

Welcome to SAINT MARK'S

The Second Sunday after Pentecost Anointing and Healing June 1 at 5:00 P.M. June 2 at 10:00 A.M. "Youth Sunday"

 + --Appropriate place to make the "Sign of the cross" BCP—The "Black" Book of Common Prayer Hymnal—The "Red" Hymnal 1982
 LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)
 WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)
 VF—Music from Voices Found Hymnal (Episcopal)
 Please silence your cell phone

Welcome to St. Mark's Church. In today's liturgy the meaning of the Sabbath and of Sunday is the focus of the Gospel reading. Jesus sets aside the Sabbath rule, not because the Ten Commandments are to be ignored, but because in his ministry something new is happening. In ancient days, King David's soldiers broke the Commandment because they were in a crisis situation, pursued by enemies and starving. Jesus' disciples are in a crisis situation because the Kingdom of God is breaking into history. In both critical moments the Law gives way to the immediate need. The commandment to keep the Sabbath day holy provides our first reading. No one in the land, not even aliens or farm animals are exempted. Not even slaves, for the people are to remember that they were slaves in Egypt and they should have compassion on those who live as they once lived. The Sabbath is a weekly reminder of Israel's' salvation, as Sunday is for us. In today's second reading, Paul roots his authority as an apostle in his suffering. When a Christian suffers for the sake of Jesus, Christ is manifested as crucified in that suffering. In that way the Gospel is proclaimed. Baptized into Christ's Body, we gather in Eucharist to rejoice in God's Kingdom and to proclaim Christ dying and rising in our midst. Each Sunday is an Easter and a Pentecost in which our dying and rising with Christ by water and the Holy Spirit are renewed. From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

GOD'S PEOPLE GATHER TOGETHER PROCESSIONAL HYMN HYMNAL 7 Christ whose glory fills the skies Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light, 1 2 cheer-less un - ac - com - pan -Dark and is the morn ied by thee; 3 Vis it then this soul of mine! Pierce the gloom of sin and grief! Sun of Right-eous - ness, Tri-umph o'er the a - rise! shades of night: joy - less is the day's re - turn, till thy mer cy's beams Ι see, Fill me, ra - dian di - vine; scat - ter un - be - lief; су all my Day-spring from on high, be Day-star, near; in my heart ap - pear. light im - part, till they in - ward glad my eyes, and warm my heart. more and more thy - self dis - play, shin - ing to the per - fect day.

Celebrant	+ Blessed be the one, holy, and living God.
People	Glory to God forever and ever. Amen.

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS

Glory to God in the highest, and peace to his people on earth.

- Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.
- Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.
- For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, + in the glory of God the Father. Amen.

The Collect for the Second Sunday after Pentecost

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantTogether, let us pray.

OGod, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

THE WORD OF GOD

First Reading

Deuteronomy 5:12-15

A reading from the book of Deuteronomy.

Observe the sabbath day and keep it holy, as the LORD your God commanded you. Six days you shall labor and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work – you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. Remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm; therefore the LORD your God commanded you to keep the sabbath day.

ReaderThe Word of the Lord.PeopleThanks be to God.

PSALM 81:1-10 Exultate Deo

¹ Sing with joy to God our strength *
and raise a loud shout to the God of Jacob.
² Raise a song and sound the timbrel, *
the merry harp, and the lyre.
³ Blow the ram's-horn at the new moon, *
and at the full moon, the day of our feast.
⁴ For this is a statute for Israel, *
a law of the God of Jacob.
⁵ He laid it as a solemn charge upon Joseph, *
when he came out of the land of Egypt.
⁶ I heard an unfamiliar voice saying *
"I eased his shoulder from the burden; his hands were set free from bearing the load."
⁷ You called on me in trouble, and I saved you; *
I answered you from the secret place of thunder and tested you at the waters of Meribah.
⁸ Hear, O my people, and I will admonish you: *
O Israel, if you would but listen to me!
⁹ There shall be no strange god among you; *
you shall not worship a foreign god.
10 I am the LORD your God, who brought you out of the land of Egypt and said, *

"Open your mouth wide, and I will fill it."

THE EPISTLE

2 Corinthians 4:5-12

A reading from Paul's second letter to the church in Corinth.

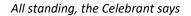
We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

ReaderThe Word of the Lord.PeopleThanks be to God.

The people stand as they are able.



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The Gospel

The Holy Gospel of our Lord Jesus Christ according to Mark. *Glory to you, Lord Christ.*



One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high

priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath." Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

ReaderThe Gospel of the Lord.PeoplePraise to you, Lord Christ.

The Sermon

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The people sit.

After the Sermon, the people stand as they are able.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for + the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Celebrant: Through faith in Jesus Christ, let us pray to the God who has shone in our hearts with the light of God's glory, saying: In your mercy, *hear our prayer*.

LEM: For the Church, and especially for Justin, the Archbishop of Canterbury, Michael our Presiding Bishop, Lawrence, Geralyn, Daniel, and William our bishops, all the people and parishes of the Diocese of Long Island, and for Chris our priest. We pray that with all who call upon Jesus as Lord, we may do the will of God. In your mercy, *hear our prayer*.

For this parish family, that we may embrace the challenges of life with courage and allow God to lead us through them to new life. In your mercy, *hear our prayer*.

For the gift of peace, that God will turn hearts from violence and help us each to see one another as children of God. In your mercy, *hear our prayer*.

For all those throughout the world for whom the daily life we take for granted is filled with violence, struggle, and anxiety that God will ease their burdens and set them free. In your mercy, *hear our prayer*.

For those in danger and need, the poor, the lonely and the unloved, and for the sick and the suffering, remembering especially the people of Gaza, Israel, Ukraine, Armenia, Haiti, Papua New Guinea, and those on our Prayer List. (*The people may add petitions for any need or concern.*) We pray that they may know that the God of Jacob is their stronghold. In your mercy, *hear our prayer*.

For all the departed whose lives were sealed with the sign of the Trinity, (*The people may add petitions either silently or aloud*) May they be known by God and enter the kingdom prepared for those who do God's will. In your mercy, hear our prayer.

For all the blessings we have received. We give thanks this week for Yolande Hadlock who is celebrating her birthday and to Robert & Carol Laube, Kevin & Suellen Tunney and Ken & Louise Reeves on the anniversary of their marriage.

FOR & BIRTHDAY

O God, our times are in your hand: Look with favor, we pray, on Yolande as she begins another year. Grant that she will grow in wisdom and grace, and strengthen her trust in your goodness all the days of her life; through Jesus Christ our Lord. Amen.

For the Anniversary of a Marriage

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Bob & Carol, Kevin & Suellen and Ken & Louise that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

The flowers on the Altar are given to the Glory of God by Louise & Ken Reeves celebrating their 35th Wedding Anniversary and by Laura Bott in celebration of all God's Blessings.

Lifting our voices with all creation, with Mary the Mother of Jesus and all the saints, let us offer ourselves and one another to the living God through Christ. *To you, O Lord our God*.

All: Living God, in Christ you make all things new. Hear our prayers and transform the poverty of our nature by the riches of your grace in the renewal of our lives, through Jesus Christ our Savior. Amen.

Confession of Sin

Celebrant says Let us confess our sins against God and our neighbor. *Silence may be kept.*

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE **ABSOLUTION**

The Priest, stands and says

Almighty God have mercy on you, **+** forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Anointing and Prayers for Healing

Savior of the world, by your cross and precious blood you have redeemed us: *Save us and help us, we humbly beseech you, O Lord.*

All are invited to stand or kneel at the communion rail for anointing and prayer.

The Almighty Lord, who is a strong tower to all who put their trust in him, to whom all things in heaven, on earth, and under the earth bow and obey: Be now and evermore your defense, and make you know and feel that the only Name under heaven given for health and salvation is the Name of our Lord Jesus Christ. *Amen.*

Тне Релсе

CelebrantThe peace of the Lord be always with you.PeopleAnd also with you.

OFFERTORY HYMN Humbly I adore thee							Hymnal 3					
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THE PRESENTATION OF GIFTS-THE DOXOLOGY



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THE HOLY COMMUNION

THE GREAT THANKSGIVING (Eucharistic Prayer A)

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface for Sundays

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. + Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people may stand or kneel as they prefer

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. + Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen*.

The Lord's Prayer

Celebrant And now, praying in the words that Jesus taught us,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us; *Therefore let us keep the feast. Alleluia.*

Invitation to Communion

Celebrant The Gifts of God for us the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. *Amen.*



Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to intinct (dip the wafer) at this time. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

COMMUNION HYMN

There is a balm in Gilead

LEVAS 203



THE POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

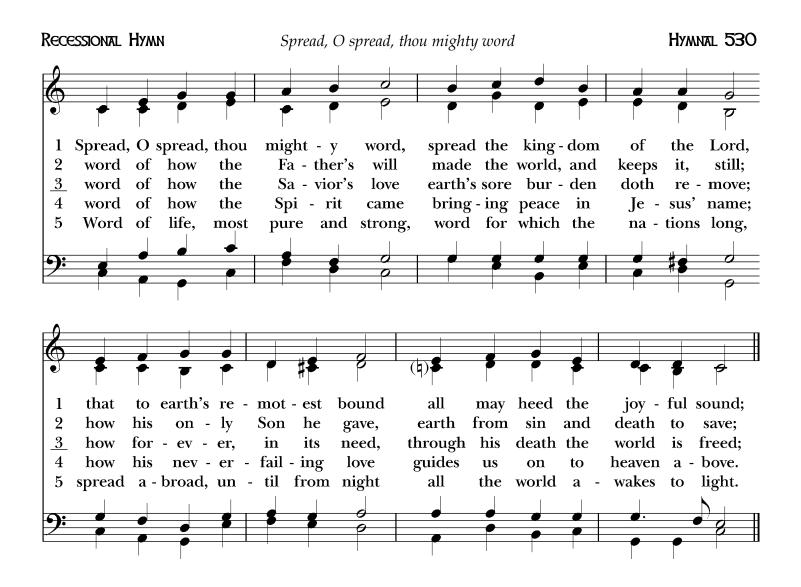
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, **+** the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. *Amen.*

The Announcements





The Dismissal

LEM	Let us bless the Lord. Alleluia, alleluia.
People	Thanks be to God. Alleluia, alleluia.

Postlude



THE WEEK AT A GLANCE

Monday,06/03	Church Offi 5:00 p.m		ant h	ere in Parish Hall.					
	0.00 p.m.	Diocesan Ev							
Wednesday, 06/05	5:00 p.m.			leet at the Church					
	7:30 p.m.	Alanon Mee	ting	– Atwater Room					
Thursday, 06/06	10:00 a.m.	Bible Study -							
	11:00 a.m.			e – Fr. Chris' Office					
	12:30 p.m. 4:30/5:30 p			s (Atwater Room) ings Graduation					
	6:00 p.m.			Gathering – Atwater Room					
Saturday, 06/08									
Salolady, 00/00	5:00 p.m.	Holv Euchar	ist in	the Columbarium					
	6:00 p.m.			ving the Service					
	6:00 p.m.			he Parish Hall					
Sunday, 06/09	10:00 a.m.	Holy Euchar		the Church					
	11:00 a.m.	Coffee Hou	ir						
Saturday 5 p.m.	<u>Participants</u>								
LEM Lector	John Kern John Kern								
Usher	Steve Turner								
Altar Guild	Diane Stewart								
Fellowship Hour – follo	owing the service								
Sunday 10:00 a m	Particip anto				Services	In Perso	on On Line		
<u>Sunday 10:00 a.m.</u> LEM	<u>Participants</u> Virginia Gilmore			05/26 Holy Eucharist	8:00 a.m.	15			
Lector	Dick Gardner			05/26 Holy Eucharist	10:00 a.m.	40	no livestream		
Ushers	Tim Feil, Paul Oku	ıla				AL 55			
Altar Guild	Catharine Nobile	etti		05/24 Cinema/Soup Gatheri	ing 6:00 p.m.	7			
	Lee Wadelton			05/30 Bible Study	10:00 a.m.	11			
Coffee Hour – followir	ng the service			05/30 Mid-Week Service	11:00 a.m.	5			
June Birthdays									
06/08 Yolande Hadle	ock			Please Pray for Your Pa	rish Every Day	y at 12:0	0 Noon.		
06/11 Jennifer Kast				And remember the Pe		-			
06/21 Emily Smith				Armenia, Ukraine and I	-				
06/26 Piccone, Sibyl									
06/26 Aidon Nickel									
06/27 Julienne Boon	e								
6/29 Arthur Connolly									
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June Wedding Anniver	<u>rsaries</u>				0 0				
Ken & Louise Reeves				in celebration of their 35 th Wedding Anniversary and Laura Bott in celebration of all God's Blessings.					
June 2 Robert & Carol Laube				on in contrantion of all C	ion o Dicoollig	,			
June 6 Suellen & Kevin Tunney									
June 17 Dr. Eric & Allison Christensen									
June 30 Bob & Karen L	ove								
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ANNOUNCEMENTS

<u>PLEASE NOTE: Our church email provider Microsoft Outlook Exchange is experiencing difficulty</u> <u>submitting aol and yahoo emails. As such, parishioners with these email providers are not receiving emails</u> <u>from the church office. If you are one of these individuals and have a second email address kindly forward</u> <u>it to Kate at kate.gabrielsen@stmarkswhb.org.</u>

Our Summer Weekend Services will continue during the summer month on Saturdays at 5:00 p.m. in the Columbarium Garden and Sundays at 10:00 a.m. in the Church. During July & August the Sunday service will be held in the Parish Hall.

<u>ORGAN HELP NEEDED</u>: Stephen Hunt, our Music Director, is in need of workers to help with the organ. If you can spare some time, please contact him at stephenhuntmusic@gmail.com.

Walking Group meets on Wednesday at 5:00 p.m. (weather permitting). Please meet at the church.

<u>Cinema & Soup Gathering</u> meets on Thursday at 6:00 p.m. in the Atwater Room. The movie we are watching is "The Chosen". <u>If you plan to attend, kindly contact Kate in the church office so she can plan the meal accordingly</u>.

Bocce Ball on Monday evenings June through September. For men and women, no experience necessary. You'll have lots of fun! Please contact Larry Andria at lawaterinc@yahoo.com

<u>Parish Survey - If you are a new member of the church, please fill out the Church Parish Survey.</u> They can be found at the front & back of the church and on the table outside of the church office.

<u>Altar Flowers</u> - If you would like to dedicate flowers for the Altar contact Laura Bott at 631-722-4749 or email her at <u>Laura.bott17@gmail.com</u>. There is one vase available in June on the **23**rd. Each vase of flowers is \$40.00 each. Please remember to contact Laura if you sign up in the book.

Mark Your Calendar:

• Sunday, September 29 – Saint Mark's Confirmation & 100th Anniversary Celebration (Time TBD)

We ask that you remember those for whom prayers are requested:

Kurt Andon (Req. by Sundy Schermeyer), John Andren (Parishioner), Aubrey (Req. by Margie DeCaro), Bentley (Req. by Margie DeCaro), Noah Berger (Req. by Jenn Kast), Stan Billie (Req. by Jenn Kast), Deana Chiusano (Req. by Jinny Gilmore), Drew Clark (Parishioner), Abby Connett (Req. by Nancy Connett), .), The Most Reverend Michael Curry, our Presiding Bishop, David Fridae, Owen Foster (Diane & John Stewart's grandson), Nancy Fraser (Req. by Ki Nobiletti), Fred Rees Garcia (son of Victoria Garcia), Roberta Good (Diane Stewart's Sister), Jason Gordon (Req by Kate Gabrielsen), Elaine Hanes (Req by Kate Gabrielsen), Barbara Ireton (Req. by Carol Smith), Gretchen & Jim Jubinski (Fr. Chris' Parents), Christina Kouris (Req. by Sandy Wyman), Cole LoRusso (Marj Kulesa's Nephew), John & Anita Martinelli (Req. by Jock McLean), Carol Narin, (Req. by Jinny Gilmore), Sudie Nostrand (Carol John's Sister), Paul Oele (Parishioner), Cassie Panzarino (Req. by Jinny Gilmore), Michele Parks (Req. by Marjorie Kulesa), Joan Petrella (Parishioner), John Saladino (Req. by Victoria Garcia), Jean Scopinich (Parishioner), John Stewart (Parishioner), Sarah Witters (Req. by Victoria Garcia), Stephen Wyman (Req. by Sandy Wyman. (If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.)

We pray for those serving in the Armed Forces: Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, Rob Scribner and James Mercready.



A Parish in the Episcopal Diocese of Long Island

40 Main Street P.O. Box 887 Westhampton Beach, New York 11978 *Phone:* 631.288.2111 www.stmarkswhb.org

Summer Weekend Church Services

<u>Saturdays 5:00 p.m. in the Columbarium Garden</u> Sundays 10:00 a.m.—Holy Eucharist in the church (Livestreamed) The first Sunday of each month Healing & Anointing will be included in both services.

<u>Thursday Midweek Service</u> 11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office

> Office Hours Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

All Members of Saint Mark's are Ministers of the Church!

The Rt. Rev. Lawrence Provenzano—Bishop of Long Island The Rt. Rev. Geralyn Wolf—Assisting Bishop The Rt. Rev. William Franklin—Assisting Bishop The Rt. Rev. Daniel Allotey—Assisting Bishop The Rev. Christopher D. Jubinski—Rector Email: chris.jubinski@stmarkswhb.org Cell: 410.253.3664 Stephen Hunt—Director of Music Kate Gabrielsen—Parish Administrator Chris Adams—Facilities Manager Rosanna Davis—Director of St. Mark's Bright Beginnings Preschool Diane Stewart—Warden Tom Horan —Warden

Vestry Members:

Steve DeCaro, Diane Feil, Madeline Glover Tom Hadlock, Marjorie Kulesa, Ashley Lueck, Barbara Pettus, Steve Turner and Sandy Wyman

> Thomas Simson—*Treasurer* Carol Fitton—Clerk of the Vestry

