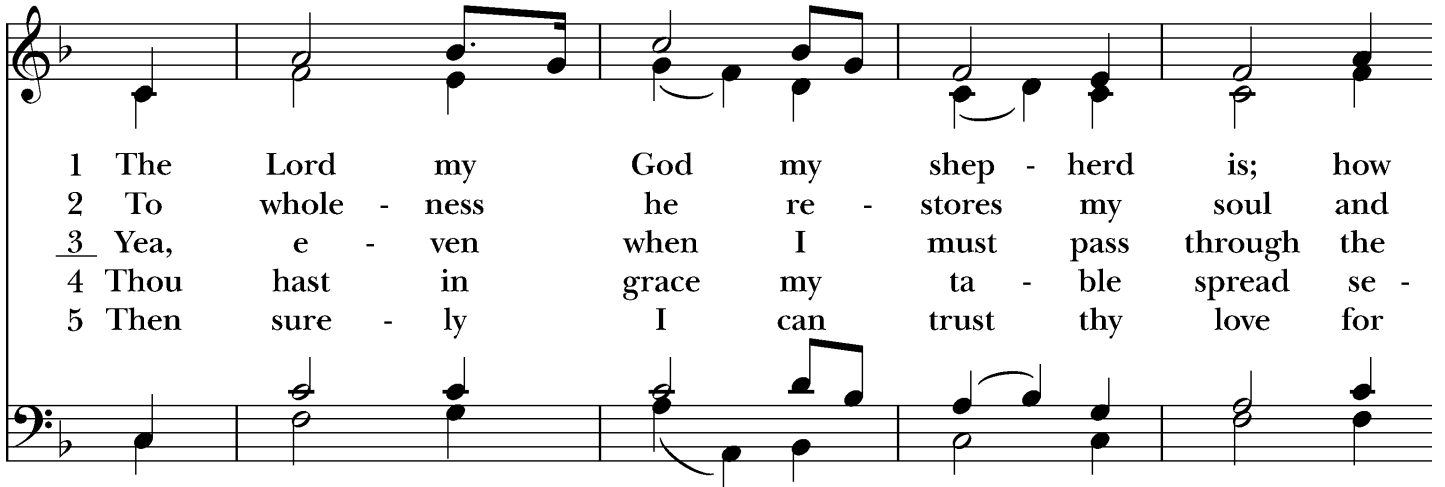
Ephesians 2:11-22

Reader A reading from the Paul's letter to the church in Ephesus.

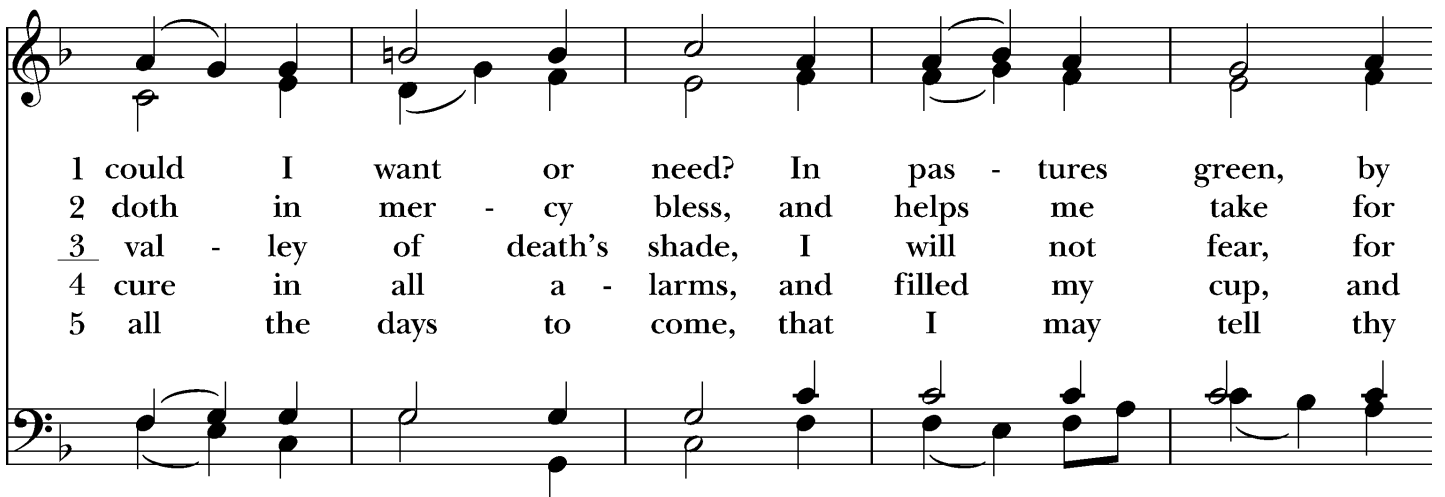
Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision" – a physical circumcision made in the flesh by human hands – remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Reader The Word of the Lord.

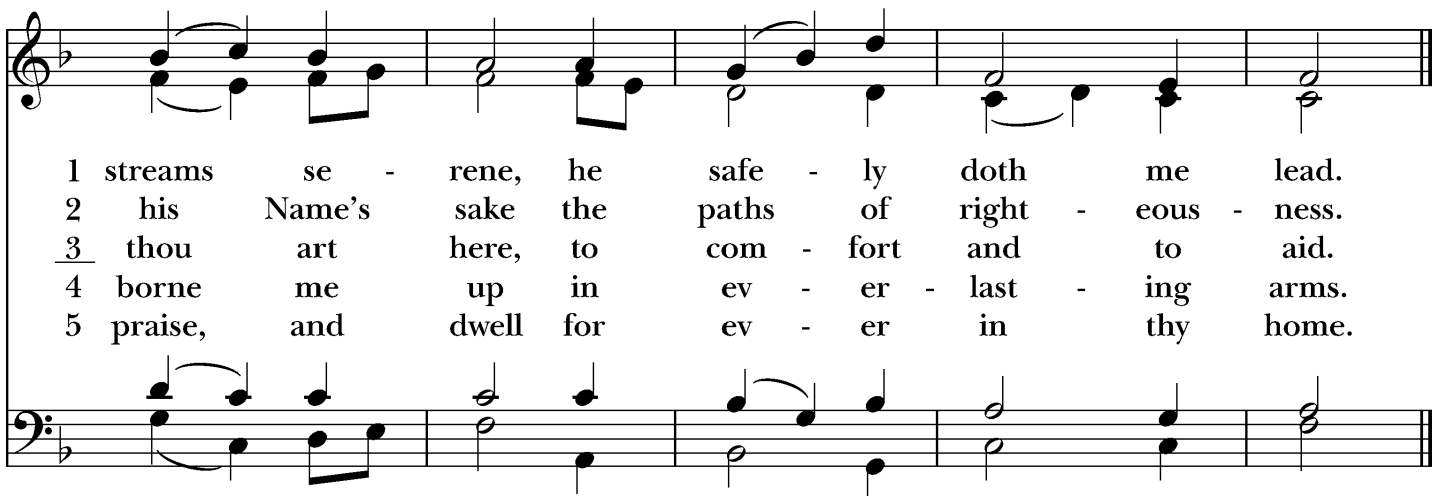
People *Thanks be to God.*



1 The Lord my God my shepherd is; how
 2 To whole - ness he re - stores my soul and
 3 Yea, e - ven when I must pass through the
 4 Thou hast in grace my ta - ble spread se -
 5 Then sure - ly I can trust thy love for



1 could I want or need? In pas - tures green, by
 2 doth in mer - cy bless, and helps me take for
 3 val - ley of death's shade, I will not fear, for
 4 cure in all a - larms, and filled my cup, and
 5 all the days to come, that I may tell thy



1 streams se - rene, he safe - ly doth me lead.
 2 his Name's sake the paths of right - eous - ness.
 3 thou art here, to com - fort and to aid.
 4 borne me up in ev - er - last - ing arms.
 5 praise, and dwell for ev - er in thy home.

Reader The Holy Gospel of our Lord Jesus Christ according to Mark.
 People *Glory to you, Lord Christ.*



The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Reader The Gospel of the Lord.
 People *Praise to you, Lord Christ.*

The Sermon

The Rev. Dr. Anne Gavin Ritchie

The people sit. After the Sermon, the people stand as they are able.

The Nicene Creed

*We believe in one God, the Father, the Almighty, maker of heaven and earth,
 of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
 God from God, Light from Light, true God from true God,
 begotten, not made, of one Being with the Father. Through him all things were made.
 For us and for our salvation he came down from heaven:
 by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
 For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for + the resurrection of the dead, and the life of the world to come. Amen.*

Prayers of the People

LEM: You have made us in your image. Open our eyes to see your image in those with whom we worship, work, and live. Increase our desire for you and your ways.

In your mercy, O God,

draw each of us closer to your heart.

For the Church, and especially for Justin, the Archbishop of Canterbury, Michael our Presiding Bishop, Sean our Presiding Bishop-Elect, Lawrence, GERALYN, Daniel, and William our bishops, all the people and parishes of the Diocese of Long Island, Anne our preacher, and for Chris our priest. We pray that they may faithfully lead us in our calling to be a light to the world.

In your mercy, O God,

draw each of us closer to your heart.

We lift before you the leaders of our nation: the president, the Congress, courts, and local authorities as well as those who govern around the globe. May they always reflect your justice and strive for peace among nations and neighbors.

In your mercy, O God,

draw each of us closer to your heart.

We lift before you all who suffer in body, mind, or spirit, and those who struggle with themselves or with difficult situations remembering especially the people of Gaza, Israel, Ukraine, Armenia, Haiti and those on our Prayer List. *(The people may add petitions for any need or concern.)*. Infuse them with your healing power and move us to reach out to them with compassion.

In your mercy, O God,

draw each of us closer to your heart.

We lift before you those who are dying and those who mourn. *(The people may add petitions either silently or aloud)* Receive the dying into your eternal embrace, accompanied by choirs of angels and greeted by the host of heaven.

In your mercy, O God,

draw each of us closer to your heart.

For all the blessings we have received. We give thanks this week for Bryn Wolgemuth who is celebrating her birthday and Ron & Jennifer Marwood and Tom & Liz Horan who are celebrating the anniversary of their marriage.

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on Bryn as she begins another year. Grant that she will grow in wisdom and grace, and strengthen her trust in your goodness all the days of her life; through Jesus Christ our Lord. Amen.

For the Anniversary of a Marriage

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Ron & Jennifer and Tom & Liz that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

The flowers on the Altar are given to the Glory of God by Pamela Sheiffer in loving memory of her parents, Dr. Maurice Wince & Hylde Wince and by Kate Gabrielsen in celebration of her granddaughter Sara's birthday.

Lifting our voices with all creation, with Mary the Mother of Jesus, and all the saints who have borne witness to Christ, let us offer ourselves and one another to the living God through Christ. *To you, O God, we give glory and praise.*

All: Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. Amen.

Confession of Sin

Celebrant says

Let us confess our sins against God and our neighbor. *Silence may be kept.*

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

The Priest, stands and says

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offering and come into his courts. *Psalm 96:8*



1 My Shep - herd will sup - ply my need, Je - ho - vah
 2 When I walk through the shades of death, thy pres - ence
 3 The sure pro - vi - sions of my God at - tend me



is his Name; _____ in pas - tures fresh he
 is my stay; _____ one word of thy sup -
 all my days; _____ oh, may thy house be



makes me feed be - side the liv - ing stream.____
 port - ing breath drives all my fears a - way.____
 mine a - bode and all my work be praise.____



He brings my wan - dering spi - rit back when I for -
 Thy hand, in sight of all my foes, doth still my
 There would I find a sett - led rest, while o - thers



sake his ways, _____ and leads me, for his
 ta - ble spread; _____ my cup with bless - ings
 go and come; _____ no more a stran - ger



mer - cy's sake, in paths of truth and grace.____
 o - ver - flows, thy oil a - noints my head.____
 or a guest, but like a child at home.____

Presentation of the Gifts

(At 5:00 p.m.) All things come of thee, O Lord; and of thine own have we given thee, Amen.

The Doxology (At 10:00 a.m.)

Thomas Ken, 1674

John Hatton, 1793 (Duke Street tune)

Arranged by Whitney V. Myers, 2013

C G/D C/E F G/D C G/D D G

Praise God, from whom all bless - ings flow;

5 C/E C/D C C/E F C/E Dm G/D C G7sus G E

Praise Him*, all crea - tures here be - low; Praise Him* a -

10 Am Gm7 F C/E G/D C Gsus G C/E F G/D C Dm7 C/E F6

bove, ye heav'n - ly host; Praise Fa - ther, Son, and

15 C/G G G7 C *slower* F C

Ho - ly Ghost. A - men.

* Or "God." "acc." = accompaniment, small noteheads

The words and the original Duke Street tune are in the public domain. This arrangement © 2013 Whitney V. Myers, Whitney@Whitneytunes.com. Permission is granted to duplicate this music for free distribution for use in worship, but not for resale. Please include this copyright and permission notice.

31Oct2014

The Holy Communion

The Great Thanksgiving

(Eucharistic Prayer 1 from Enriching our Worship. An authorized supplement to the 1979 Book of Common Prayer)

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

You have filled us and all creation with your blessing and fed us with your constant love;
you have redeemed us in Jesus Christ and knit us into one body.
Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation,
we lift our voices with all creation as we sing (say):

Sanctus

Holy, Holy, Holy Lord, God of power and might,

heaven and earth are full of your glory. Hosanna in the highest.

+ Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Blessed are you, gracious God, creator of the universe and giver of life.
You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards
and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves;
we would not see your goodness in the world around us;
and so we violated your creation, abused one another, and rejected your love.
Yet you never ceased to care for us, and prepared the way of salvation for all people.
Through Abraham and Sarah you called us into covenant with you.

You delivered us from slavery, sustained us in the wilderness,
and raised up prophets to renew your promise of salvation.
Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus.
Born into the human family, and dwelling among us, he revealed your glory.
Giving himself freely to death on the cross, he triumphed over evil,
opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread,
and when he had given thanks to you, he broke it, and gave it to his friends, and said:
"Take, eat: This is my Body which is given for you.
Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

Remembering his death and resurrection,

we now present to you from your creation this bread and this wine.

By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

+ Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. ***Amen.***

The Lord’s Prayer

Celebrant And now, praying in the words that Jesus taught us,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Invitation to Communion

Celebrant The Gifts of God for us the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. ***Amen.***



Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to intinct (dip the wafer) at this time. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

Communion Hymn

Let us break bread together on our knees

LEVAS 152

*Let us break bread together on our knees;
Let us break bread together on our knees;
When I fall on my knees, with my face to the rising sun,
Oh Lord, have mercy on me.*

*Let us drink wine together on our knees;
Let us drink wine together on our knees;
When I fall on my knees, with my face to the rising sun,
Oh Lord, have mercy on me.*

*Let us praise God together on our knees;
Let us praise God together on our knees;
When I fall on my knees, with my face to the rising sun,
Oh Lord, have mercy on me.*

*Traditional
These words are in the public domain.*

The Post Communion Prayer

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. *Amen.*

The Announcements

1 Sa - vior, a - gain to thy dear Name we raise
 *2 Grant us thy peace up - on our home - ward way;
 3 Grant us thy peace through - out our earth - ly life;
 4 thy peace in life, the balm of ev - ery pain;

with one ac - cord our part - ing hymn of praise;
 with thee be - gan, with thee shall end the day:
 peace to thy Church from er - ror and from strife;
 thy peace in death, the hope to rise a - gain;

guard thou the lips from sin, the hearts from shame,
 from harm and dan - ger keep thy chil - dren free,
 peace to our land, the fruit of truth and love;
 then, when thy voice shall bid our con - flict cease,

that in this house have called up - on thy Name.
 for dark and light are both a - like to thee.
 peace in each heart, thy Spi - rit from a - bove:
 call us, O Lord, to thine e - ter - nal peace.

The Dismissal

LEM Go in peace to love and serve the Lord. Alleluia, alleluia
 People Thanks be to God. Alleluia, alleluia.

Postlude

ORGAN CONSTRUCTION JOBS



Coming Attractions!

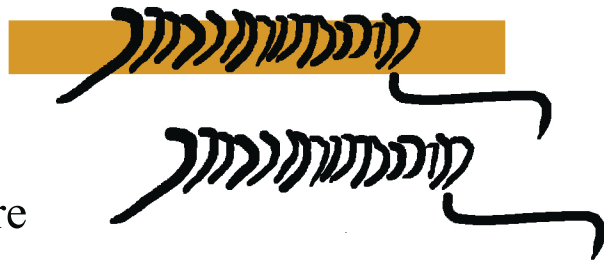
By Wednesday July 24, wood panels will be set up in down the main aisle of the church and will be ready for a three step process: Raising the grain with alcohol, staining and finally shellacking. Not complicated, just don't get sloppy

Making Springs!



This involves tightly winding wire around small pipe to create a spring.

This job can be done seated and even 15 minutes can be useful!



Big Smashing fun!

Very soon it will be time to bash the old organ to pieces. Stephen will salvage the parts he needs to recycle and the rest is to be mashed and put into the rubbish. If you would like a bit of the old beast, join in the bash-up and choose your bit.

Please call Stephen if you have a few minutes
631 294-3404



THE WEEK AT A GLANCE

Monday, 07/22 **Church Office Closed**

Wednesday, 07/24 7:30 p.m. Alanon Meeting – Atwater Room

Thursday, 07/25 10:00 a.m. Bible Study – Atwater Room
 11:00 a.m. Mid-Week Service – Fr. Chris' office
 12:30 p.m. Threshold Singers – Atwater Room

Saturday, 07/27 **5:00 p.m.** Holy Eucharist in the Columbarium Garden
6:00 p.m. Fellowship/Coffee Hour

Sunday, 07/28 **10:00 a.m.** Holy Eucharist in the Parish Hall
11:00 a.m. Fellowship/Coffee Hour
 2:00 p.m. Parish Hall Event

<u>Services</u>	<u>in Person</u>	<u>On Line</u>
07/13 Holy Eucharist	5:00 p.m. 11	
07/14 Holy Eucharist	10:00 a.m. 97	78
Total	108	78
07/18 Bible Study	9	
07/18 Mid-Week Service	5	

<u>Saturday 5:00 p.m. Participants</u>	
LEM/Lector	Sundy Schermeyer
Usher	Tom Simson
Fellowship Hour	Janet Jurgielewicz
<u>Sunday 10:00 a.m. Participants</u>	
LEM	TBD
Lector	Dick Gardner
Ushers	Eric Christensen Sandy Wyman
Altar Guild	Edie Hofmann Karen Love
Fellowship Hour	Candice & Larry Andria
<u>July Birthdays</u>	
07/02	Malcolm "Connor" Lueck
07/03	Hannah Reid
07/09	Allison Martuscello
07/09	Mary Pettit
07/14	Lois Simson
07/14	Paul Canty
07/14	The Rev. Dr. Anne Gavin Ritchie
07/17	Edward Callahan
07/22	Bryn Wolgemuth
07/27	Helen Horton
07/30	Virginia Connolly
07/31	Paige Wolgemuth
07/31	Megan Harding
<u>July Anniversaries</u>	
July 3	William & Mary Pettit
July 12	Edwin & Kathe Williamson
July 13	Richard & Deborah Caccavano
July 15	Gino and Allison Martuscello
July 22	Ronald & Jennifer Marwood
July 23	Tom and Liz Horan
July 28	Lee and Frank Wadelton

Please Pray for Your Parish Every Day at 12:00 Noon. And, remember the People of Israel, Palestine, Sudan, Armenia, Ukraine, Haiti, and the United States of America too!

The flowers on the Altar are given for the Glory of God by Pamela Sheiffer in loving memory of her parents, Dr. Maurice Wince and Hylde Wince and by Kate Gabrielsen in celebration of her granddaughter Sara's birthday.



ANNOUNCEMENTS

We welcome the Rev. Dr. Anne Gavin Ritchie as our preacher at this weekend's services.

Our church email provider Microsoft Outlook Exchange is experiencing difficulty submitting aol and yahoo emails. As such, parishioners with these email providers are not receiving emails from the church office. If you are one of these individuals and have a second email address kindly forward it to Kate at kate.gabrielsen@stmarkswhb.org.

SUNDAY SERVICES will take place in the Parish Hall until further notice due to the ongoing organ project.

AFRAID: Living with Courage and Hope in Uncertain Times is our next book study starting Thursday, July 25 at 10:00 a.m. Learn how to face and overcome the fears we feel about loneliness, illness, financial insecurity, disappointing others, failure, insignificance, and aging. Unafraid is Hamilton's insightful and impassioned response. Drawing on recent research, inspiring real-life examples, and fresh biblical insight, Hamilton uses a mixture of facts and faith to help readers understand and counter fears related to such outside perils as death and illness, as well as the everyday anxieties all of us encounter. He invites us to: Face our fears with a bias of hope, Examine our fears in light of the facts, Attack our anxieties with action, Release our cares to God.

ORGAN HELP NEEDED: Stephen Hunt, our Music Director, is in need of workers to help with the organ. If you can spare some time, please contact him at stephenhuntmusic@gmail.com

The Walking Club has been suspended due to the excessive heat. It will resume in September.

Parish Survey - If you are a new member of the church, please fill out the Church Parish Survey. They can be found at the front & back of the church and on the table outside of the church office.

Altar Flowers - If you would like to dedicate flowers for the Altar contact Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com. In August there is one vase available on the 4, 11, 18 and 25th. Each vase of flowers is \$40.00 each. Please remember to contact Laura if you sign up in the book.

Maureen's Haven Summer Benefit Party, Saturday, July 27th, 5-7 PM, Southampton Inn. Tickets \$150, RSVP to Dan O'Shea, dan@maureenshaven.org.

Mark Your Calendar:

- Sunday, September 29 – Saint Mark's Confirmation & 100th Anniversary Celebration (Time TBD)

We ask that you remember those for whom prayers are requested:

Kurt Andon (Req. by Sundy Schermeyer), **John Andren** (Parishioner), **Aubrey** (Req. by Margie DeCaro), **Bentley** (Req. by Margie DeCaro), **Noah Berger** (Req. by Jenn Kast), **Stan Billie** (Req. by Jenn Kast), **Bridget** (Req. by Catharine Nobiletti), **Rich Caccavano** (Parishioner), **Deana Chiusano** (Req. by Jinny Gilmore), **Abby Connett** (Req. by Nancy Connett), **David Fridae**, **Owen Foster** (Diane & John Stewart's grandson), **Nancy Fraser** (Req. by Ki Nobiletti), **Fred Rees Garcia** (son of Victoria Garcia), **Roberta Good** (Diane Stewart's Sister), **Elaine Hanes** (Req. by Kate Gabrielsen), **Barbara Ireton** (Req. by Carol Smith), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Cole LoRusso** (Marj Kulesa's Nephew), **John & Anita Martinelli** (Req. by Jinny Gilmore), **Fred Meyer** (Parishioner), **Earl Meyers** (Jinny Gilmore), **Jock McLean** (Parishioner), **Sean McLean** (Req. by Jock McLean), **Carol Narin**, (Req. by Jinny Gilmore), **Sudie Nostrand** (Carol John's Sister), **Paul Oele** (Parishioner), **Cassie Panzarino** (Req. by Jinny Gilmore), **Michele Parks** (Req. by Marjorie Kulesa), **Joan Petrella** (Parishioner), **Kenneth Reeves** (husband of Louise Reeves), **John Saladino** (Req. by Victoria Garcia), **Jean Scopinich** (Parishioner), **John Stewart** (Parishioner), **Gerri Sestok** (Req. by Kate Gabrielsen), **Sarah Witters** (Req. by Victoria Garcia), **Stephen Wyman** (Req. by Sandy Wyman). **(If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.)**

We pray for those serving in the Armed Forces: Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, Rob Scribner and James Mercready.



A Parish in the Episcopal Diocese of Long Island

40 Main Street
P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Summer Weekend Church Services

Saturdays 5:00 p.m. in the Columbarium Garden
Sundays 10:00 a.m.—Holy Eucharist in the church (Livestreamed)
The first Sunday of each month Healing & Anointing will be included in both services.

Thursday Midweek Service

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office

Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

All Members of Saint Mark's are Ministers of the Church!

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*
The Rt. Rev. Geralyn Wolf—*Assisting Bishop*
The Rt. Rev. William Franklin—*Assisting Bishop*
The Rt. Rev. Daniel Allotey—*Assisting Bishop*
The Rev. Christopher D. Jubinski—*Rector*
Email: chris.jubinski@stmarkswhb.org Cell: 410.253.3664
The Rev. Dr. Anne Gavin Ritchie—*Priest in Residence*
Stephen Hunt—*Director of Music*
Kate Gabrielsen—*Parish Administrator*
Chris Adams—*Facilities Manager*
Rosanna Davis—*Director of St. Mark's Bright Beginnings Preschool*
Diane Stewart—*Warden*
Tom Horan —*Warden*

Vestry Members:

Steve DeCaro, Diane Feil, Madeline Glover
Tom Hadlock, Marjorie Kulesa, Ashley Lueck,
Barbara Pettus, Steve Turner and Sandy Wyman

Thomas Simson—*Treasurer*
Carol Fitton – *Clerk of the Vestry*

