

Then Jesus began to say to them,
“Beware that no one
leads you astray.”

Mark 13:5, NRSV



Welcome to SAINT MARK'S

The Twenty-Sixth Sunday after Pentecost, Proper 28B
November 17, 2024 at 8:00 & 10:00 a.m.— Holy Eucharist

+ --Appropriate place to make the “Sign of the cross”

BCP—The “Black” Book of Common Prayer

Hymnal—The “Red” Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

Please silence your cell phone

Welcome to St. Mark's Church. As we draw to the close of the church year, the liturgy directs us toward the close of history. This “eschatological” emphasis (from the Greek eschaton, meaning “last things”) is a central—though not always a popular—part of the Christian proclamation. Today's Gospel is a portion of Jesus' discourse on the final consummation in Mark's Gospel. The Old Testament reading from Daniel reveals this same theme in late Old Testament Judaism, a theme that pervaded Jewish thinking in Jesus' day. The reading from Hebrews announces that the death and resurrection of Jesus has redeemed all of God's people. Therefore, as our way of being prepared for the End, the author urges us to remain faithful to the work God has done in our baptism by continuing to share in the life, worship, and ministry of the people of God. The liturgy is not only a remembering, so that the acts of God in the past become a present reality; it is also a looking forward to the consummation so that we have a foretaste of its grace now. Thus, the Eucharist is always a participation in the dying and rising of Jesus, and a participation in the Kingdom that is to come.

From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

God's People Gather Together

Processional Hymn

Thy kingdom come, O God

Hymnal 613

1 Thy king - dom come, O God! Thy rule, O Christ, be - gin!
 2 Where is thy reign of peace, and pu - ri - ty, and love?
 3 When comes the prom - ised time that war shall be no more,
 4 We pray thee, Lord, a - rise, and come in thy great might;
 5 Wher - ev - er near or far thick dark - ness brood - eth yet:

1 Break with thine i - ron rod the tyr - an - nies of sin!
 2 When shall all ha - tred cease, as in the realms a - bove?
 3 op - pres - sion, lust, and crime shall flee thy face be - fore?
 4 re - vive our long - ing eyes, which lan - guish for thy sight.
 5 a - rise, O Morn - ing Star, a - rise, and nev - er set!

Celebrant + **B**lessed be the one, holy, and living God.

People *Glory to God for ever and ever. Amen.*

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie (8:00 a.m.)

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Kyrie (10:00 a.m.)

Capo 3: (D) (A) (D) (G) (A) (D)
F C F B \flat C F

Lord, have mer - cy; Christ, have mer - cy; Lord, have
(A) (D/F \sharp) (F \sharp m) (G) (A) (Bm)
C F/A Am B \flat C Dm
mer - cy up - on us. Lord, have mer - cy;
(G) (D) (A) (Bm) (Em7) (A) (Dsus) (D)
B \flat F C Dm Gm7 C Fsus F
Christ, have mer - cy; Lord, have mer - cy up - on us.

TEXT: Trad. liturgical text
MUSIC: American folk melody; arr. Richard Proulx, 1984
Music Arr. © 1986 GIA Publications, Inc.

LAND OF REST

The Collect for the Twenty-Sixth Sunday after Pentecost

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Together, let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

The Word of God

First Reading— Daniel 12:1-3

A reading from the book of the prophet Daniel.

¹At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. ²Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. ³Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever.

Reader The Word of the Lord.

People *Thanks be to God.*

Psalm 16 *Lauda, anima mea*

¹Protect me, O God, for I take refuge in you; *

I have said to the Lord, "You are my Lord, my good above all other."

²All my delight is upon the godly that are in the land, *

upon those who are noble among the people.

³But those who run after other gods *

shall have their troubles multiplied.

⁴Their libations of blood I will not offer, *

nor take the names of their gods upon my lips.

⁵O Lord, you are my portion and my cup; *

it is you who uphold my lot.

⁶My boundaries enclose a pleasant land; *

indeed, I have a goodly heritage.

⁷I will bless the Lord who gives me counsel; *

my heart teaches me night after night.

⁸I have set the Lord always before me; *

because he is at my right hand, I shall not fall.

⁹My heart, therefore, is glad, and my spirit rejoices; *

my body also shall rest in hope.

¹⁰For you will not abandon me to the grave, *

nor let your holy one see the Pit.

¹¹You will show me the path of life; *

in your presence there is fullness of joy, and in your right hand are pleasures for evermore.

A reading from the letter to the Hebrews.

¹¹Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. ¹²But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” ¹³and since then has been waiting “until his enemies would be made a footstool for his feet.” ¹⁴For by a single offering he has perfected for all time those who are sanctified. ¹⁵And the Holy Spirit also testifies to us, for after saying, ¹⁶“This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds,” ¹⁷he also adds, “I will remember their sins and their lawless deeds no more.” ¹⁸Where there is forgiveness of these, there is no longer any offering for sin. ¹⁹Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, ²⁰by the new and living way that he opened for us through the curtain (that is, through his flesh), ²¹and since we have a great priest over the house of God, ²²let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. ²³Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. ²⁴And let us consider how to provoke one another to love and good deeds, ²⁵not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader The Word of the Lord.

People *Thanks be to God.*

Sequence Hymn

Signs of endings all around us

WLP 721



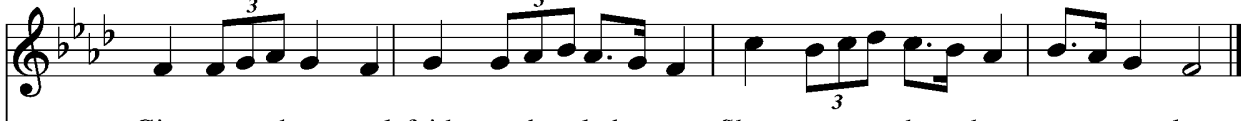
1. Signs of end-ings all a - round us—dark - ness, death, and win - ter days
 2. Can it be that from our end - ings, new be - gin - nings you cre - ate?
 3. Speak, O God, your Word a - mong us. Bar - ren lives your pres - ence fill.



shroud our lives in fear and sad - ness, numb - ing mouths that long to praise.
 Life from death, and from our rend - ings, realms of whole - ness gen - er - ate?
 Swell our hearts with songs of glad - ness, ter - rors calm fore - bod - ings still.



Come, O Christ, and dwell a - mong us! Hear our cries, come set us free.
 Take our fears, then, Lord, and turn them in - to hopes for life a - new:
 Let your prom - ised realm of jus - tice blos - som now through - out the earth;



Give us hope and faith and glad - ness. Show us what there yet can be.
 Fad - ing light and dy - ing sea - son sing their Glo - ri - as to you.
 your do - min - ion bring now near us; we a - wait the sav - ing birth.

The Gospel— Mark 13:1-8

Reader The Holy Gospel of our Lord Jesus Christ according to Mark.

People *Glory to you, Lord Christ.*



¹As he came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" ²Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down." ³When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, ⁴"Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" ⁵Then Jesus began to say to them, "Beware that no one leads you astray. ⁶Many will come in my name and say, 'I am he!' and they will lead many astray. ⁷When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. ⁸For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs."

Reader The Gospel of the Lord.

People *Praise to you, Lord Christ.*

The Sermon

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The people sit. After the Sermon, the people stand as they are able.

The Nicene Creed

*We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father. Through him all things were made.*

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for + the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Celebrant: As we wait for the day of the Lord, let us offer prayers to God through Jesus who is our refuge and our hope, saying: ***Hear us and help us, O Holy One.***

LEM: For the Church, especially Sean our Presiding Bishop, Lawrence, GERALYN, Daniel, and William our bishops, all the people and parishes of the Diocese of Long Island, and for Chris our priest. In the Anglican Cycle of Prayer we pray for the Anglican Church of Southern Africa. In our Diocesan Cycle of Prayer we pray this week the Mother and Child Center, Rural Migrant Ministries, Mary Brennan Inn, the Spouses of Diocesan Staff, Epiphany and Saint Simon (*Brooklyn*), Christ Church (*Oyster Bay*), and Saint Margaret's (*Plainview*). We pray that through our deeds of compassion and our faithful witness, we may be a light in times of confusion and turmoil. ***Hear us and help us, O Holy One.***

For this Parish Family, that we may recognize the signs of the times and respond to God's presence and call each day. ***Hear us and help us, O Holy One.***

For all those who live daily amidst bloodshed and violence, that they may be strong in the face of oppression and work diligently for the establishment of peace and justice. ***Hear us and help us, O Holy One.***

For the gift of hope, that no matter what challenges we face, we may remain confident that with God all things are possible. ***Hear us and help us, O Holy One.***

For all those in any anguish of body, mind and spirit, remembering especially the people of the Middle East, Ukraine, Armenia, Haiti, and those on our Prayer List. ***(The people may add petitions for any need or concern.)*** We pray that they may find hope in Christ's words and help from Christ's followers. ***Hear us and help us, O Holy One.***

For those who have died. ***(The people may add petitions either silently or aloud)*** We pray that they may awake to everlasting life and shine like the stars for all eternity. ***Hear us and help us, O Holy One.***

For all the blessings we have received. We give thanks this week for Margie DeCaro, SUNDY Schermeyer, and Janet Jurgielewicz who are celebrating their birthdays and for Ed & Barbara Callahan and Jason & Alicia Andria who are celebrating their wedding anniversaries.

For a Birthday - O God, our times are in your hand: Look with favor, we pray on Margie, SUNDY, and Janet as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

For the Anniversary of a Marriage

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Ed & Barbara and Jason & Alicia that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

The flowers on the Altar are given to the Glory of God by the Schermeyer Family in celebration of Sundy's birthday and by Pete & Lori Williams in celebration of their wedding anniversary.

Lifting our voices with all creation, with Mary the Mother of Jesus, and all the saints who have borne witness to Christ, let us offer ourselves and one another to the living God through Christ. *To you, O Lord our God*

All: God of all times and places, hear the prayers we offer this day and grant us grace to hold fast to the confession of our hope, without wavering, in the assurance of your faithfulness, through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen.

Confession of Sin

Celebrant says

Let us confess our sins against God and our neighbor. *Silence may be kept.*

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Introduction



1 O day of peace that dim - ly shines through all our
 2 Then shall the wolf dwell with the lamb, nor shall the



hopes and prayers and dreams, guide us to jus - tice, truth, and
 fierce de - vour the small; as beasts and cat - tle calm - ly



love, de - liv - ered from our self - ish schemes. May swords of
 graze, a lit - tle child shall lead them all. Then en - e -



hate fall from our hands, our hearts from en - vy find re -
 mies shall learn to love, all crea - tures find their true ac -



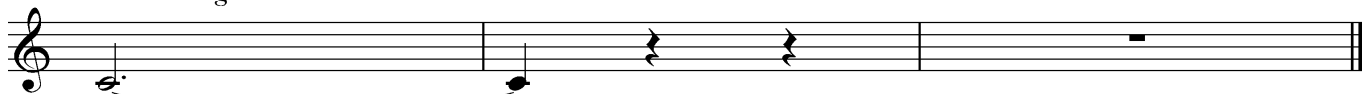
lease, till by God's grace our war - ring world shall see Christ's
 cord; the hope of peace shall be ful - filled, for all the

1 *Interlude*



prom - ised reign of peace.
 earth shall know the (Lord.)

Final Ending



Lord.

Presentation of the Gifts

(at 8:00 a.m.) All things come of thee, O Lord; and of thine own have we given thee, Amen.

The Doxology (at 10:00 a.m.)

Thomas Ken, 1674

John Hatton, 1793 (Duke Street tune)

Arranged by Whitney V. Myers, 2013

C G/D C/E F G/D C G/D D G

Praise God, from whom all bless - ings flow;

5 C/E C/D C C/E F C/E Dm G/D C G7sus G E

Praise Him*, all crea - tures here be - low; Praise Him* a -

10 Am Gm7 F C/E G/D C Gsus G C/E F G/D C Dm7 C/E F6

bove, ye heav'n - ly host; Praise Fa-ther, Son, and

15 C/G G G7 C F C

Ho - ly Ghost. A - men.

slower

* Or "God." "acc." = accompaniment, small noteheads

The Holy Communion

The Great Thanksgiving (Eucharistic Prayer 5 from The Scottish Episcopal Church)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant proceeds

Worship and praise belong to you, Author of all being. Your power sustains, your love restores, our broken world. You are unceasingly at work, from chaos bringing order and filling emptiness with life. Christ, raised from the dead, proclaims the dawn of hope. He lives in us that we may walk in light.

Your Spirit is fire in us, your breath is power to purge our sin and warm our hearts to love.

As children of your redeeming purpose, freed by him who burst from the tomb and opened the gate of life, we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory:

Sanctus (8:00 a.m.)

Holy, Holy, Holy Lord, God of power and might,

heaven and earth are full of your glory. Hosanna in the highest.

+ Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Sanctus (10:00 a.m.)

WLP 858

The musical score is written for voice and piano. It consists of two systems of music. The first system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The vocal line begins with a rest, followed by the lyrics "Ho - ly, ho - ly, ho - ly Lord, God of power and". The piano accompaniment provides harmonic support with chords and moving lines. The second system continues the vocal line with the lyrics "might, heaven and earth are full of your glo - ry. Ho -". The piano accompaniment continues with similar harmonic support.

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

The Celebrant continues

Father, you never forget us or turn away from us, even when we fail you. You sent your Son Jesus who gave his life for us. He healed those who were sick, cared for those who were poor, and cried with those who were sad. He forgave sinners and taught us to forgive. For all your love we give you thanks in the way that Jesus showed us.

Making himself known in the breaking of the bread, speaking peace to the fearful disciples, welcoming weary fishermen on the shore, he renewed the promise of his presence and of new birth in the Spirit who sets the seal of freedom on your sons and daughters.

On the night before he died, while he was having supper with his friends, he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We now obey your Son's command We recall his blessed passion and death, his glorious resurrection and ascension; and we look for the coming of his Kingdom. Made one with him, we offer you these gifts and with them ourselves a single, holy living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptized into the fellowship of Christ's Body to live and work to your praise and glory; + may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, Saint Mark patron of this church, the apostles, and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to you, Lord of all ages, world without end.



Danish Amen Mass

The Lord's Prayer

Celebrant And now, praying in the words that Jesus taught us,

People and Celebrant

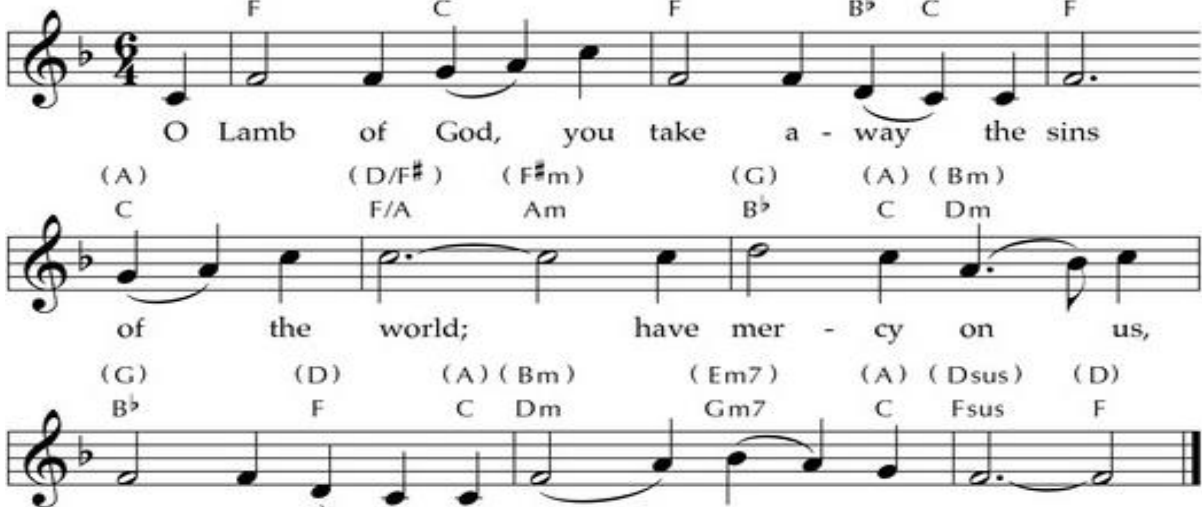
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread (8:00 a.m.)

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Breaking of the Bread—Agnus Dei (10:00 a.m.)

Capo 3: (D) (A) (D) (G) (A) (D)
F C F B^b C F



O Lamb of God, you take a - way the sins
of the world; have mer - cy on us,
Lamb of God, and grant us your peace.

TEXT: Trad. liturgical text

MUSIC: American folk melody; arr. Richard Proulx, 1995

Music Arr. © 1995 GIA Publications, Inc.

LAND OF REST

Invitation to Communion

Celebrant The Gifts of God for us the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. **Amen.**



Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. **We regret that you are not permitted to intinct (dip the wafer) at this time. Instead, you may keep your wafer visible in your hands and Fr. Chris will intinct for you and place the wafer on your tongue.** The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.



1 All who love and serve your ci - ty, all who
 2 in your day of loss and sor - row, in your
 3 In your day of wealth and plen - ty, wast - ed
 4 For all days are days of judg - ment, and the
 5 Ris - en Lord! shall yet the ci - ty be the



1 bear its dai - ly stress, all who cry for
 2 day of help - less strife, hon - or, peace and
 3 work and wast - ed play, call to mind the
 4 Lord is wait - ing still, draw - ing near a
 5 ci - ty of de - spair? Come to - day, our



1 peace and jus - tice, all who curse and all who bless,
 2 love re - treat - ing, seek the Lord, who is your life.
 3 word of Je - sus, "I must work while it is day."
 4 world that spurns him, of - fering peace from Cal - vary's hill.
 5 Judge, our Glo - ry; be its name, "The Lord is there!"

The Post Communion Prayer

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. *Amen.*

The Announcements

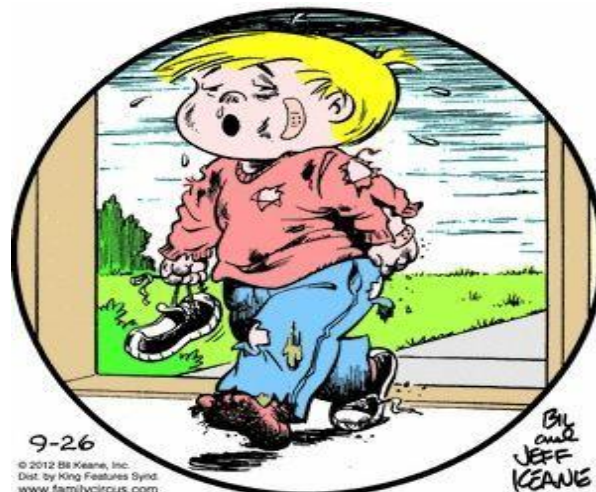
1 O day of God, draw nigh in beau - ty and in power, come
 2 Bring to our trou - bled minds, un - cer - tain and a - fraid, the
 3 Bring jus - tice to our land, that all may dwell se - cure, and
 4 Bring to our world of strife thy sov - ereign word of peace, that
 5 O day of God, draw nigh as at cre - a - tion's birth, let

1 with thy time - less judg - ment now to match our pres - ent hour.
 2 qui - et of a stead - fast faith, calm of a call o - beyed.
 3 fine - ly build for days to come foun - da - tions that en - dure.
 4 war may haunt the earth no more and des - o - la - tion cease.
 5 there be light a - gain, and set thy judg - ments in the earth.

The Dismissal

LEM Go in peace to love and serve the Lord. Alleluia, alleluia
 People Thanks be to God. Alleluia, alleluia.

Postlude



9-26
 © 2012 BB Kline, Inc.
 Dist. by King Features Synd.
 www.familycircus.com

"I think my guardian angel took the day off."

THE WEEK AT A GLANCE

Monday, 11/18	Church Office Closed
Tuesday, 11/19	Church Office Closed 12:00 p.m. Westhampton Women's Club 5:00 p.m. Walking Club
Wednesday, 11/20	12:30 p.m. Staff Meeting 7:30 p.m. Alanon Meeting – Atwater Room
Thursday, 11/21	10:00 a.m. Bible Study 11:00 a.m. Mid-Week Healing Service 12:30 p.m. Threshold Singers – Atwater Room 6:00 p.m. Soup and Cinema Night - Atwater Room
Sunday, 11/24 Stewardship Ingathering	8:00 a.m. Holy Eucharist 9:15 a.m. Choir Practice 9:30 a.m. Sunday School – Atwater Room 10:00 a.m. Holy Eucharist 11:00 a.m. Coffee Hour 2:00 p.m. Annual Parish Thanksgiving Dinner

Sunday 8:00 a.m. Participants	
LEM	Carol Laube
Lector	Carol Johns
Usher	Pete Williams
Coffee Hour	Virginia Gilmore
Sunday 10:00 a.m. Participants	
LEM	John Kern
Lector	Helen Horton
Ushers	Paul Okula, Bill Glover
Altar Guild	Catharine Nobiletti, Norma-Jeanne Okula
Coffee Hour	The Canty Family
<u>NOVEMBER BIRTHDAYS</u>	
Carol Fitton	11/07
Eleanor Kast	11/08
Peyton Feil	11/08
Geri Wyman	11/09
Barbara Pettus	11/09
Timothy Feil	11/10
Timothy Jurgielewicz	11/14
Carol Laube	11/15
Robert Laube	11/16
Kelly Pickering	11/16
Margaret DeCaro	11/18
Sundy Schermeyer	11/19
Janet Jurgielewicz	11/20
Jeanine Graviano	11/24
Jock McLean	11/28
John Kern	11/30
<u>NOVEMBER ANNIVERSARIES</u>	
Peter & Lori Williams	11/06
Edward & Barbara Callahan	11/23
Jason & Alicia	11/23
Arthur & Virginia Connolly	11/28

<u>Services</u>	<u>In Person</u>	<u>On Line</u>
11/10 Holy Eucharist	8:00 a.m. 16	
11/10 Holy Eucharist	10:00 a.m. 50	streaming issues
-	Total 66	
Martin Burrows Memorial Service 11/9		60
Bible Study 11/14		6
Mid-Week Healing Service 11/14		4

Please Pray for Your Parish Every Day at 12:00 Noon. And, remember the People of Israel, Palestine, Sudan, Armenia, Ukraine, Haiti, and the United States of America too!

The flowers on the Altar are given to the Glory of God by the Schermeyer Family in celebration of Sundy's birthday and by Pete & Lori Williams in celebration of their wedding anniversary.



ANNOUNCEMENTS

FOOD COLLECTION for WHB ELEMENTARY We are currently collecting non-perishable food for families in need from our local elementary school until November 24th. Your generosity is greatly appreciated!

HOLIDAY TRAIN SHOW – Sunday, January 5th -- Join us for a Hampton Jitney trip to New York Botanical Gardens. \$135 per person (Check Due 12/02/2025). Make check out to Hampton Jitney. Please see insert for more details.

SAINT MARK'S ANNUAL THANKSGIVING DINNER on Sunday, November 24 starting at 2:00 p.m. Guests are welcome! PLEASE RSVP either to Kate in the Parish Office kate.gabrielsen@stmarkswhb.org or respond to the email invite. Please bring a family favorite Thanksgiving food/beverage item to share.

ALTAR FLOWERS - If you would like to dedicate flowers for the Altara contact Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com. There are vases available in December. Each vase is \$40. Please contact Laura if you sign up in the book.

COFFEE HOUR: Volunteers needed for Coffee Hour following both services the month of November. Contact Kate in the church office or use the sign-up sheet located on the table outside of the Parish Hall. Thank you to those who have volunteered!

CINEMA & SOUP NIGHT has begun. We are watching Season 4 of *The Chosen*. If you are planning to attend, kindly contact Kate in the church office.

WALKING CLUB has resumed and meets at the church at 5:00 p.m. weather permitting.

PARISH SURVEYS: New members, please see Kate in the church office or email at kate.gabrielsen@stmarkswhb.org.

ORGAN HELP NEEDED: Stephen Hunt, our Music Director, is in need of workers to help with the organ. If you can spare some time, please contact him at stephenhuntmusic@gmail.com

MARK YOUR CALENDAR

- **Sunday, November 24 - Stewardship Ingathering at both services.**
- **Sunday, November 24 - St. Mark's Thanksgiving Dinner - 2 PM - RSVP to Kate in the church office.**
- **Sunday, January 5 - New York Botanical Gardens Train Show Bus Trip.**

We ask that you remember those for whom prayers are requested:

Kurt Andon (Req. by Sundy Schermeyer), **Aubrey** (Req. by Margie DeCaro), **Ridgie Barnett** (Parishioner), **Bentley** (Req. by Margie DeCaro), **Noah Berger** (Req. by Jenn Kast), **Stan Billie** (Req. by Jenn Kast), **Bishop Provenzano**, **Bridget** (Req. by Catharine Nobiletti), **Rich Cassavano** (Parishioner), **Deana Chiusano** (Req. by Jinny Gilmore), **Abby Connett** (Req. by Nancy Connett), **Owen Foster** (Diane & John Stewart's grandson), **Nancy Fraser** (Req. by Ki Nobiletti), **Fred Rees Garcia** (son of Victoria Garcia), **Jason Gordon** (by Kate Gabrielsen), **Roberta Good** (Diane Stewart's Sister), **Max Gorman** (Req. by Kate Gabrielsen), **Elaine Hanes** (Req. by Kate Gabrielsen), **Barbara Ireton** (Req. by Carol Smith), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Cole LoRusso** (Marj Kulesa's Nephew), **John & Anita Martinelli** (Req. by Jinny Gilmore), **Earl Meyers** (Jinny Gilmore), **Jock McLean** (Parishioner), **Sean McLean** (Req. by Jock McLean), **Carol Marin**, (Req. by Jinny Gilmore), **Paul Oele** (Parishioner), **Cassie Panzarino** (Req. by Jinny Gilmore), **Michele Parks** (Req. by Marjorie Kulesa), **Joan Petrella** (Parishioner), **Kenneth Reeves** (husband of Louise Reeves), **Betty Rose Richardson**, (by Victoria Garcia), **Jean Scopinich** (Parishioner), **John Stewart** (Parishioner), **Sarah Witters** (Req. by Victoria Garcia), **Stephen Wyman** (Req. by Sandy Wyman), **Victoria DiRocco** (Fr. Chris & Carol's daughter), **John Henwood** (Fr. Chris & Carol's Brother-in-Law), **Michael Rees** (Brother of Victoria Garcia)

(If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.)

We pray for those serving in the Armed Forces: Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, Rob Scribner and James Mercready.



Holiday Train Show

Join us for a Hampton Jitney trip to New York Botanical Gardens.

Be transported to a winter wonderland as model trains zip through an enchanting display of more than 175 landmarks, each delightfully recreated from natural materials-birch bark, lotus pods, acorns and cinnamon sticks, Marvel at G-scale locomotives humming past miniature replicas of famous sights including the Statue of Liberty, Brooklyn Bridge, and Rockefeller Center.

ALL ABOARD! Check out the Book on the coffee table in the Parish Hall to see some of the displays.

Trip Details

1/5/2025 (Sunday) 1:00 PM Depart from Saint Mark's Episcopal Church Parking Lot. Arrive at New York Botanical Gardens 2:30 P.M.

1/5/2025 (Sunday) 5:00 Depart from New York Botanical Gardens. Arrive back at Saint Mark's Episcopal Church 6:30 P.M.

Cost:

\$135 per person (Check Due 12/02/2025). Make check out to Hampton Jitney.

Checks need to be mailed or brought to Kate in the Church Office.
Refundable if Hampton Jitney or the Garden closes due to weather.

Gratuity for the Motor Coach Driver is left to your discretion.

Brunch/Coffee Hour after 10:00 service. Bring snacks/ drinks for the return trip.

Contact: Diane Stewart 631-653-4531 or Kate Gabrielsen 631-288-2111.



SAINT MARK'S EPISCOPAL CHURCH

WESTHAMPTON BEACH, NY

A Parish in the Episcopal Diocese of Long Island

40 Main Street, P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Fall-Winter Weekend Church Services

Sundays 8:00 & 10:00 a.m.—Holy Eucharist in the church (10 a.m. Livestreamed)
The first Sunday of each month Healing & Anointing will be included in both services.

Thursday Midweek Service

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office

Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

All Members of Saint Mark's are Ministers of the Church!

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*

The Rt. Rev. Geralyn Wolf—*Assisting Bishop*

The Rt. Rev. William Franklin—*Assisting Bishop*

The Rt. Rev. Daniel Allotey—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector of Saint Mark's*

Email: chris.jubinski@stmarkswhb.org

Cell: 410-253-3664

The Rev. Dr. Anne Gavin Ritchie—*Priest-in-Residence*

Stephen Hunt—*Director of Music*

Kate Gabrielsen—*Parish Administrator*

Chris Adams—*Facilities Manager*

Rosanna Davis—*Director of St. Mark's Bright Beginnings Preschool*

Diane Stewart—*Warden*

Tom Horan —*Warden*

Vestry Members:

Steve DeCaro, Diane Feil, Madeline Glover

Tom Hadlock, Marjorie Kulesa, Ashley Lueck,

Barbara Pettus, Steve Turner and Sandy Wyman

Thomas Simson—*Treasurer*

Carol Fitton – *Clerk of the Vestry*

