



Welcome to **SAINT MARK'S**

The Eleventh Sunday after Pentecost, Proper 13B
August 3, 2024 at 5:00 p.m.—“Come as you are, Mass on the Grass”
August 4, 2024 at 10:00 a.m.— Holy Eucharist in the Parish Hall
Anointing and Prayers for Healing during both services.

+ --Appropriate place to make the “Sign of the cross”

BCP—The “Black” Book of Common Prayer

Hymnal—The “Red” Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

Please silence your cell phone

Welcome to Saint Mark's Church. Today we hear the response of the crowd after Jesus had fed the 5,000 people with five loaves and two fish. Then we hear the first part of the discourse from the Gospel of John on Jesus as the bread of life. Starting with bread as a material object and earthly food, Jesus then leads his hearers to an understanding of communion or fellowship with him as food for our spiritual nature. It is that spiritual nourishment which gives eternal life. The Old Testament reading is the account of God feeding the people during the Exodus wanderings with manna, described as bread from heaven. A continuing theme throughout the Old Testament is God's provision of food for the people, a provision that is a sign of God's salvation. In today's reading from Ephesians, one of the Pauline tradition's strongest themes is introduced. We are in unity with God and with all people through our baptism. Baptism has joined us together into one life as the body of Christ—the same body which we receive in Holy Communion. The Christian Gospel takes as its basis the nature of human life in this world and sees our life as being shot through with signs of the fuller life that is ours in Christ. Ours is not a religion of the spirit alone, nor is it solely a means of dealing with material life in this world. As bread and wine are revealed in the liturgy to be instruments of God's presence in us, so all of life is revealed as the sacrament of God in the world; we remember that we are (in the words of St. Augustine) “...means of grace and vehicles of the eternal charity.” *From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year.* Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

God's People Gather Together

Processional Hymn

Holy God, we praise thy Name

Hymnal 366 verses 1, 3 & 4

1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;
 2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
 3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,
 *5 Christ, thou art our glo - rious King, Son of God en - throned in splen - dor;

1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;
 2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,
 3 pro - phets swell the loud re - frain, and the white - robed mar - tyrs fol - low;
 4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;
 5 but de - liv - er - ance to bring thou all hon - ors didst sur - ren - der,

1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.
 2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!
 3 and, from morn till set of sun, through the Church the song goes on.
 4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.
 5 and wast of a vir - gin born hum - bly on that bless - ed morn.

Celebrant + Blessed be the one, holy, and living God.

People *Blessed be God forever. Amen.*

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in Excelsis

Glory to God in the highest, and peace to his people on earth.

*Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world:
have mercy on us; you are seated at the right hand of the Father: receive our prayer.*

*For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, + in the glory of God the Father. Amen.*

The Collect for the Eleventh Sunday after Pentecost

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Together, let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The people sit.

The Word of God

First Reading

Exodus 16:2-4,9-15

A Reading from the Second book of the Kings.

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger." Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not." Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'" In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat."

Reader The Word of the Lord.

People *Thanks be to God.*

Psalm 78:23-29 *Attendite, popule*

- 23 So he commanded the clouds above *
and opened the doors of heaven.
- 24 He rained down manna upon them to eat *
and gave them grain from heaven.
- 25 So mortals ate the bread of angels; *
he provided for them food enough.
- 26 He caused the east wind to blow in the heavens *
and led out the south wind by his might.
- 27 He rained down flesh upon them like dust *
and winged birds like the sand of the sea.
- 28 He let it fall in the midst of their camp *
and round about their dwellings.
- 29 So they ate and were well filled, *
for he gave them what they craved.

The Epistle

Ephesians 4:1-16

A reading from Paul's letter to the church in Ephesus.

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Reader The Word of the Lord.

People *Thanks be to God.*

Descant after stanzas 3 & 4

I am the bread of life, I am the bread of life.

Antiphon

I am the bread of life, I am the bread of life.

1. Who - ev - er comes to me shall nev - er hun - ger,
 2. This is the liv - ing Bread which comes from heav - en,
 3. None come to me un - less the Fa - ther draw them,
 4. All they who eat my flesh and drink my blood

Repeat Antiphon

who ev - er trusts in me shall ne - ver thirst:
 the bread which all may eat and ne - ver die:
 and I will raise them up at the last day:
 a - bide in me and I a - bide in them:

The Gospel

John 6:24-35

Reader The Holy Gospel of our Lord Jesus Christ according to John
 People *Glory to you, Lord Christ.*



The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from

heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Reader The Gospel of the Lord.
People *Praise to you, Lord Christ.*

The Sermon

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The people sit. After the Sermon, the people stand as they are able.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for + the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Celebrant: Let us offer our prayers to the good and gracious God who gives us bread from heaven, saying Holy One, *hear our prayer.*

LEM: For the Church, and especially for Justin, the Archbishop of Canterbury, Michael our Presiding Bishop, Sean our Presiding Bishop-Elect, Lawrence, Geralyn, Daniel, and William our bishops, all the people and parishes of the Diocese of Long Island, and for Chris our priest. We pray that we who are fed with the bread of life may always be signs of God's love to all who look for peace and hope. Holy One, *hear our prayer.*

For this parish family, that we may be renewed in mind and spirit and become new persons of love and service in Christ. Holy One, *hear our prayer.*

For peace in the Middle East, Ukraine, Armenia, Haiti and other places of war and violence, that those whose lives are threatened daily may be sustained and strengthened by God's helping hand. Holy One, *hear our prayer.*

For all who are experiencing the wilderness in their life's journey, that they may encounter Christ in their loneliness, a new vision in times of confusion, and renewed energy when the path ahead seems endless. Holy One, *hear our prayer.*

For an openness to the gifts of God, that we who are clothed in the likeness of God may live lives worthy of our calling. Holy God, *hear our prayer.*

For relief from drought, wildfires and severe weather, for those who work in dangerous places and for inadequate wages, and for all those for whom we ought to pray, remembering especially those on our Prayer List. *(The people may add petitions for any need or concern.)* We pray that God will give them new strength and hope. Holy One, *hear our prayer.*

For all the departed. *(The people may add petitions either silently or aloud)* We pray that they may continue to feast on the bread of heaven that endures for eternal life. Holy One, *hear our prayer.*

For all the blessings we have received. We give thanks this week for Peter Williams, Christopher Jubinski (C.J.) and Virginia Gilmore who are celebrating their birthdays and for Tim & Janet Jurgielewicz who are celebrating the anniversary of their marriage.

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on Peter, C.J. and Virginia as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

For the Anniversary of a Marriage

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Tim & Janet that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

The flowers on the Altar are given to the Glory of God by Carol Smith in loving memory of her husband, Leonard R. Smith and by Victoria Garcia in loving memory of her dear friend, Christine Mainwaring-Samwell.

Lifting our voices with all creation, with Mary the Mother of Jesus, and all the saints who have borne witness to Christ, let us offer ourselves and one another to the living God through Christ. *To you, O Lord our God*

All: Sustain and nourish us, O God, and hear the prayers we offer this day; feed us with the bread from heaven and empower us with your Spirit that we may build up your creation in love and grow in every way into him who is our head, Jesus Christ our Savior. Amen.

Confession of Sin

Celebrant says

Let us confess our sins against God and our neighbor. *Silence may be kept.*

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

The Priest, stands and says

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Anointing and Prayers for Healing

Savior of the world, by your cross and precious blood you have redeemed us;
Save us and help us, we humbly beseech you, O Lord.

All are invited to come forward for anointing and prayer.

The Almighty Lord, who is a strong tower to all who put their trust in him, to whom all things in heaven, on earth, and under the earth bow and obey: Be now and evermore your defense, and make you know and feel that the only Name under heaven given for health and salvation is the Name of our Lord Jesus Christ.

Amen.


The Peace

Celebrant The peace of the Lord be always with you.
People *And also with you.*

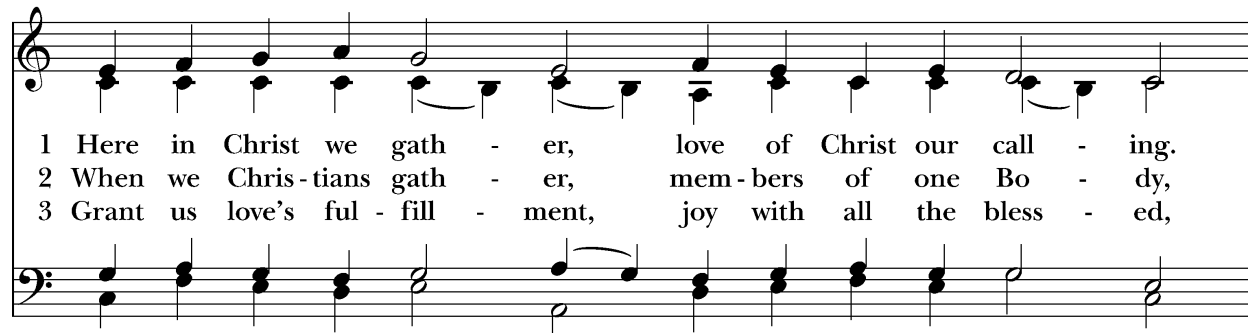
Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offering and come into his courts. *Psalm 96:8*

Refrain



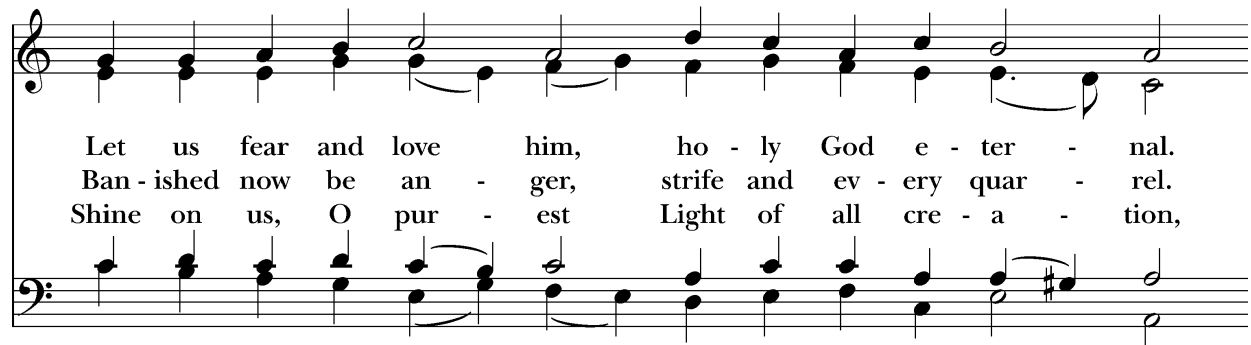
God is love, and where true love is God him - self is there.



1 Here in Christ we gath - er, love of Christ our call - ing.
 2 When we Chris - tians gath - er, mem - bers of one Bo - dy,
 3 Grant us love's ful - fill - ment, joy with all the bless - ed,

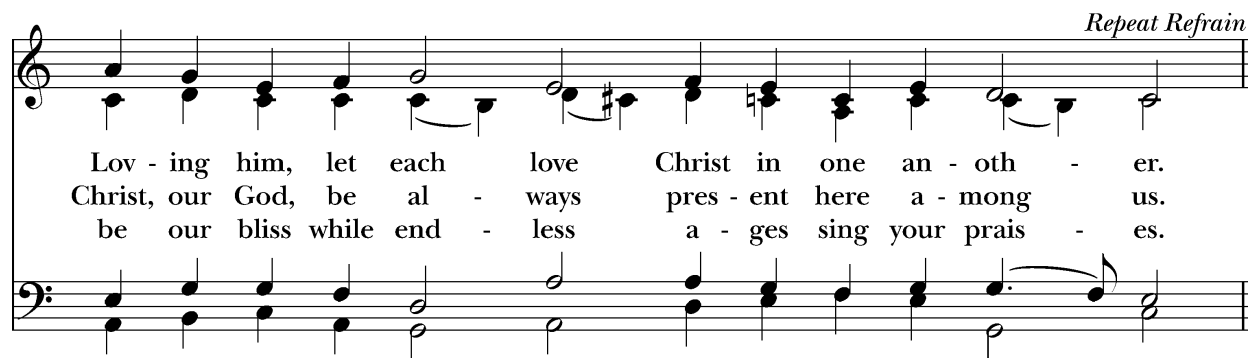


Christ, our love, is with us, glad - ness be his greet - ing.
 let there be in us no dis - cord but one spi - rit.
 when we see your face, O Sa - vior, in its glo - ry.



Let us fear and love him, ho - ly God e - ter - nal.
 Ban - ished now be an - ger, strife and ev - ery quar - rel.
 Shine on us, O pur - est Light of all cre - a - tion,

Repeat Refrain



Lov - ing him, let each love Christ in one an - oth - er.
 Christ, our God, be al - ways pres - ent here a - mong us.
 be our bliss while end - less a - ges sing your prais - es.

Presentation of the Gifts

(at 5:00 p.m.) All things come of thee, O Lord; and of thine own have we given thee, Amen.

The Doxology (At 10:00 a.m.)

Thomas Ken, 1674

John Hatton, 1793 (Duke Street tune)

Arranged by Whitney V. Myers, 2013

C G/D C/E F G/D C G/D D G

Praise God, from whom all bless - ings flow;

5 C/E C/D C C/E F C/E Dm G/D C G7sus G E

Praise Him*, all crea - tures here be - low; Praise Him* a -

10 Am Gm7 F C/E G/D C Gsus G C/E F G/D C Dm7 C/E F6

bove, ye heav'n - ly host; Praise Fa - ther, Son, and

15 C/G G G7 C *slower* F C

Ho - ly Ghost. A - men.

* Or "God." "acc." = accompaniment, small noteheads

The words and the original Duke Street tune are in the public domain. This arrangement © 2013 Whitney V. Myers, Whitney@Whitneytunes.com. Permission is granted to duplicate this music for free distribution for use in worship, but not for resale. Please include this copyright and permission notice.

31Oct2014

The Holy Communion

The Great Thanksgiving

(Eucharistic Prayer 1 from Enriching our Worship. An authorized supplement to the 1979 Book of Common Prayer)

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

You have filled us and all creation with your blessing and fed us with your constant love;
you have redeemed us in Jesus Christ and knit us into one body.
Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation,
we lift our voices with all creation as we sing (say):

Sanctus

***Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.***

+ Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Blessed are you, gracious God, creator of the universe and giver of life.
You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards
and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves;
we would not see your goodness in the world around us;
and so we violated your creation, abused one another, and rejected your love.
Yet you never ceased to care for us, and prepared the way of salvation for all people.
Through Abraham and Sarah you called us into covenant with you.

You delivered us from slavery, sustained us in the wilderness,
and raised up prophets to renew your promise of salvation.
Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus.
Born into the human family, and dwelling among us, he revealed your glory.
Giving himself freely to death on the cross, he triumphed over evil,
opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread,
and when he had given thanks to you, he broke it, and gave it to his friends, and said:
"Take, eat: This is my Body which is given for you.
Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

Remembering his death and resurrection,
we now present to you from your creation this bread and this wine.
By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

+ Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world.

Bring us into the everlasting heritage of your daughters and sons,
that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *Amen.*

The Lord’s Prayer

Celebrant And now, praying in the words that Jesus taught us,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Invitation to Communion

Celebrant The Gifts of God for us the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. *Amen.*



Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to intinct (dip the wafer) at this time. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

Communion Hymn

I am the bread of life

Hymnal 335

1. *I am the bread of life;
they who come to me shall not hunger;
they who believe in me shall not thirst.
No one can come to me
unless the Father draw them.*

REFRAIN: *And I will raise them up,
and I will raise them up,
and I will raise them up on the last day.*

2. *The Bread that I will give
is my Flesh for the life of the world,
and they who eat of this bread,
they shall live for ever. REFRAIN:*

3. *Unless you eat
of the Flesh of the Son of Man
and drink of his Blood,
you shall not have life within you. REFRAIN:*

4. *I am the resurrection,
I am the life.
They who believe in me,
even if they die,
they shall live for ever. REFRAIN:*

5. *Yes, Lord, we believe
that you are the Christ,
the Son of God
who has come into the world. REFRAIN:*

Suzanne Toolan (b. 1927), adapt. of John 6

The Post Communion Prayer

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. *Amen.*

The Announcements



"Let us now consider the problems of urban growth and subsequent overcrowding . . ."



1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—
 I ev - er with thee and thou with me, Lord;
 may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, — by day or by night,
 thou my great Fa - ther; thine own may I be;
 Heart of my heart, — what - ev - er be - fall,



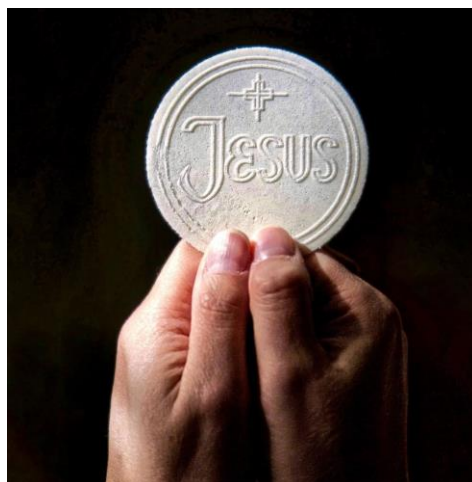
wak - ing or sleep - ing, thy pres - ence my light.
 thou in me dwell - ing, and I one with thee.
 still be my vis - ion, O Ru - ler of all.

The Dismissal

LEM Go in peace to love and serve the Lord. Alleluia, alleluia

People Thanks be to God. Alleluia, alleluia.

Postlude





SAINT MARK'S EPISCOPAL CHURCH

WESTHAMPTON BEACH, NY

A Parish in the Episcopal Diocese of Long Island

40 Main Street
P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Summer Weekend Church Services

Saturdays 5:00 p.m. in the Columbarium Garden
Sundays 10:00 a.m.—Holy Eucharist in the church (Livestreamed)
The first Sunday of each month Healing & Anointing will be included in both services.

Thursday Midweek Service

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office

Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

All Members of Saint Mark's are Ministers of the Church!

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*
The Rt. Rev. Geralyn Wolf—*Assisting Bishop*
The Rt. Rev. William Franklin—*Assisting Bishop*
The Rt. Rev. Daniel Allotey—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector of Saint Mark's*
Email: chris.jubinski@stmarkswhb.org Cell: 410.253.3664

The Rev. Dr. Anne Gavin Ritchie—*Priest-in-Residence*
Stephen Hunt—*Director of Music*
Kate Gabrielsen—*Parish Administrator*
Chris Adams—*Facilities Manager*
Rosanna Davis—*Director of St. Mark's Bright Beginnings Preschool*
Diane Stewart—*Warden*
Tom Horan —*Warden*

Vestry Members:

Steve DeCaro, Diane Feil, Madeline Glover
Tom Hadlock, Marjorie Kulesa, Ashley Lueck,
Barbara Pettus, Steve Turner and Sandy Wyman

Thomas Simson—*Treasurer*
Carol Fitton – *Clerk of the Vestry*





Dear Family and Friends of Saint Mark's

Saint Mark's is 100 years old, and the Vestry and I are extending an invitation to gather as we celebrate the founding of our parish here in Westhampton Beach. Mark your calendars, the Celebration will take place on Sunday, September 29, 2024. Our day will begin at 12 Noon as we celebrate the Sacraments of Confirmation and Holy Eucharist. Bishop Lawrence Provenzano will be our celebrant and preacher. There will only be one service on that day. We also look forward to blessing and dedicating our beautiful new pipe organ. Should you not be able to attend in person the service will be streamed live on the internet.

Following this glorious service, you are invited to gather with your church family in our Parish Hall for a catered lunch and festivities.

To mark the occasion, we are creating a *Book of Memories and Thanksgiving* with pages available for you to extend your well wishes, thanksgivings, make dedications, and share fond memories. The contributions made for this will help to defray costs. Also, please send us any pictures that you have of special occasions that you celebrated at Saint Mark's, such as weddings and baptisms, for our history display.

This is an exciting time and we look forward to celebrating this milestone with you all.

Faithfully yours in Christ,

Fr. Chris Jubinski
chris.jubinski@stmarkswhb.org

Marj Kulesa
marjkulesa@gmail.com
Event coordinator

Please return your reservation to the church office by **September 7, 2024**

Cost: \$50 adults over 18, \$20 Children over 3

Reservation(s) for:

Name: _____

Book of Memories and Thanksgiving: please send your photos, stories, or dedications to Fr. Chris and Marj Kulesa by August 31, 2024 (*electronic preferred*). Payment can be mailed to the church office or dropped off when you are here.

- \$100 full page
- \$ 50 half page
- \$ 25 quarter page

40 Main Street • P.O. Box 887 • Westhampton Beach, New York 11978 • 631.288.2111 • www.stmarkswhb.org

THE WEEK AT A GLANCE

Monday, 08/05	Church Office Closed 6:15 to 8:15 p.m. St. Mark's Bocce League – Glovers Park, WHB Village
Tuesday, 08/06	8:00 a.m.– 3:00 p.m. Westhampton Garden Club Annual Meeting - Parish Hall
Wednesday, 08/07	7:30 p.m. Alanon Meeting – Atwater Room
Thursday, 08/08	10:00 a.m. Bible Study – Atwater Room 11:00 a.m. Mid-Week Service – Fr. Chris' office 12:30 p.m. Threshold Singers – Atwater Room
Saturday, 08/10	5:00 p.m. Holy Eucharist Columbarium Garden – The Rev. Dr. Anne Gavin Ritchie, Officiant 6:00 p.m. Fellowship/Coffee Hour
Sunday, 08/11	10:00 a.m. Holy Eucharist in the Parish Hall – The Rev. Dr. Anne Gavin Ritchie, Officiant 11:00 a.m. Fellowship/Coffee Hour

Saturday 5:00 p.m. Participants	
LEM/Lector	Carol Laube
Usher	Tom Hadlock
Fellowship Hour	Angie Cabell
Sunday 10:00 a.m. Participants	
LEM	Carol Fitton
Lector	Tom Hadlock
Ushers	Rich Caccavano Bill Glover
Altar Guild	Edie Hofmann Lee Wadelton
Fellowship Hour	Jackie Moss
August Birthdays	
Peter Williams	08/03
C.J. Jubinski,	08/08
Virginia Gilmore	08/09
Catharine Nobiletti	08/10
Lee Wadelton	08/10
Jean Scopinich	08/10
Christiana Moyle	08/10
Tom Hadlock	08/14
Allison Christensen	08/17
Joyce Hale	08/18
Kent Wolgemuth	08/18
Matthew Kern	08/20
Hunter Fritz	08/20
Finn Norton	08/22
Kurt Hofmann	08/23
Colbie Canty	08/25
Rich Wolkiewicz	08/26
Freear Pollard Barnwell	08/27
Marcia Palmer	08/27
Thomas Simson	08/28
Nicholas Towle	08/29
August Anniversaries	
Jeanine Graviano & Kelly Pickering	08/01
Tim & Janet Jurgielewicz	08/07
Steven and Margaret DeCaro	08/15
Thomas & Lois Simson	08/22
Michael & Sundry Schermeyer	08/22
Fr. Chris & Carol Jubinski	08/24
Kieran and Hannah Quinn	08/26

Services	In Person	On Line
07/27 Holy Eucharist 5:00 p.m.	20	
07/28 Holy Eucharist 10:00 a.m.	40	84
Total	60	84
08/01 Bible Study 10:00 a.m.		
08/01 Mid-Week Service 11:00 a.m.		

Please Pray for Your Parish Every Day at 12:00 Noon. And, remember the People of Israel, Palestine, Sudan, Armenia, Ukraine, Haiti, and the United States of America too!

The flowers on the Altar are given for the Glory of God by Carol Smith in loving memory of her husband, Leonard R. Smith and by Victoria Garcia in loving memory of her dear friend Christine Mainwaring-Samwell.



ANNOUNCEMENTS

Our church email provider Microsoft Outlook Exchange is experiencing difficulty submitting aol and yahoo emails. As such, parishioners with these email providers are not receiving emails from the church office. If you are one of these individuals and have a second email address kindly forward it to Kate at kate.gabrielsen@stmarkswhb.org.

UNAFRAID: Living with Courage and Hope in Uncertain Times is the current book study, which takes place at 10:00 a.m. on Thursday in the Atwater Room. Learn how to face and overcome the fears we feel about loneliness, illness, financial insecurity, disappointing others, failure, insignificance, and aging. Unafraid is Hamilton's insightful and impassioned response. Drawing on recent research, inspiring real-life examples, and fresh biblical insight, Hamilton uses a mixture of facts and faith to help readers understand and counter fears related to such outside perils as death and illness, as well as the everyday anxieties all of us encounter. He invites us to: Face our fears with a bias of hope, Examine our fears in light of the facts, Attack our anxieties with action, Release our cares to God.

AMPLIFY MEDIA— This is a great online resource with hundreds of uplifting videos on a wide range of topics such as the Bible, parenting, how to pray, and our current study...how to live an UNAFRAID life. These are just more tools for your "spiritual toolbox." This works on iPhones, Android, and even Roku on TV's. Please let me know if you have any problems logging on. To sign-in go to <https://my.amplifymedia.com/amplify/login> and the Congregation Code is DVFPNB. This a personal gift from me to our parish and please reach out if you need help signing in. — Chris +

MID-WEEK EUCHARIST AND HEALING SERVICE takes place at 11:00 A.M. in the Rector's office.

THE ST. MARK'S BOCCE LEAGUES play at Glover's Park in the Village, on Monday at 6:15 PM

PARISH SURVEYS: New members, please see Kate in the church office.

ORGAN HELP NEEDED: Stephen Hunt, our Music Director, is in need of workers to help with the organ. If you can spare some time, please contact him at stephenhuntmusic@gmail.com

Altar Flowers - If you would like to dedicate flowers for the Altar contact Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com. There are two vases available for **September 15 & 22nd**. Each vase of flowers is \$40.00 each. Please remember to contact Laura if you sign up in the book.

Mark Your Calendar:

- **Saturday, August 17** – Westhampton Beach Flute and Clarinet Academy will present a concert here at St. Mark's at 2:00 p.m. Reception to follow.
- **Sunday, September 29**—Saint Mark's Confirmation & 100th Anniversary Celebration at 12:00 Noon.

We ask that you remember those for whom prayers are requested:

Kurt Andon (Req. by Sundry Schermeyer), **John Andren** (Parishioner), **Aubrey** (Req. by Margie DeCaro), **Bentley** (Req. by Margie DeCaro), **Noah Berger** (Req. by Jenn Kast), **Stan Billie** (Req. by Jenn Kast), **Bridget** (Req. by Catharine Nobiletti), **Rich Cassavano** (Parishioner), **Deana Chiusano** (Req. by Jinny Gilmore), **Abby Connett** (Req. by Nancy Connett), .), **David Fridae**, **Owen Foster** (Diane & John Stewart's grandson), **Nancy Fraser** (Req. by Ki Nobiletti), **Fred Rees Garcia** (son of Victoria Garcia), **Roberta Good** (Diane Stewart's Sister), **Max Gorman** (Req. by Kate Gabrielsen), **Elaine Hanes** (Req. by Kate Gabrielsen), **Barbara Ireton** (Req. by Carol Smith), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Cole LoRusso** (Marj Kulesa's Nephew), **John & Anita Martinelli** (Req. by Jinny Gilmore), **Fred Meyer** (Parishioner), **Earl Meyers** (Jinny Gilmore), **Jock McLean** (Parishioner), **Sean McLean** (Req. by Jock McLean), **Carol Marin**, (Req. by Jinny Gilmore), **Sudie Nostrand** (Carol John's Sister), **Paul Oele** (Parishioner), **Cassie Panzarino** (Req. by Jinny Gilmore), **Michele Parks** (Req. by Marjorie Kulesa), **Joan Petrella** (Parishioner), **Kenneth Reeves** (husband of Louise Reeves), **Jean Scopinich** (Parishioner), **John Stewart** (Parishioner), **Sarah Witters** (Req. by Victoria Garcia), **Stephen Wyman** (Req. by Sandy Wyman. **(If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.)**

We pray for those serving in the Armed Forces: Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, Rob Scribner and James Mercready.

ORGAN CONSTRUCTION JOBS



This week we have been blessed with some extra special help. This charming volunteer, sanding some wood, came all the way from Bamberg Germany!



Above is the Static Reservoir which is the main pressure regulator for the entire organ. It lives over the chancel in the attic. On the left, Chris is holding one of the wind lines that comes from the static reservoir. These 6" wind lines feed pressurized air to the entire organ. Two of them will go to the organ case on the left side of the chancel, and two will go to the organ case on the right side.

Here is Marcia doing one of the six steps to finish all the boards. Each must be sanded, brushed with alcohol to raise the grain, then sanded again before staining and then given two coats of shellac. She is working very hard under serious supervision.



As you can see, volunteers run the gamut. Call or text Stephen and you too can be part of this jolly team. 631 294-3404