



Welcome to SAINT MARK'S

The Last Sunday after Pentecost, Proper 29B
Christ the King Sunday
November 24, 2024 at 8:00 & 10:00 a.m.— Holy Eucharist

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

Please silence your cell phone

Welcome to St. Mark's Church. Today is the final Sunday of the church year. Through the year the liturgy unfolds, Sunday by Sunday, the full story of God's redemption in Jesus' earthly life, his ministry, his death, resurrection and ascension, his sending the Holy Spirit, and then, in the past several months, his teaching. Now, on this final Sunday, all of this is summed up, and we celebrate the universal rule of Christ over all creation. The Gospel reading, from John's account of the Passion of Jesus, recalls that it was not through power but through the self-giving love of Jesus as he endured his passion and death that he was revealed as Messiah and King. The sending of the Messiah by God as his divine agent in redemption was foreseen by the book of Daniel, in which the coming of the Messiah is the sign of the end of time. The second reading is the opening verses of the Revelation to John, in which the ascended Christ speaks of his universal rule, as the beginning and end of all things. We end the liturgical year today gathered to contemplate the End which is to come, when Christ will be revealed as King, as the ruler of all things. Even now, as we gather, week by week, in the Eucharist, our liturgy reveals a foretaste of the reign of Christ that is to come.

From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

God's People Gather Together

Processional Hymn

Alleluia! Sing to Jesus!

Hymnal 460

1 Al - le - lu - ia! sing to Je - sus! his the
 *2 Al - le - lu - ia! not as or - phans are we
 3 Al - le - lu - ia! bread of Hea - ven, Thou on
 4 Al - le - lu - ia! King e - ter - nal, thee the
 *5 Al - le - lu - ia! sing to Je - sus! his the

1 scap - ter, his the throne; Al - le - lu - ia! his the
 2 left in sor - row now; Al - le - lu - ia! he is
 3 earth our food, our stay! Al - le - lu - ia! here the
 4 Lord of lords we own: Al - le - lu - ia! born of
 5 scap - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how: though the
 3 sin - ful flee to thee from day to day: In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Celebrant + **B**lessed be the one, holy, and living God.

People *Glory to God for ever and ever. Amen.*

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie (8:00 a.m.)

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Kyrie (10:00 a.m.)

Capo 3: (D) (A) (D) (G) (A) (D)
F C F B^b C F

Lord, have mer - cy; Christ, have mer - cy; Lord, have

(A) (D/F[#]) (F[#]m) (G) (A) (Bm)
C F/A Am B^b C Dm

mer - cy up - on us. Lord, have mer - cy;

(G) (D) (A) (Bm) (Em7) (A) (Dsus) (D)
B^b F C Dm Gm7 C F^{sus} F

Christ, have mer - cy; Lord, have mer - cy up - on us.

TEXT: Trad. liturgical text
MUSIC: American folk melody; arr. Richard Proulx, 1984
Music Arr. © 1986 GIA Publications, Inc.

LAND OF REST

The Collect for The Last Sunday after Pentecost

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Together, let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen

The people sit.

The Word of God

First Reading - Daniel 7:9-10, 13-14

A reading from the book of the prophet Daniel.

As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgment, and the books were opened. As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one That shall never be destroyed.

Reader The Word of the Lord.
People *Thanks be to God.*

Psalm 93 *Dominus regnavit*

- ¹ The LORD is King; he has put on splendid apparel; *
the LORD has put on his apparel and girded himself with strength.
- ² He has made the whole world so sure *
that it cannot be moved;
- ³ Ever since the world began, your throne has been established; *
you are from everlasting.
- ⁴ The waters have lifted up, O LORD, the waters have lifted up their voice; *
the waters have lifted up their pounding waves.
- ⁵ Mightier than the sound of many waters, mightier than the breakers of the sea, *
is the mightier LORD who dwells on high.
- ⁶ Your testimonies are very sure, *
and holiness adorns your house, O LORD, for ever and for evermore.

A reading from the Revelation to John.



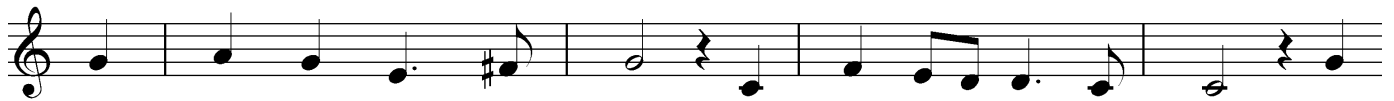
Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Reader The Word of the Lord.
 People Thanks be to God.

Sequence Hymn

Rejoice, the Lord is King!

Hymnal 481



1 Re - joice, the Lord is King! Your Lord and King a - dore! Mor -
 2 The Lord the Sa - vior reigns, the God of truth and love: when
 3 His king - dom can - not fail; he rules o'er earth and heaven; the
 4 Re - joice in glo - rious hope! Our Lord the Judge shall come, and



tals, give thanks and sing, and tri - umph ev - er - more.
 he had purged our stains, he took his seat a - bove. Lift
 keys of death and hell to Christ the Lord are given.
 take his ser - vants up to their e - ter - nal home.

Refrain



up your heart! lift up your voice! Re-joice! a - gain I say, re -



joice! up your heart! lift up your voice! Re-joice! a -



gain I say, re - joice!

The Gospel— John 18:33-37

Reader The Holy Gospel of our Lord Jesus Christ according to John.

People *Glory to you, Lord Christ.*



Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” Jesus answered, “Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

Reader The Gospel of the Lord.

People *Praise to you, Lord Christ.*

The Sermon

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The people sit. After the Sermon, the people stand as they are able.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for + the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Celebrant: In Baptism we have been raised with Christ, ordained to a royal priesthood, and made a holy people. Let us pray for ourselves and the whole world, saying: Sovereign God, *hear our prayer.*

LEM: For the Church, especially Sean our Presiding Bishop, Lawrence, GERALYN, Daniel, and William our bishops, all the people and parishes of the Diocese of Long Island, and for Chris our priest. In the Anglican Cycle of Prayer we pray for the Anglican Church of South America. In our Diocesan Cycle of Prayer we pray this week for Seekers, Candidates and Postulants for Holy Orders, Saint Stephen's (*Port Washington*), Church of the Ascension (*Rockville Centre*), Saint Paul's (*Roosevelt*), Trinity Church (*Roslyn*), Saint Luke's (*Sea Cliff*), and for the Asian-American Ministry Commission. We pray that in all times and places we may bear witness to God's reign of justice, love and peace. Sovereign God, *hear our prayer.*

For this parish family, that we who hear God's Word may be true disciples of Christ in our decisions and actions. Sovereign God, *hear our prayer.*

For leaders of government in nations, cities and states, that they may recognize that their authority comes from God and that it is intended for the service of the human community. Sovereign God, *hear our prayer.*

For all who bear the marks of suffering, persecution, or famine, that the world community may recognize their dignity and work to alleviate their pain. Sovereign God, *hear our prayer.*

For a spirit of gratitude, that we may recognize all our gifts as signs of God's loving care and have the freedom to share them with all who touch our lives. Sovereign God, *hear our prayer.*

For all those who are traveling this week, that God will keep them safe and help them have fulfilling visits with family and friends. Sovereign God, *hear our prayer.*

For all those commended to our prayers, remembering especially the people of the Middle East, Ukraine, Armenia, Haiti, and those on our Prayer List. (*The people may add petitions for any need or concern.*) We pray that that they may find healing and hope in Christ. Sovereign God, *hear our prayer.*

For those who have died, remembering especially Joseph Colombo. (*The people may add petitions either silently or aloud*) We pray that they may find in eternal life the fullness of Christ's glorious reign. Sovereign God, *hear our prayer.*

For all the blessings we have received. We give thanks this week for, Jeanine Graviano, Jock McLean and John Kern who are celebrating their birthdays and for Arthur & Virginia Connolly who are celebrating their wedding anniversary.

For a Birthday - O God, our times are in your hand: Look with favor, we pray on Jeanine, Jock and John as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

For the Anniversary of a Marriage

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon and Arthur & Virginia that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

The flowers on the Altar are given to the Glory of God by Catharine Nobiletti with gratitude for all her blessings and by Stephen Hunt in celebration of his daughter Isabella Hunt's birthday.

Lifting our voices with all creation, with Mary the Mother of Jesus, and all the saints who have borne witness to Christ, let us offer ourselves and one another to the living God through Christ. *To you, O Lord our God*

All: Eternal God, by your grace you have raised us up and enthroned us with Christ in your heavenly realm. Hear the prayers we offer you this day and grant that we may know the power of your care and the riches of your glory, through Jesus Christ our Savior. Amen.

Confession of Sin

Celebrant says

Let us confess our sins against God and our neighbor. *Silence may be kept.*

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People *And also with you.*

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

1 For the beau - ty of the earth, for the beau - ty of the skies,
 2 For the beau - ty of each hour of the day and of the night,
 3 For the joy of ear and eye, for the heart and mind's de - light,
 4 For the joy of hu-man love, bro-ther, sis - ter, par - ent, child,
 5 For the Church which ev - er - more lift - eth ho - ly hands a - bove,

1 for the love which from our birth o - ver and a - round us lies,
 2 hill and vale, and tree and flower, sun and moon, and stars of light,
 3 for the mys - tic har - mo - ny link - ing sense to sound and sight,
 4 friends on earth, and friends a - bove, for all gen - tle thoughts and mild,
 5 of - fering up on ev - ery shore thy pure sac - ri - fice of love,

Refrain

Christ our God, to thee we raise this our hymn of grate-ful praise.

6 For each perfect gift of thine
 to the world so freely given,
 faith and hope and love divine,
 peace on earth and joy in heaven,

Refrain

Presentation of the Gifts

(at 8:00 a.m.) All things come of thee, O Lord; and of thine own have we given thee, Amen.

The Doxology (at 10:00 a.m.)

Thomas Ken, 1674

John Hatton, 1793 (Duke Street tune)

Arranged by Whitney V. Myers, 2013

C G/D C/E F G/D C G/D D G

Praise God, from whom all blessings flow;

5 C/E C/D C C/E F C/E Dm G/D C G7sus G E

Praise Him*, all creatures here below; Praise Him* a -

10 Am Gm7 F C/E G/D C Gsus G C/E F G/D C Dm7 C/E F6

bove, ye heav'n - ly host; Praise Fa-ther, Son, and

15 C/G G G7 C slower F C

Ho - ly Ghost. A - men.

* Or "God." "acc." = accompaniment, small noteheads

Prayer Over Pledge Cards Gracious and loving God, giver of all that is good and true and beautiful and life-giving. These cards represent our sweat, they represent our lives, they represent our dreams. The pledges which we make on them are but tokens of the awesome gifts that have been given to us and they are pledged in thanksgiving for all we have received, for all we have been inspired to be, for all we are challenged to become, in this place. May they be the first fruits of all we have and not what we have left over, so that we may live out as closely as possible how you give to us. May we see them as our offering to you, sacred, holy, yet earthy, filled with possibilities. May we hold this image in our hearts and minds so as we watch our offerings each week come to your table, we can see our very selves being part of this offering, it is us on the table, living sacrifices to you. *Amen.*

The Rt. Rev. Greg Rickel Diocesan Bishop Diocese of Olympia

The Holy Communion

The Great Thanksgiving (Eucharistic Prayer 5 from The Scottish Episcopal Church)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant proceeds

Worship and praise belong to you, Author of all being. Your power sustains, your love restores, our broken world. You are unceasingly at work, from chaos bringing order and filling emptiness with life. Christ, raised from the dead, proclaims the dawn of hope. He lives in us that we may walk in light.

Your Spirit is fire in us, your breath is power to purge our sin and warm our hearts to love.

As children of your redeeming purpose, freed by him who burst from the tomb and opened the gate of life, we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory:

Sanctus (8:00 a.m.)

*Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.*

+ Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Sanctus (10:00 a.m.)

WLP 858

The musical score is written for a vocal line and a piano accompaniment. It is in the key of B-flat major and 6/4 time. The vocal line consists of two systems of music. The first system covers the lyrics: "Ho - ly, ho - ly, ho - ly Lord, God of power and". The second system covers: "might, heaven and earth are full of your glo - ry. Ho -". The piano accompaniment provides harmonic support with chords and moving lines in both hands.

san - na in the high - est. * Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

The Celebrant continues

Father, you never forget us or turn away from us, even when we fail you. You sent your Son Jesus who gave his life for us. He healed those who were sick, cared for those who were poor, and cried with those who were sad. He forgave sinners and taught us to forgive. For all your love we give you thanks in the way that Jesus showed us.

Making himself known in the breaking of the bread, speaking peace to the fearful disciples, welcoming weary fishermen on the shore, he renewed the promise of his presence and of new birth in the Spirit who sets the seal of freedom on your sons and daughters.

On the night before he died, while he was having supper with his friends, he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We now obey your Son's command We recall his blessed passion and death, his glorious resurrection and ascension; and we look for the coming of his Kingdom. Made one with him, we offer you these gifts and with them ourselves a single, holy living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptized into the fellowship of Christ's Body to live and work to your praise and glory; + may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, Saint Mark patron of this church, the apostles, and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to you, Lord of all ages, world without end.



Danish Amen Mass

The Lord's Prayer

Celebrant And now, praying in the words that Jesus taught us,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread (8:00 a.m.)

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Breaking of the Bread—Agnus Dei (10:00 a.m.)

Capo 3: (D) (A) (D) (G) (A) (D)
F C F B^b C F

O Lamb of God, you take a - way the sins
(A) (D/F#) (F#m) (G) (A) (Bm)
C F/A Am B^b C Dm
of the world; have mer - cy on us,
(G) (D) (A) (Bm) (Em7) (A) (Dsus) (D)
B^b F C Dm Gm7 C Fsus F
Lamb of God, and grant us your peace.

TEXT: Trad. liturgical text
MUSIC: American folk melody; arr. Richard Proulx, 1995
Music Arr. © 1995 GIA Publications, Inc.

LAND OF REST

Invitation to Communion

Celebrant The Gifts of God for us the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. *Amen.*



Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. **We regret that you are not permitted to intinct (dip the wafer) at this time. Instead, you may keep your wafer visible in your hands and Fr. Chris will intinct for you and place the wafer on your tongue.** The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

1 King of glo - ry, King of peace, I will love thee;
 2 Where - fore with my ut - most art, I will sing thee;
 3 Seven whole days, not one in seven, I will praise thee;

Tenor or soprano ad libitum

3 Seven whole days, not one in seven, I will praise thee;

and that love may nev - er cease, I will move thee.
 and the cream of all my heart, I will bring thee.
 in my heart, though not in heaven, I can raise thee.

in my heart, though not in heaven, I can raise thee.

Thou hast grant - ed my re - quest, thou hast heard me;
 Though my sins a - gainst me cried, thou didst clear me;
 Small it is in this poor sort to en - roll thee;

Small it is in this poor sort to en - roll thee;

thou didst note my work - ing breast, thou hast spared me.
 and a - lone, when they re - plied, thou didst hear me.
 e'en e - ter - ni - ty's too short to ex - tol thee.

e'en e - ter - ni - ty's too short to ex - tol thee.

The Post Communion Prayer

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing


The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. *Amen.*

The Announcements

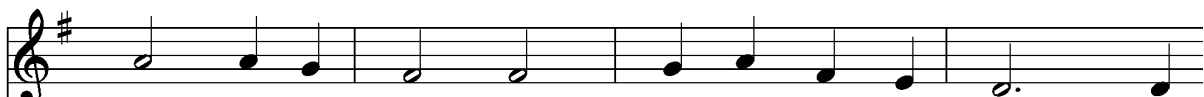
Recessional Hymn

Give thanks for life


WLP 775




1. Give thanks for life, the meas - ure of our days,
2. Give thanks for those who made their life a light
3. And for our own, our liv - ing and our dead,
4. Give thanks for hope, that like the wheat, the grain



mor - tal, we pass through beau - ty that de - cays, yet
caught from the Christ flame burst - ing through the night, who
thanks for the love by which our life is fed, a
ly - ing in dark - ness does its life re - tain, in



sing to God our hope, our love, our - praise,)
touched the truth, who burned for what is right,) Al -
love not changed by time or death or dread,)
res - ur - rec - tion to grow green a - gain.)



le - lu - ia, Al - le - lu - ia!

The Dismissal

LEM Go in peace to love and serve the Lord. Alleluia, alleluia
People Thanks be to God. Alleluia, alleluia.

Postlude

THE WEEK AT A GLANCE

Monday, 11/25 **Church Office Closed**

Wednesday, 11/27 7:30 p.m. Alanon Meeting – Atwater Room

Thursday, 11/28 **Church Office Closed**
Thanksgiving Day

Friday, 11/29 **Church Office Closed**

Saturday, 11/30 9:00 a.m. -2:00 p.m. Holiday Market in Parish Hall

Sunday, 12/01 8:00 a.m. Holy Eucharist with Prayers for Healing and Anointing
First Sunday of Advent 9:15 a.m. Choir Practice
9:30 a.m. Sunday School – Atwater Room
10:00 a.m. Holy Eucharist with Prayers for Healing and Anointing
11:00 a.m. Coffee Hour

Sunday 8:00 a.m. Participants	
LEM	Sundy Schermeyer
Lector	Carol Jubinski
Usher	Tom Simson
Sunday 10:00 a.m. Participants	
LEM	Carol Fitton
Lector	John Kern
Ushers	Tim Feil, Steve DeCaro
Altar Guild	Diane Feil, Helen Horton
<u>NOVEMBER BIRTHDAYS</u>	
Carol Fitton	11/07
Eleanor Kast	11/08
Peyton Feil	11/08
Geri Wyman	11/09
Barbara Pettus	11/09
Timothy Feil	11/10
Timothy Jurgielewicz	11/14
Carol Laube	11/15
Robert Laube	11/16
Kelly Pickering	11/16
Margaret DeCaro	11/18
Sundy Schermeyer	11/19
Janet Jurgielewicz	11/20
Jasson & Alicia Andria	11/23
Jeanine Graviano	11/24
Jock McLean	11/28
John Kern	11/30
<u>NOVEMBER ANNIVERSARIES</u>	
Peter & Lori Williams	11/06
Edward & Barbara Callahan	11/23
Arthur & Virginia Connolly	11/28

<u>Services</u>	<u>In Person</u>	<u>On Line</u>
11/17 Holy Eucharist	8:00 a.m. 22	
11/17 Holy Eucharist	10:00 a.m. 62	47
	Total 84	47

Bible Study 11/21 - 11
Mid-Week Healing Service 11/21 - 4

Please Pray for Your Parish Every Day at 12:00 Noon. And, remember the People of Israel, Palestine, Sudan, Armenia, Ukraine, Haiti, and the United States of America too!

The flowers on the Altar are given to the Glory of God by Catharine Nobiletti with gratitude for all her blessings and by Stephen Hunt in celebration of his daughter Isabella Hunt's birthday.



ANNOUNCEMENTS

FOOD COLLECTION for WHB ELEMENTARY-Today is the deadline for our collection of non-perishable food for families in need from our local elementary school. Your generosity is greatly appreciated!

SAINT MARK'S ANNUAL THANKSGIVING DINNER Today is our Thanksgiving Dinner in the Parish Hall at 2:00 p.m. Guests are welcome! Please bring a family favorite Thanksgiving food/beverage item to share.

NEW STUDY Starts Thursday, December 5 at 10:00 a.m. in-person and via zoom. We don't know why the Grinch hated Christmas. We just know he did. If we're being honest, there's probably something within the Christmas season celebration that awakens a Grinch within all of us. Maybe the gift we unwrap was all wrong, or memories that were supposed to be joyful never were. When everything seems wrong in the world, even joyful celebrations are much too loud. In this new Advent study, Matt Rawle explores the faith themes in the Christmas classic, How the Grinch Stole Christmas! This Advent & Christmas season, look at a familiar classic through the lens of faith. Books can be purchased through Amazon.

HOLIDAY MARKET - Vendors from the Farmer's Market will be selling holiday items here in our Parish Hall from Saturday, November 30 thru December 28 from 9:00 a.m. to 2:00 p.m.

HOLIDAY TRAIN SHOW is cancelled.

ALTAR FLOWERS - If you would like to dedicate flowers for the Altara contact Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com. There are vases available in December. Each vase is \$40. Please contact Laura if you sign up in the book.

COFFEE HOUR: Volunteers needed for Coffee Hour following both services the month of December. Contact Kate in the church office or use the sign-up sheet located on the table outside of the Parish Hall. Thank you to those who have volunteered!

PARISH SURVEYS: New members, please see Kate in the church office or email at kate.gabrielsen@stmarkswhb.org.

ORGAN HELP NEEDED: Stephen Hunt, our Music Director, **is in need of workers to help with the organ.** If you can spare some time, please contact him at stephenhuntmusic@gmail.com

MARK YOUR CALENDAR

December 15 - Rose Sunday - Holy Eucharist 8:00 & 10:00 a.m. (You are welcome to wear something pink or rose).

December 21 - Blue Christmas Service 4:30 p.m. - (Meditative Music starts 4:00 p.m.)

December 22 - Greening of the Church at 11 a.m.

December 29 - 9:00 a.m. service with Christmas Lessons & Carols & Holy Eucharist. Brunch instead of Coffee Hour.

We ask that you remember those for whom prayers are requested:

Kurt Andon (Req. by Sundy Schermeyer), **Aubrey** (Req. by Margie DeCaro), **Ridgie Barnett** (Parishioner), **Bentley** (Req. by Margie DeCaro), **Noah Berger** (Req. by Jenn Kast), **Stan Billie** (Req. by Jenn Kast), **Bishop Provenzano**, **Bridget** (Req. by Catharine Nobiletti), **Rich Cassavano** (Parishioner), **Deana Chiusano** (Req. by Jinny Gilmore), **Abby Connett** (Req. by Nancy Connett), **Owen Foster** (Diane & John Stewart's grandson), **Nancy Fraser** (Req. by Ki Nobiletti), **Fred Rees Garcia** (son of Victoria Garcia), **Jason Gordon** (by Kate Gabrielsen), **Roberta Good** (Diane Stewart's Sister), **Max Gorman** (Req. by Kate Gabrielsen), **Elaine Hanes** (Req. by Kate Gabrielsen), **Barbara Ireton** (Req. by Carol Smith), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Cole LoRusso** (Marj Kulesa's Nephew), **John & Anita Martinelli** (Req. by Jinny Gilmore), **Earl Meyers** (Jinny Gilmore), **Jock McLean** (Parishioner), **Sean McLean** (Req. by Jock McLean), **Carol Marin**, (Req. by Jinny Gilmore), **Paul Oele** (Parishioner), **Cassie Panzarino** (Req. by Jinny Gilmore), **Michele Parks** (Req. by Marjorie Kulesa), **Joan Petrella** (Parishioner), **Kenneth Reeves** (husband of Louise Reeves), **Betty Rose Richardson**, (by Victoria Garcia), **Jean Scopinich** (Parishioner), **Diane Stewart** (Parishioner) **John Stewart** (Parishioner), **Sarah Witters** (Req. by Victoria Garcia), **Stephen Wyman** (Req. by Sandy Wyman), **Victoria DiRocco** (Fr. Chris & Carol's daughter), **John Henwood** (Fr. Chris & Carol's Brother-in-Law), **Michael Rees** (Brother of Victoria Garcia)

(If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.)

We pray for those serving in the Armed Forces: Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, Rob Scribner and James Mercready.



SAINT MARK'S EPISCOPAL CHURCH

WESTHAMPTON BEACH, NY

A Parish in the Episcopal Diocese of Long Island

40 Main Street, P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Fall-Winter Weekend Church Services

Sundays 8:00 & 10:00 a.m.—Holy Eucharist in the church (10 a.m. Livestreamed)
The first Sunday of each month Healing & Anointing will be included in both services.

Thursday Midweek Service

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office

Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

All Members of Saint Mark's are Ministers of the Church!

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*
The Rt. Rev. Geralyn Wolf—*Assisting Bishop*
The Rt. Rev. William Franklin—*Assisting Bishop*
The Rt. Rev. Daniel Allotey—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector of Saint Mark's*
Email: chris.jubinski@stmarkswhb.org
Cell: 410-253-3664

The Rev. Dr. Anne Gavin Ritchie—*Priest-in-Residence*
Stephen Hunt—*Director of Music*
Kate Gabrielsen—*Parish Administrator*
Chris Adams—*Facilities Manager*
Rosanna Davis—*Director of St. Mark's Bright Beginnings Preschool*
Diane Stewart—*Warden*
Tom Horan —*Warden*

Vestry Members:

Steve DeCaro, Diane Feil, Madeline Glover
Tom Hadlock, Marjorie Kulesa, Ashley Lueck,
Barbara Pettus, Steve Turner and Sandy Wyman

Thomas Simson—*Treasurer*
Carol Fitton – *Clerk of the Vestry*

