

TAMING OF THE TONGUE
JAMES 3:1-12



Welcome to
SAINT MARK'S

The Seventeenth Sunday after Pentecost, Proper 19B
September 15, 2024 at 8:00 & 10:00 a.m.— Holy Eucharist in the Church

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

Please silence your cell phone

Welcome to Saint Mark's Church. Today's liturgy is similar in theme to the feast of the Holy Cross (September 14), which always falls near this Sunday of the Church year. The Gospel reading is Peter's acknowledgement of Jesus as the Messiah, which was followed by Jesus' first prediction of his crucifixion and resurrection. Jesus calls his followers to pattern their own lives on his, sharing in the self-giving love which leads to the Cross. The Old Testament reading from Isaiah is the third of the poems called the "Servant Songs." In them the prophet foresees the servant of God suffering persecution and death for his faithfulness to God, a death which would be redemptive for all people. The first Christians, following Jesus' teaching, understood Isaiah's oracle to have been fulfilled in the dying and rising of Jesus. The second lesson is again drawn from the Epistle of James, an intensely practical discourse on Christian living. In today's reading, James exhorts us to learn self control, especially in our speaking. The tongue, when disciplined, is used to glorify God, but when undisciplined, can cause hurt and damage. The People of God enact in song, story, and sacrament their unity with Jesus dying and rising in their midst. In baptism and Eucharist we join him in his death and resurrection. We speak and sing our praise to him in our worship and in our lives of ministry, acceptance, and love for all people.

From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

God's People Gather Together

Processional Hymn

Alleluia! Sing to Jesus!

Hymnal 461

1 Al - le - lu - ia! sing to Je - sus! his the scep - ter, his the throne;
 *2 Al - le - lu - ia! not as or - phans are we left in sor - row now;
 3 Al - le - lu - ia! bread of Hea - ven, Thou on earth our food, our stay!
 4 Al - le - lu - ia! King e - ter - nal, thee the Lord of lords we own:
 *5 Al - le - lu - ia! sing to Je - sus! his the scep - ter, his the throne;

1 Al - le - lu - ia! his the tri - umph, his the vic - to - ry a - lone;
 2 Al - le - lu - ia! he is near us, faith be - lies, nor ques - tions how:
 3 Al - le - lu - ia! here the sin - ful flee to thee from day to day:
 4 Al - le - lu - ia! born of Ma - ry, earth thy foot - stool, heaven thy throne:
 5 Al - le - lu - ia! his the tri - umph, his the vic - to - ry a - lone;

1 Hark! the songs of peace - ful Zi - on thun - der like a might - y flood;
 2 though the cloud from sight re - ceived him, when the for - ty days were o'er,
 3 In - ter - ces - sor, friend of sin - ners, earth's Re - deem - er, plead for me,
 4 thou with - in the veil hast en - tered, robed in flesh, our great High Priest:
 5 Hark! the songs of ho - ly Zi - on thun - der like a might - y flood;

1 Je - sus out of ev - ery na - tion hath re - deemed us by his blood.
 2 shall our hearts for - get his prom - ise, "I am with you ev - er - more"?
 3 where the songs of all the sin - less sweep a - cross the crys - tal sea.
 4 thou on earth both Priest and Vic - tim in the eu - cha - ris - tic feast.
 5 Je - sus out of ev - ery na - tion hath re - deemed us by his blood.

Celebrant + Blessed be the one, holy, and living God.

People **Glory to God for ever and ever. Amen.**

Celebrant and People

***Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy Name; through Christ our Lord. Amen.***

Ryrie (8:00 a.m.)

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Ryrie (10:00 a.m.)

The English Folk Song Mass

4

Lord have mer - cy, Lord_ have_ mer - cy,

Lord have mer - cy up - on_ us. Christ have_

mer - cy, Christ have_ mer - cy, Christ have_ mer - cy up -

on_ us. Lord have_ mer - cy, Lord have_

mer - cy, Lord_ have_ mer - cy up - on_ us.

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The Collect for the Seventeenth Sunday after Pentecost

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Together, let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The people sit.

The Word of God

First Reading

Isaiah 50:4-9a

A Reading from the Book of the prophet Isaiah.

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens--wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

Reader The Word of the Lord.

People *Thanks be to God.*

Psalms 116:1-8 Dilexi, quoniam

¹ I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

² The cords of death entangled me; the grip of the grave took hold of me; *
I came to grief and sorrow.

³ Then I called upon the Name of the LORD: *
"O LORD, I pray you, save my life."

⁴ Gracious is the LORD and righteous; *
our God is full of compassion.

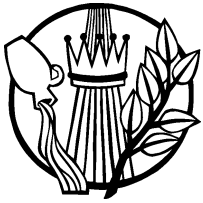
⁵ The LORD watches over the innocent; *
I was brought very low, and he helped me.

⁶ Turn again to your rest, O my soul, *
for the LORD has treated you well.

⁷ For you have rescued my life from death, *
my eyes from tears, and my feet from stumbling.

⁸ I will walk in the presence of the LORD *
in the land of the living.

Reader The Holy Gospel of our Lord Jesus Christ according to Mark
People *Glory to you, Lord Christ.*



Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Reader The Gospel of the Lord.
People *Praise to you, Lord Christ.*

The Sermon

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The people sit. After the Sermon, the people stand as they are able.

The Nicene Creed

*We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for + the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Celebrant: As we join with the earth and the heavens to declare the glory of God, let us pray for God's mercy, peace and healing in the name of Christ crucified, saying, Holy God, *hear our prayer.*

LEM: For the Church, and especially for Justin, the Archbishop of Canterbury, Michael our Presiding Bishop, Sean our Presiding Bishop-Elect, Lawrence, Geralyn, Daniel, and William our bishops, all the people and parishes of the Diocese of Long Island, and for Chris our priest. In the Anglican Cycle of Prayer we pray for the Church of Nigeria. In our Diocesan Cycle of Prayer we pray this week for all Eucharistic Ministers and Visitors, Zion Church, Douglaston, The Episcopal Diocese of Western New York, St. James', Elmhurst, the Staff & Board of Managers of Episcopal Health Services, St. George's, Flushing, and St. John's, Flushing. We pray that we who confess Jesus as Messiah may witness to God's saving power. Holy God, *hear our prayer.*

For this Parish Family that, strong in our faith, we may show compassion, confront evil, and be signs of God's love. Holy God, *hear our prayer.*

For world leaders, that they will listen to the cry of the earth and people who are poor and pledge themselves to meaningful sacrifice for the sake of the earth which God has given us. Holy God, *hear our prayer.*

For those who spend their lives serving others: for emergency personnel, for aid workers, and all who care for the sick, that God will guide them each day and protect them from harm. Holy God, *hear our prayer.*

For peace in all places of conflict, that by the victory of the cross, people and nations may turn from violence and bloodshed and walk in new awareness that we are all children of God. Holy God, *hear our prayer.*

For all who carry the cross daily, remembering especially those with health problems and those who care for them, remembering especially the people of the Middle East, Ukraine, Armenia, Haiti, and those on our Prayer List. *(The people may add petitions for any need or concern.)* We pray that they may know God's presence with them. Holy God, *hear our prayer.*

For those who have died, remembering especially John & Emily Andren. *(The people may add petitions either silently or aloud)* We pray that they may walk in the presence of the Lord in the land of the living. Holy God, *hear our prayer.*

For all the blessings we have received. We give thanks this week for Delilah Tunney and Campbell Kast who are celebrating their birthdays and for Christopher & Emily Towle who are celebrating the anniversary of their marriages.

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on Delilah and Campbell as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

For the Anniversary of a Marriage

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Christopher & Emily that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

The flowers on the Altar are given to the Glory of God by Catharine Nobiletti in loving memory of her parents, Clarke & Caroline Fitts and by Elizabeth Wolgemuth in celebration of Jack Gelinas' birthday on September 18th.

Lifting our voices with all creation, with Mary the Mother of Jesus, and all the saints who have borne witness to Christ, let us offer ourselves and one another to the living God through Christ. *To you, O Lord our God*

All: God of infinite mercy, hear the prayers we offer this day and give us strength to take up the cross and wisdom to follow where Christ leads, losing our lives for the sake of the gospel and for your Son, who lives and reigns for ever and ever. Amen.

Confession of Sin

Celebrant says

Let us confess our sins against God and our neighbor. *Silence may be kept.*

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

The Priest, stands and says

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People *And also with you.*

Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offering and come into his courts. *Psalm 96:8*

Offertory Hymn

Nearer, my God, to Thee

LEVAS 54

1. Near - er, my God, to Thee, Near - er to Thee!
2. Though like the wan - der - er, The sun goes down,
3. There let the way ap - pear, Steps un - to heav'n;
4. Then, with my wak - ing thoughts, Bright with Thy praise,
5. Or if on joy - ful wing, Cleav - ing the sky,

1. E'en though it be a cross That rais - eth me;
2. Dark - ness be o - ver me, My rest a stone;
3. All that Thou send - est me, In mer - cy giv'n;
4. Out of my ston - y griefs, Beth - el I'll raise;
5. Sun, moon and stars for - got, Up - wards I fly,

1. Still all my song would be
2. Yet in my dreams I'd be
3. An - gels to beck - on me Near - er, my God, to Thee,
4. So by my woes to be
5. Still all my song shall be

Near - er my God, to Thee, Near - er to Thee.

Presentation of the Gifts

(at 8:00 a.m.) *All things come of thee, O Lord; and of thine own have we given thee, Amen.*

The Doxology (At 10:00 a.m.)

Stephen Hunt

Praise God, from whom all blessings flow; Praise Him all creatures

here below; Praise Him above, ye heavenly host: Praise

Fa - ther, Son, and Ho - ly Ghost. A - men.

The Holy Communion

The Great Thanksgiving

(Eucharistic Prayer 1 from *Enriching our Worship*. An authorized supplement to the 1979 Book of Common Prayer)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

Sanctus (8:00 a.m.)

Holy, Holy, Holy Lord, God of power and might,

heaven and earth are full of your glory. Hosanna in the highest.

+ Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Sanctus (10:00 a.m.)

Paraphrase: Malcolm Archer

Malcolm Archer

The English Folk Song Mass

The musical score is written on a single staff in treble clef with a common time signature (C). It begins with a 3-measure rest. The lyrics are: "O Lord of hosts all ho - ly, our God of power and might, heav'n and earth are full of your glo - ry, and your e - ter - nal light. The an - gels sing Ho - san - na, the earth re - peats the same. O Lord in high - est hea - ven we glo - ri - fy your name. How blest is the be - lie - ver who comes to find your grace, and see - king you in re - pen - tance is greet - ed by your face. The an - gels sing Ho - san - na, the earth re - peats the same. O Lord in high - est hea - ven we glo - ri - fy your name." The score includes a 3-measure rest at the beginning and end, and a 3-measure rest at the end of the final line. The lyrics are placed below the notes, with some words underlined.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you.

You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

+ Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

Musical score for the hymn "Amen, amen, amen". The score is written in 4/4 time and features a treble and bass clef. The melody is in the treble clef, and the bass line is in the bass clef. The key signature is three flats (B-flat, E-flat, A-flat). The lyrics are "A - men, a - men, a - men." The chords are indicated above the staff: A-flat, E-flat, F minor, C minor, D-flat, E-flat sus4, E-flat, and A-flat. The music is traditional Danish.

Music: Traditional Danish.

The Lord's Prayer

Celebrant And now, praying in the words that Jesus taught us,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread (8:00 a.m.)

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Breaking of the Bread (10:00 a.m.)

The English Folk Song Mass

O Lamb of God, our Lord most ho - ly, who re - deems us from our
sin. Have mer - cy on us, meek and low - ly, make us clean and pure with -
in, grant us your peace we hum - bly pray, as we who wor - ship you to - day re - ceive your
bo - dy and your blood, re - newed in faith by heav'n - ly food.

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Invitation to Communion

Celebrant The Gifts of God for us the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. **Amen.**



Communion Norms--*We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to intinct (dip the wafer) at this time. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.*

1. I love to tell the sto - ry Of un - seen things a - bove,
 2. I love to tell the sto - ry, For those who know it best

1. Of Je - sus and His glo - ry, Of Je - sus and His love.
 2. Seem hun - ger - ing and thirst - ing To hear it, like the rest.

1. I love to tell the sto - ry, Be - cause I know it's true;
 2. And when, in scenes of glo - ry, I sing the new, new song,

1. It sat - is - fies my long - ings As noth - ing else would do.
 2. 'Twill be the old, old sto - ry That I have loved so long.

I love to tell the sto - ry; 'Twill be my theme in glo - ry.

To tell the old, old sto - ry Of Je - sus and His love.

The Post Communion Prayer

Celebrant Let us pray.

Celebrant and People

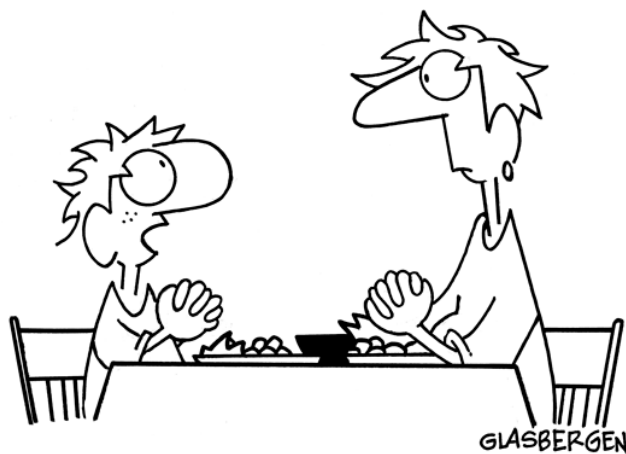
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. *Amen.*

The Announcements

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**“If God wants me to be thankful for vegetables,
why did He make them taste like vegetables?”**

1 The Church's one founda - tion is Je - sus Christ her Lord;
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der men see her sore op - pressed,
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war
 5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
 4 she waits the con - sum - ma - tion of peace for ev - er - more;
 5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.



THE WEEK AT A GLANCE

Monday, 09/16 **Church Office Closed**
6:15 to 8:15 p.m. St. Mark's Bocce League – Glovers Park, WHB Village

Tuesday, 09/17
12:15 p.m. Staff Meeting in Fr. Chris' office
6:30 p.m. Vestry Meeting via zoom

Wednesday, 09/18
12:00 p.m. Deanery Clergy Meeting at Saint Mark's
7:30 p.m. Alanon Meeting – Atwater Room

Thursday, 09/19
10:00 a.m. Bible Study - Atwater Room
11:00 a.m. Mid-Week Eucharist & Healing - Fr. Chris' Office
12:30 p.m. Threshold Singers – Atwater Room

Friday, 09/20
6:30 p.m. Friday Night Sunday School – Parish Hall

Saturday, 09/21
10:00 to 2:00 p.m. Alanon AA Workshop – Parish Hall
11:00 a.m. Robert Dalder Funeral Service in the Church

Sunday, 09/12
8:00 a.m. Holy Eucharist in the Parish Hall
9:00 a.m. Fellowship/Coffee Hour
9:15 a.m. Choir Practice
10:00 a.m. Holy Eucharist in the Parish Hall
11:00 a.m. Fellowship/Coffee Hour

<u>Services</u>		<u>In Person</u>	<u>On Line</u>
09/08 Holy Eucharist	8:00 a.m.	20	
09/08 Holy Eucharist	10:00 a.m.	<u>56</u>	<u>63</u>
	Total	76	63

<u>Sunday 8:00 a.m.</u>	<u>Participants</u>
LEM	Virginia Gilmore
Lector	Tom Simson
Usher	Pete Williams
Fellowship Hour	Kate Gabrielsen Diane Stewart
<u>Sunday 10:00 a.m.</u>	<u>Participants</u>
LEM	John Kern
Lector	Barbara Pettus
Ushers	Larry Andrea Steve DeCaro
Altar Guild	Laura Bott, Karen Love
Fellowship Hour	Diane Stewart
<u>SEPTEMBER BIRTHDAYS</u>	
Noelle Nelson Wyman	09/01
Anthony (Tony) Catanzaro	09/02
Elizabeth Johnson	09/07
Kylie Cast	09/09
Tom Horan	09/13
Delilah Tunney	09/15
Campbell Kast	09/18
Angie Cabell	09/24
Scott Johnson	09/27
Elizabeth Plate	09/29
<u>SEPTEMBER ANNIVERSARIES</u>	
Timothy & Diane Feil	09/03
Sandy & Geri Wyman	09/09
John & Pamela Kern	09/12
Rob Perdock & Meg Harding	09/14
Christopher & Emily Towle	09/15
Stephen & Meagan Sherwood	09/25
Anthony & Betty Ann Catanzaro	09/26

Please Pray for Your Parish Every Day at 12:00 Noon. And, remember the People of Israel, Palestine, Sudan, Armenia, Ukraine, Haiti, and the United States of America too!

The flowers on the Altar are given for the Glory of God by Catharine Nobiletti in loving memory of her parents, Clarke & Caroline Fitts and by Elizabeth Wolgemuth in celebration of Jack Gelinias' birthday on September 18th.



ANNOUNCEMENTS

Our church email provider Microsoft Outlook Exchange is experiencing difficulty submitting aol and yahoo emails. As such, parishioners with these email providers are not receiving emails from the church office. If you are one of these individuals and have a second email address kindly forward it to Kate at kate.gabrielsen@stmarkswhb.org.

AMPLIFY MEDIA— This is a great online resource with hundreds of uplifting videos on a wide range of topics such as the Bible, parenting, how to pray, and our current study...how to live an UNAFRAID life. These are just more tools for your "spiritual toolbox." This works on iPhones, Android, and even Roku on TV's. Please let me know if you have any problems logging on. To sign-in go to <https://my.amplifymedia.com/amplify/login> and the Congregation Code is DVFPNB. This a personal gift from me to our parish and please reach out if you need help signing in. — Chris +

100th ANNIVERSARY LUNCHEON: Sunday, September 20 is the deadline to sign up for our Anniversary Luncheon. Email Kate at kate.gabrielsen@stmarkswhb.org or leave the sign-up sheet on her desk. Blanks can be found on the table in the lobby.

COFFEE HOUR: Volunteers needed for Coffee Hour following the 8 & 10 am services. Contact Kate in the church office or use the sign-up Sheet located on the table outside of the Parish Hall. Thank you to those who have volunteered!

THE ST. MARK'S BOCCE LEAGUES play at Glover's Park in the Village, on Monday at 6:15 PM

SOUP & MOVIE NIGHT will resume on Thursday, October 3rd. If you are planning to attend, kindly contact Kate in the church office.

PARISH SURVEYS: New members, please see Kate in the church office or email at kate.gabrielsen@stmarkswhb.org.

ORGAN HELP NEEDED: Stephen Hunt, our Music Director, is in need of workers to help with the organ. If you can spare some time, please contact him at stephenhuntmusic@gmail.com

ALTAR FLOWERS - If you would like to dedicate flowers for the Altar contact Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com. In October there is one vase available on the 20th. Each vase of flowers is \$40.00 each. Please remember to contact Laura if you sign up in the book.

MARK YOUR CALENDAR:

- **Friday, September 20** – Visitation for Robert Dalder at Werner & Rothwell Funeral Home, WHB, 4-8 PM
- **Saturday, September 21** – Funeral Service for Robert Dalder here at St. Mark's at 11 AM.
- **Sunday, September 29** – Saint Mark's Confirmation & 100th Anniversary Celebration at 12:00 Noon.
- **Thursday, October 3** – Soup & Movie in the Atwater Room at 6:30 PM. RSVP Kate

We ask that you remember those for whom prayers are requested:

Kurt Andon (Req. by Sundy Schermeyer), **Aubrey** (Req. by Margie DeCaro), **Bentley** (Req. by Margie DeCaro), **Noah Berger** (Req. by Jenn Kast), **Stan Billie** (Req. by Jenn Kast), **Bridget** (Req. by Catharine Nobiletti), **Rich Cassavano** (Parishioner), **Deana Chiusano** (Req. by Jinny Gilmore), **Abby Connett** (Req. by Nancy Connett), **Owen Foster** (Diane & John Stewart's grandson), **Nancy Fraser** (Req. by Ki Nobiletti), **Fred Rees Garcia** (son of Victoria Garcia), **Roberta Good** (Diane Stewart's Sister), **Max Gorman** (Req. by Kate Gabrielsen), **Elaine Hanes** (Req. by Kate Gabrielsen), **Barbara Ireton** (Req. by Carol Smith), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Cole LoRusso** (Marj Kulesa's Nephew), **John & Anita Martinelli** (Req. by Jinny Gilmore), **Fred Meyer** (Parishioner), **Earl Meyers** (Jinny Gilmore), **Jock McLean** (Parishioner), **Sean McLean** (Req. by Jock McLean), **Carol Marin**, (Req. by Jinny Gilmore), **Sudie Nostrand** (Carol John's Sister), **Paul Oele** (Parishioner), **Cassie Panzarino** (Req. by Jinny Gilmore), **Michele Parks** (Req. by Marjorie Kulesa), **Joan Petrella** (Parishioner), **Kenneth Reeves** (husband of Louise Reeves), **Jean Scopinich** (Parishioner), **John Stewart** (Parishioner), **Sarah Witters** (Req. by Victoria Garcia), **Stephen Wyman** (Req. by Sandy Wyman) **Barbara Callahan** (Parishioner), **Ridgie Barnett** (Parishioner), **Bishop Provenzano**. **(If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.)**

We pray for those serving in the Armed Forces: Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, Rob Scribner and James Mercready.

Friday Night Sunday School



Friday, September 20
6:30 to 8:00 p.m.

Friday Night Sunday School is for ALL AGES—Children, Youth, Teens, and Adults. Each FNSS session begins with a group pot-luck meal, fun, lesson, crafts, and prayer.

September 20, October 4 & 18, November 1 & 15, December 6 & 20

The Dismissal

LEM Go in peace to love and serve the Lord. Alleluia, alleluia
People Thanks be to God. Alleluia, alleluia.

Postlude



SAINT MARK'S EPISCOPAL CHURCH

WESTHAMPTON BEACH, NY



A Parish in the Episcopal Diocese of Long Island

40 Main Street, P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Fall-Winter Weekend Church Services

Sundays 8:00 & 10:00 a.m.—Holy Eucharist in the church (10 a.m. Livestreamed)
The first Sunday of each month Healing & Anointing will be included in both services.

Thursday Midweek Service

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office

Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

All Members of Saint Mark's are Ministers of the Church!

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*
The Rt. Rev. Geralyn Wolf—*Assisting Bishop*
The Rt. Rev. William Franklin—*Assisting Bishop*

The Rt. Rev. Daniel Allotey—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector of Saint Mark's*
Email: chris.jubinski@stmarkswhb.org
Cell: 410-253-3664

The Rev. Dr. Anne Gavin Ritchie—*Priest-in-Residence*
Stephen Hunt—*Director of Music*
Kate Gabrielsen—*Parish Administrator*
Chris Adams—*Facilities Manager*
Rosanna Davis—*Director of St. Mark's Bright Beginnings Preschool*
Diane Stewart—*Warden*
Tom Horan —*Warden*

Vestry Members:

Steve DeCaro, Diane Feil, Maacine Glover
Tom Hadlock, Marjorie Kulesa, Ashley Lueck,
Barbara Pettus, Steve Turner and Sandy Wyman

Thomas Simson—*Treasurer*
Carol Fitton – *Clerk of the Vestry*