

Welcome to
SAINT MARK'S
The First Sunday after Pentecost
Trinity Sunday
May 26, 2024 at 8:00 & 10:00 A.M.

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

Please silence your cell phone

Welcome to Saint Mark's Church. The liturgy today focuses our prayer and celebration on God who acts in history and is revealed as Father, Son, and Holy Spirit. The first reading today is the account of Isaiah's vision of God enthroned with the heavenly host shouting, "Holy, Holy, Holy." This passage provides the great hymn of the Eucharistic liturgy, celebrating our life within the life of the Holy Trinity. The second reading is from Paul's Epistle to the Romans. This passage explores the ways the Persons of the Trinity relate to us. It is the Holy Spirit working in us who enables us to pray and to be fellow children of God along with the Son. The Gospel reading today is Jesus' encounter with Nicodemus, and the Evangelist's discussion of the meaning of Jesus' words. In explaining that salvation depends on being born again by water and the Spirit, Jesus reveals God's three-fold nature as an active one. God the Creator is the Giver of life and the Savior of humankind. As the Church, the People of God come together to celebrate the Eucharist. Called together by God's Spirit, we encounter the Son in Word and Sacrament revealing the Father and leading us into the life and love of the Holy Trinity. *From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.*

PRELUDE

GOD'S PEOPLE GATHER TOGETHER

PROCESSIONAL HYMN

Holy Father, great Creator

REGENT SQUARE 878787

Henry T. Smart, 1867

Alexander V. Griswold, 1835

1. Ho - ly Fa - ther, great Cre - a - tor, Source of mer - cy, love, and peace,
 2. Ho - ly Je - sus, Lord of glo - ry, Whom an - gel - ic hosts pro - claim,
 3. Ho - ly Spir - it, Sanc - ti - fi - er, Come with unc - tion from a - bove,
 4. God the Lord, thro' ev - ery na - tion Let Thy won - drous mer - cies shine.

Look up - on the Me - di - a - tor, Clothe us with His right - eous - ness;
 While we hear Thy won - drous sto - ry, Meet and wor - ship in Thy name,
 Raise our hearts to rap - tures high - er, Fill them with the Sav - ior's love.
 In the song of Thy sal - va - tion Ev - ery tongue and race com - bine.

Heav'n - ly Fa - ther, heav'n - ly Fa - ther, Thro' the Sav - ior hear and bless!
 Dear Re - deem - er, dear Re - deem - er, In our hearts Thy peace pro - claim.
 Source of com - fort, Source of com - fort, Cheer us with the Sav - ior's love.
 Great Je - ho - vah, great Je - ho - vah, Form our hearts and make them Thine. A - men.

This tune in a lower key, No. 185

THE TRINITY

Celebrant + Blessed be the one, holy, and living God.

People *Blessed be God forever. Amen.*

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

KYRIE

Father, you come to meet us when we return to you: Lord, have mercy.

Lord, have mercy.

Jesus, you died on the cross for our sins: Christ, have mercy.

Christ, have mercy.

Spirit, you give us life and peace: Lord, have mercy.

Lord, have mercy.

THE COLLECT FOR TRINITY SUNDAY

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Together, let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. Amen.

The people sit.

THE WORD OF GOD

First Reading

Isaiah 6:1-8

A reading from the book of the prophet Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Reader The Word of the Lord.

People *Thanks be to God.*

Canticle 13 A Song of Praise *Benedictus es, Domine* *Song of the Three Young Men, 29-34*

*Glory to you, Lord God of our fathers; **

you are worthy of praise; glory to you.

*Glory to you for the radiance of your holy Name; **

we will praise you and highly exalt you for ever.

*Glory to you in the splendor of your temple; **

on the throne of your majesty, glory to you.

*Glory to you, seated between the Cherubim; **

we will praise you and highly exalt you for ever.

*Glory to you, beholding the depths; **

in the high vault of heaven, glory to you.

*Glory to you, Father, Son, and Holy Spirit; **

we will praise you and highly exalt you for ever.

The Epistle

Romans 8:12-17

A reading from Paul's letter to the church in Rome.

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

Reader The Word of the Lord.

People Thanks be to God.

The people stand as they are able.

SEQUENCE HYMN

O Trinity of blessed light

HYMNAL 29

1 O Trin - i - ty of bless - ed light, O U - ni -
2 To thee our morn - ing song of praise, to thee our
3 To God the Fa - ther, heaven - ly Light, to Christ re -

ty of prince - ly might, the fier - y sun now
eve - ning prayer we raise; O grant us with thy
vealed in earth - ly night, to God the Ho - ly

goes his way; shed thou with - in our hearts thy ray.
saints on high to praise thee through e - ter - ni - ty.
Ghost we raise our e - qual and un - ceas - ing praise.

THE GOSPEL

John 3:1-17

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.



There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?”

Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things? “Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. “Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

Reader The Gospel of the Lord.

People *Praise to you, Lord Christ.*

THE SERMON

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The people sit.

After the Sermon, the people stand as they are able.

QUICUNQUE VULT COMMONLY CALLED THE CREED OF SAINT ATHANASIUS

Officiant and People together, all standing

Whosoever will be saved, before all things it is necessary that he hold the Catholic Faith. Which Faith except everyone do keep whole and undefiled, without doubt he shall perish everlastingly.

And the Catholic Faith is this: That we worship one God in Trinity, and Trinity in Unity, neither confounding the Persons, nor dividing the Substance.

For there is one Person of the Father, another of the Son, and another of the Holy Ghost. But the Godhead of the Father, of the Son, and of the Holy Ghost, is all one, the Glory equal, the Majesty co-eternal.

Such as the Father is, such is the Son, and such is the Holy Ghost.

The Father uncreate, the Son uncreate, and the Holy Ghost uncreate.

The Father incomprehensible, the Son incomprehensible, and the Holy Ghost incomprehensible.

The Father eternal, the Son eternal, and the Holy Ghost eternal.

And yet they are not three eternals, but one eternal.

As also there are not three incomprehensibles, nor three uncreated, but one uncreated, and one incomprehensible.

So likewise the Father is Almighty, the Son Almighty, and the Holy Ghost Almighty.

And yet they are not three Almightyies, but one Almighty.

So the Father is God, the Son is God, and the Holy Ghost is God.

And yet they are not three Gods, but one God.

So likewise the Father is Lord, the Son Lord, and the Holy Ghost Lord.

And yet not three Lords, but one Lord.

For like as we are compelled by the Christian verity to acknowledge every Person by himself to be both God and Lord,

So are we forbidden by the Catholic Religion, to say, There be three Gods, or three Lords.

The Father is made of none, neither created, nor begotten.

The Son is of the Father alone, not made, nor created, but begotten.

The Holy Ghost is of the Father and of the Son, neither made, nor created, nor begotten, but proceeding.

So there is one Father, not three Fathers; one Son, not three Sons; one Holy Ghost, not three Holy Ghosts.

And in this Trinity none is afore, or after other; none is greater, or less than another;

But the whole three Persons are co-eternal together and co-equal.

So that in all things, as is aforesaid, the Unity in Trinity and the Trinity in Unity is to be worshipped.

He therefore that will be saved must think thus of the Trinity.

Furthermore, it is necessary to everlasting salvation that he also believe rightly the Incarnation of our Lord Jesus Christ.

For the right Faith is, that we believe and confess, that our Lord Jesus Christ, the Son of God, is God and Man;

God, of the substance of the Father, begotten before the worlds; and Man of the substance of his Mother, born in the world;

Perfect God and perfect Man, of a reasonable soul and human flesh subsisting.

Equal to the Father, as touching his Godhead; and inferior to the Father, as touching his manhood;

Who, although he be God and Man, yet he is not two, but one Christ;

One, not by conversion of the Godhead into flesh but by taking of the Manhood into God;

One altogether; not by confusion of Substance, but by unity of Person.

For as the reasonable soul and flesh is one man, so God and Man is one Christ;

Who suffered for our salvation, descended into hell, rose again the third day from the dead.

He ascended into heaven, he sitteth at the right hand of the Father, God Almighty, from whence he will come to judge the quick and the dead.

At whose coming all men will rise again with their bodies and shall give account for their own works.

And they that have done good shall go into life everlasting; and they that have done evil into everlasting fire.

This is the Catholic Faith, which except a man believe faithfully, he cannot be saved.

PRAYERS OF THE PEOPLE

Celebrant: Holy Trinity, One God, the whole world is filled with your glory: Hear the prayers of your children as we say: *Blessed Trinity, Hear our prayer.*

LEM: For the Church, and especially for Justin, the Archbishop of Canterbury, Michael our Presiding Bishop, Lawrence, GERALYN, Daniel, and William our bishops, all the people and parishes of the Diocese of Long Island, and for Chris our priest. We pray that we may speak of what we know and testify to what we have seen: that God is Love. *Blessed Trinity, Hear our prayer.*

For this parish family, that we who are sealed in the Name of the Trinity, may find new ways to encounter God in friend and stranger, and be voices of peace and justice for all. *Blessed Trinity, Hear our prayer.*

For ourselves, that we may follow the Way of Love that seeks the good, the well-being and the welfare of others as well as one's self. *Blessed Trinity, Hear our prayer.*

For greater stewardship of the earth's resources, that we may be good stewards of God's creation and strive to protect and preserve it for future generations. *Blessed Trinity, Hear our prayer.*

For an end to violence and injustice, that God will give courage to all who are working for peace, help the voices of those who have experienced injustice to be heard, and turn the hearts of those prone to violence toward new ways of working for change. *Blessed Trinity, Hear our prayer.*

For all who have died in the service of our nation, that God's glory will shine upon them and that they may dwell in the peace and beauty of God's holiness. *Blessed Trinity, Hear our prayer.*

For all who are crushed in spirit: for the poor, the lonely, and the unloved, and for all who are sick or in any need, remembering especially Gaza, Israel, Ukraine, Armenia, Haiti, and those on our Prayer List. *(The people may add petitions for any need or concern.)* We pray that they may find healing and hope in God's promises. *Blessed Trinity, Hear our prayer.*

For all the departed whose lives were sealed with the sign of the Trinity, especially remembering Fr. Paul Brisbane, father of Kathy Wesley. *(The people may add petitions either silently or aloud)* May they be at peace as they share in the glory of God. *Blessed Trinity, Hear our prayer.*

For all the blessings we have received. We give thanks this week for Page Feil, Chris Adams and Lauren Andria who are celebrating their birthdays.

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on Paige, Chris and Lauren as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The flowers on the Altar are given to the Glory of God by Diane & Tim Feil in honor of their daughter Paige's birthday and by Carol Johns in loving memory of her father, The Reverend George Nostrand.

Lifting our voices with all creation, with Mary, the Mother of Jesus, and all the saints who have borne witness to Christ, let us offer ourselves and one another to the living God through Christ. *To you, O Holy and Blessed Trinity, we give praise and glory.*

All: Let our prayers and praises fill your temple, Holy One, and empower us to do the work of your Son and to be signs of your divine presence. Accept our prayers in the name of our Savior Jesus Christ who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. Amen.

CONFESSON OF SIN

Celebrant says

Let us confess our sins against God and our neighbor. *Silence may be kept.*

Minister and People

M*ost merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

THE ABSOLUTION

The Priest, stands and says

A*lmighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

OFFERTORY HYMN

Holy God we praise thy Name

HYMNAL 513 VERSES 1-4

1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;
2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,
*5 Christ, thou art our glo - rious King, Son of God en - throned in splen - dor;

1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;
2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,
3 pro - phets swell the loud re - frain, and the white - robed mar - tyrs fol - low;
4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;
5 but de - liv - er - ance to bring thou all hon - ors didst sur - ren - der,

1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.
2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!
3 and, from morn till set of sun, through the Church the song goes on.
4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.
5 and wast of a vir - gin born hum - bly on that bless - ed morn.

THE PRESENTATION OF GIFTS

AT 8:00 A.M.

All things come of thee, O Lord; and of thine own have we given thee. Amen.

AT 10:00 A.M. THE DOXOLOGY

Thomas Ken, 1674

John Hatton, 1793 (Duke Street tune)

Arranged by Whitney V. Myers, 2013

C G/D C/E F G/D C G/D D G

Praise God, from whom all blessings flow;

5 C/E C/D C C/E F C/E Dm G/D C G7sus G E

Praise Him*, all creatures here below; Praise Him* a -

10 Am Gm7 F C/E G/D C Gsus G C/E F G/D C Dm7 C/E F6

bove, ye heav'n - ly host; Praise Fa-ther, Son, and

15 C/G G G7 C slower F C

Ho - ly Ghost. A - men.

* Or "God."

"acc." = accompaniment, small noteheads

The words and the original Duke Street tune are in the public domain. This arrangement © 2013 Whitney V. Myers, Whitney@Whitneytunes.com. Permission is granted to duplicate this music for free distribution for use in worship, but not for resale. Please include this copyright and permission notice.

31Oct2014

THE HOLY COMMUNION

THE GREAT THANKSGIVING (*Eucharistic Prayer A*)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

+ Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people may stand or kneel as they prefer

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. † Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

THE LORD'S PRAYER

Celebrant And now, praying in the words that Jesus taught us,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

Celebrant The Gifts of God for us the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. ***Amen.***



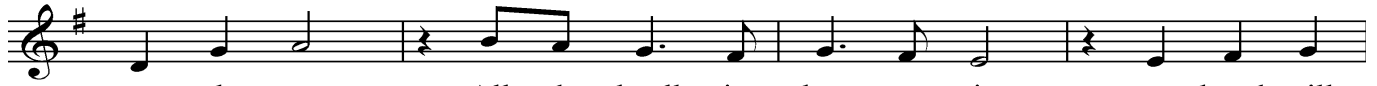
Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to intinct (dip the wafer) at this time. The people respond after receiving the bread or the wine by saying "***Amen.***" If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.



Verses



I, the Lord of sea and sky, I have heard my
 I, the Lord of snow and rain, I have borne my
 I, the Lord of wind and flame, I will tend the



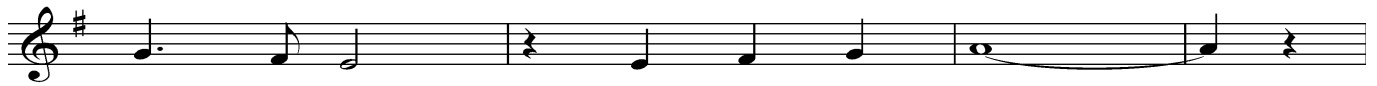
peo - ple cry. All who dwell in deep - est sin my hand will
 peo - ple's pain. I have wept for love of them, they turn a -
 poor and lame. I will set a feast for them, my hand will



save. I who made the stars of night,
 way. I will break their hearts of stone,
 save. Fin - est bread I will pro - vide



I will make their dark - ness bright. Who will bear my
 give them hearts for love a - lone. I will speak my
 till their hearts be sat - si - fied. I will give my



light to them? Whom shall I send? _____
 word to them. Whom shall I send? _____
 life to them. Whom shall I send? _____

Refrain



Here I am, Lord. _____ Is it I, Lord? _____ I have



heard you call-ing in the night. _____ I will go, Lord, _____



_____ if you lead me, _____ I will hold your peo - ple in my



heart. _____ heart. _____

THE POST COMMUNION PRAYER (*Church of England*)

Celebrant Let us pray.

Celebrant and People

Almighty and eternal God, you have revealed yourself as Father, Son and Holy Spirit, and live and reign in the perfect unity of love: hold us firm in this faith, that we may know you in all your ways and evermore rejoice in your eternal glory, who are three Persons yet one God, now and for ever. Amen.

THE BLESSING FOR TRINITY SUNDAY

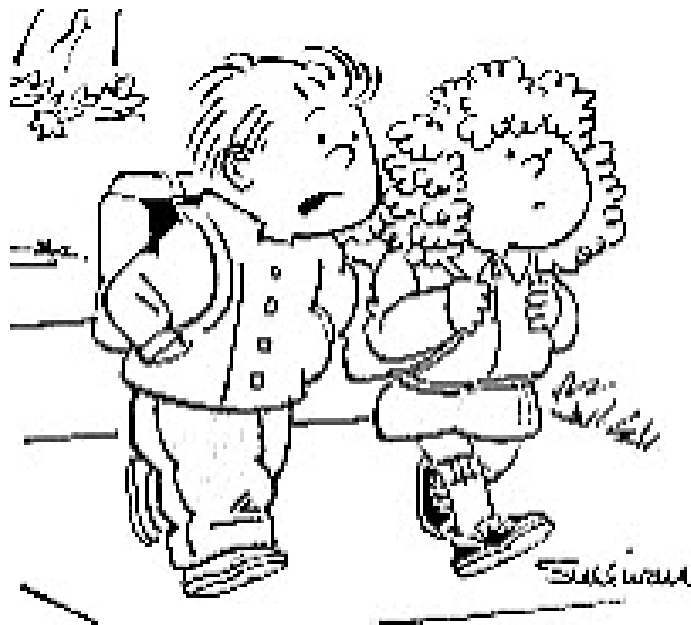
The Lord bless you and keep you. *Amen.*

The Lord make his face to shine upon you, and be gracious to you. *Amen.*

The Lord lift up his countenance upon you, and give you peace. *Amen.*

The Lord God Almighty, + Father, Son, and Holy Spirit, the holy and undivided Trinity, guard you, save you, and bring you to that heavenly City, where he lives and reigns for ever and ever. *Amen.*

THE ANNOUNCEMENTS



"Dad took so long trying to explain the Trinity, I didn't have the heart to ask him about the Electoral College."

1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!
 *2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

THE DISMISSAL

LEM Let us bless the Lord. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

POSTLUDE



Youth Sunday

June 2, 2023

10:00 a.m.

Please join us as we honor our
Sunday School Students and Teachers

A Special Coffee Hour will follow



A Parish in the Episcopal Diocese of Long Island

40 Main Street
P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Sunday Services

Sundays at 8:00 & 10:00 a.m.—Holy Eucharist in the church (Livestreamed)
The first Sunday of each month Healing & Anointing will be included in both services.

Thursday Midweek Service

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office

Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

All Members of Saint Mark's are Ministers of the Church!

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*
The Rt. Rev. Geralyn Wolf—*Assisting Bishop*
The Rt. Rev. William Franklin—*Assisting Bishop*
The Rt. Rev. Daniel Allotey—*Assisting Bishop*
The Rev. Christopher D. Jubinski—*Rector*
Email: chris.jubinski@stmarkswhb.org Cell: 410.253.3664
Stephen Hunt—*Director of Music*
Kate Gabrielsen—*Parish Administrator*
Chris Adams—*Facilities Manager*
Rosanna Davis—*Director of St. Mark's Bright Beginnings Preschool*
Diane Stewart—*Warden*
Tom Horan —*Warden*

Vestry Members:

Steve DeCaro, Diane Feil, Madeline Glover
Tom Hadlock, Marjorie Kulesa, Ashley Lueck,
Barbara Pettus, Steve Turner and Sandy Wyman

Thomas Simson—*Treasurer*
Carol Fitton—*Clerk of the Vestry*





THE WEEK AT A GLANCE

Monday, 05/27
Tuesday, 05/28

Church Office Closed
Church Office Closed

Wednesday, 05/29

1:30 p.m. Staff Meeting – Fr. Chris' Office
5:00 p.m. Walking Club – Meet at the Church
7:30 p.m. Alanon Meeting – Atwater Room

Thursday, 05/30

10:00 a.m. Bible Study – Atwater Room
11:00 a.m. Mid-Week Service – Fr. Chris' Office
12:30 p.m. Threshold Singers - Atwater Room
6:00 p.m. Cinema & Soup Gathering – Atwater Room

Saturday, 06/01

5:00 p.m. Holy Eucharist with Prayers for Healing in the Columbarium Garden
6:00 p.m. Light Refreshments following the service.

Sunday, 06/02

10:00 a.m. Holy Eucharist with Prayers for Healing in the Church
11:00 a.m. Coffee Hour

Sunday 8:00 a.m. Participants

LEM Sundy Schermeyer
Lector Tom Hadlock
Usher Tom Simson
Coffee Hour Carol Johns

Sunday 10:00 a.m. Participants

LEM Carol Fitton
Lector Helen Horton
Ushers Sandy Wyman, Bill Glover
Altar Guild Catharine Nobiletti
Victoria Garcia
Coffee Hour Candace & Larry Andria

May Birthdays

Kelly Tessitore	05/01
Fred Meyer	05/01
Paul Okula	05/02
Billy Glover	05/04
Hannah Love Quinn	05/04
Barbara Callahan	05/07
Ronald Marwood	05/08
Susan Hawkins	05/09
Hope Kaufman	05/10
Nathan Tessitore	05/13
Ridgie Barnett	05/15
Kristine Smith	05/19
Elizabeth Wolgemuth	05/23
Paige Feil	05/27
Chris Adams	05/28
Laureen Andria	05/29

		Services	In Person	On Line
05/19	Holy Eucharist	8:00 a.m.	24	
05/19	Holy Eucharist	10:00 a.m.	58	124
TOTAL			82	124
05/16	Cinema/Soup Gathering	6:00 p.m.	8	
05/23	Bible Study	10:00 a.m.	5	
05/23	Mid-Week Service	11:00 a.m.	0	

**Please Pray for Your Parish Every Day at 12:00 Noon.
And remember the People of Israel, Palestine, Sudan,
Armenia, Ukraine and the United States of America too!**

*The flowers on the Altar are given to the Glory of God
by Diane & Tim Feil in honor of their daughter
Paige's birthday and by
Carol Johns in loving memory of her father,
The Reverend George Nostrand.*

ANNOUNCEMENTS

The church office will be closed Tuesday, May 28th for the Memorial Day Weekend.

PLEASE NOTE: Our church email provider Microsoft Outlook Exchange is experiencing difficulty submitting aol and yahoo emails. As such, parishioners with these email providers are not receiving emails from the church office. If you are one of these individuals and have a second email address kindly forward it to Kate at kate.gabrielsen@stmarkswhb.org.

Our Summer Weekend Services will begin on Saturday, June 1st at 5:00 p.m. in the Columbarium and Sunday June 2nd at 10:00 a.m. in the Church. During July and August the 10 a.m. service will take place in the Parish Hall.

ORGAN HELP NEEDED: Stephen Hunt, our Music Director, is in need of workers to help with the organ. If you can spare some time, please contact him at stephenhuntmusic@gmail.com.

“Rising Beyond Our Roots” Fundraiser: You will notice in the hallway on the way to the Parish Hall there are paintings done by youngsters with Autism. Take time to check them out and please make a donation to this worthy cause. This is the last week they will be on display.

Walking Group meets on **Wednesday at 5:00 p.m.**(weather permitting). Please meet at the church.

Cinema & Soup Gathering meets on **Thursday at 6:00 p.m.** in the Atwater Room. The movie we are watching is “The Chosen”. If you plan to attend, kindly contact Kate in the church office so she can plan the meal accordingly.

Bocce Ball on Monday evenings June through September. For men and women, no experience necessary. You’ll have lots of fun! Please contact Larry Andria at lawaterinc@yahoo.com

Coffee Hour: Host/hostesses are needed for Coffee Hour following the Saturday 5pm and the Sunday, 10 am services in June. We will have light refreshments following both these services during the summer months. Please contact Diane at grandma3stewart@gmail.com or Kate at kate.gabrielsen@stmarkswhb.org.

Altar Flowers - If you would like to dedicate flowers for the Altar contact Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com. There is one vase in June on the 2nd, 16th, 23rd, and 30th. The flowers are \$40.00 each. Please remember to contact Laura if you sign up in the book.

Mark Your Calendar:

- **Sunday, September 29 – Saint Mark’s Confirmation & 100th Anniversary Celebration (Time TBD)**

We ask that you remember those for whom prayers are requested:

Kurt Andon (Req. by Sundry Schermeyer), **John Andren** (Parishioner), **Aubrey** (Req. by Margie DeCaro), **Bentley** (Req. by Margie DeCaro), **Noah Berger** (Req. by Jenn Kast), **Stan Billie** (Req. by Jenn Kast), **Deana Chiusano** (Req. by Jinny Gilmore), **Drew Clark** (Parishioner), **Abby Connett** (Req. by Nancy Connett), .), **The Most Reverend Michael Curry**, our Presiding Bishop, **David Fridae**, **Owen Foster** (Diane & John Stewart’s grandson), **Nancy Fraser** (Req. by Ki Nobiletti), **Fred Rees Garcia** (son of Victoria Garcia), **Roberta Good** (Diane Stewart’s Sister), **Jason Gordon** (Req. by Kate Gabrielsen), **Elaine Hanes** (Req. by Kate Gabrielsen), **Barbara Ireton** (Req. by Carol Smith), **Gretchen & Jim Jubinski** (Fr. Chris’ Parents), **Christina Kouris** (Req. by Sandy Wyman), **Cole LoRusso** (Marj Kulesa’s Nephew), **John & Anita Martinelli** (Req. by Jinny Gilmore), **Fred Meyer** (Parishioner), **Earl Meyers** (Jinny Gilmore), **Jock McLean** (Parishioner), **Sean McLean** (Req. by Jock McLean), **Carol Narin** (Req. by Jinny Gilmore), **(Sudie Nostrand** (Carol John’s Sister), **Paul Oele** (Parishioner), **Cassie Panzarino** (Req. by Jinny Gilmore), **Michele Parks** (Req. by Marjorie Kulesa), **Joan Petrella** (Parishioner), **John Saladino** (Req. by Victoria Garcia), **Jean Scopinich** (Parishioner), **John Stewart** (Parishioner), **Sarah Witters** (Req. by Victoria Garcia), **Stephen Wyman** (Req. by Sandy Wyman). **(If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.)**

We pray for those serving in the Armed Forces: Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, Rob Scribner and James Mercready.