

"The kingdom of God
is as if someone would
scatter seed on the
ground ...
and the seed would
sprout and grow,
he does not know how."

Mark 4:26-27, NRSV

Welcome to **SAINT MARK'S**

The Fourth Sunday after Pentecost – Proper 6B

June 15 at 5:00 P.M.

June 16 at 10:00 A.M.

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

Please silence your cell phone

Welcome to Saint Mark's Church. Today's Gospel reading is a series of brief parables in which Jesus describes the Kingdom of God. The primary image is of something that seems small and weak, but which through God grows into the greatest of its kind. Thus, until the appearance of Jesus, God's plan was unknown and hidden. But now in Jesus' ministry it is revealed as the rule of God over the entire universe. The first reading, from Ezekiel, gives us an image similar to that of the mustard seed used by Jesus. Here the coming Kingdom of God is likened to a tender sprig from a tree which God plants. It grows into a mighty and noble tree which gives shelter to all. Earthly kingdoms will ultimately be dried up by God and replaced by God's reign over all. Today's reading from 2 Corinthians discusses the temporary and incomplete nature of our life in this world. Our ultimate life is in the Kingdom of God where everything and everyone in Christ is a new creation. In the meantime, we are to live as though we were already in that Kingdom. For a brief time, in the Eucharist, we have a foretaste of God's Kingdom, and we live in the presence of Christ as redeemed people. Not yet consummated, the Kingdom is, for a moment, revealed. It is likewise revealed whenever we, in obedience to our Lord, minister in his name to others, especially to the poor and the sick and the oppressed.

From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

GOD'S PEOPLE GATHER TOGETHER

PROCESSIONAL HYMN

Love divine, all loves excelling

HYMNAL 657

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
 2 Come, al - might - y to de - liv - er, let us all thy
 3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 more thy tem - ples leave. Thee we would be al - way bless - ing,
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

Celebrant + Blessed be the one, holy, and living God.
People *Glory to God forever and ever. Amen.*

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, + in the glory of God the Father. Amen.

THE COLLECT FOR THE FOURTH SUNDAY AFTER PENTECOST

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Together, let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The people sit.

THE WORD OF GOD

FIRST READING

Ezekiel 17:22-24

A reading from the book of the prophet Ezekiel.

Thus says the Lord GOD: I myself will take a sprig from the lofty top of a cedar; I will set it out. I will break off a tender one from the topmost of its young twigs; I myself will plant it on a high and lofty mountain. On the mountain height of Israel I will plant it, in order that it may produce boughs and bear fruit, and become a noble cedar. Under it every kind of bird will live; in the shade of its branches will nest winged creatures of every kind. All the trees of the field shall know that I am the LORD. I bring low the high tree, I make high the low tree; I dry up the green tree and make the dry tree flourish. I the LORD have spoken; I will accomplish it.

Reader The Word of the Lord.

People ***Thanks be to God.***

Psalm 92:1-4,11-14 *Bonum est confiteri*

- ¹ It is a good thing to give thanks to the LORD, *
and to sing praises to your Name, O Most High;
- ² To tell of your loving-kindness early in the morning *
and of your faithfulness in the night season;
- ³ On the psaltery, and on the lyre, *
and to the melody of the harp.
- ⁴ For you have made me glad by your acts, O LORD; *
and I shout for joy because of the works of your hands.
- ¹¹ The righteous shall flourish like a palm tree, *
and shall spread abroad like a cedar of Lebanon.
- ¹² Those who are planted in the house of the LORD *
shall flourish in the courts of our God;
- ¹³ They shall still bear fruit in old age; *
they shall be green and succulent;
- ¹⁴ That they may show how upright the LORD is, *
my Rock, in whom there is no fault.

THE EPISTLE

2 Corinthians 5:6-10, 14-17

A reading from Paul's second letter to the church in Corinth.

We are always confident; even though we know that while we are at home in the body we are away from the Lord-- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Reader The Word of the Lord.

People *Thanks be to God.*

Henry Alford, 1844

ST. GEORGE'S WINDSOR
77 77 D

George Elvey, 1858

1. Come, ye thank-ful peo-ple, come; raise the song of har-vest home.
 2. All the world is God's own field, fruit un-to His praise to yield,
 3. For the Lord our God shall come, and shall take His har-vest home;
 4. E - ven so, Lord, quick-ly come to Thy fi - nal har-vest home.

All is safe - ly gath - ered in, ere the win - ter storms be - gin.
 wheat and tares to - geth - er sown, un - to joy or sor - row grown.
 from His field shall in that day all of - fens - es purge a - way;
 Gath - er Thou Thy peo - ple in, free from sor - row, free from sin,

God, our Mak - er, doth pro - vide for our wants to be sup - plied;
 First the blade, and then the ear, then the full corn shall ap - pear.
 give His an - gels charge at last in the fire the tares to cast,
 there for - ev - er pu - ri - fied, in Thy pres - ence to a - bide:

come to God's own tem - ple, come, raise the song of har - vest home.
 Lord of har - vest, grant that we whole - some grain and pure may be.
 but the fruit - ful ears to store in His gar - ner ev - er - more.
 come, with all Thine an - gels, come; raise the glo - rious har - vest home.

Reader The Holy Gospel of our Lord Jesus Christ according to Mark.
People *Glory to you, Lord Christ.*



Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come." He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade." With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

Reader The Gospel of the Lord.
People *Praise to you, Lord Christ.*

THE SERMON

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The people sit. After the Sermon, the people stand as they are able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for + the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Celebrant: As those who walk by faith and not by sight, let us pray with confidence to God, saying, Holy One, *hear our prayer.*

LEM: For the Church, and especially for Justin, the Archbishop of Canterbury, Michael our Presiding Bishop, Lawrence, GERALYN, Daniel, and William our bishops, all the people and parishes of the Diocese of Long Island, and for Chris our priest. We pray that we may work to produce a harvest of abundant life for all your creatures. Holy One, *hear our prayer.*

For this parish family, that we may persevere in prayer and work, trusting in God who brings great things from small beginnings. Holy One, *hear our prayer.*

For peace, that God will touch hearts, help leaders to dialogue honestly so that violence may end, the weak and innocent may be protected, and the dignity of every person honored and respected. Holy One, *hear our prayer.*

For those who teach the young, feed the hungry, and comfort the afflicted, that Christ's presence may be made known through these ministries. Holy One, *hear our prayer.*

For all who are graduating, that God will guide them in using their gifts and talents so that they will enrich the world and spread hope and peace through their efforts. Holy One, *hear our prayer.*

For all fathers and those who have shared a father's love, that God will strengthen and bless them with wisdom, discernment, health and trust in God. Holy One, *hear our prayer.*

For those in need of our prayers, remembering especially the people of Gaza, Israel, Ukraine, Armenia, Haiti, Papua New Guinea, and those on our Prayer List. *(The people may add petitions for any need or concern.)* We pray that God will grant them their heart's desire. Holy One, *hear our prayer.*

For all the departed, especially remembering Helen Giles who was buried on Thursday. *(The people may add petitions either silently or aloud)* May they find shelter in the place prepared for them in heaven. Holy One, *hear our prayer.*

For all the blessings we have received. We give thanks this week for Emily Smith who is celebrating her birthday and for Dr. Eric & Allison Christensen and Fred & Victoria Garcia who are celebrating the anniversary of their marriage.

FOR A BIRTHDAY

O God, our times are in your hand: Look with favor, we pray, on Emily as she begins another year. Grant that she will grow in wisdom and grace, and strengthen her trust in your goodness all the days of her life; through Jesus Christ our Lord. Amen.

For the Anniversary of a Marriage

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Eric & Allison and Fred & Victoria that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

The flowers on the Altar are given to the Glory of God by Victoria & Fred Garcia in celebration of their 49th wedding anniversary and by Norma-Jeanne Okula on the first heavenly birthday for Norma Stamer Newlove.

Lifting our voices with all creation, with Mary the Mother of Jesus, and all the saints who have borne witness to Christ, let us offer ourselves and one another to the living God through Christ. *To you, O God, we give glory and praise.*

All: Blessed are you, O Gracious One, who scatters the seed of faith. Hear the prayers we offer this day and make us a new creation in Christ, through the same Jesus Christ our Savior, who with you and the Holy Spirit, lives and reigns, one God forever and ever. Amen.

CONFESSION OF SIN

Celebrant says

Let us confess our sins against God and our neighbor. *Silence may be kept.*

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

The Priest, stands and says

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

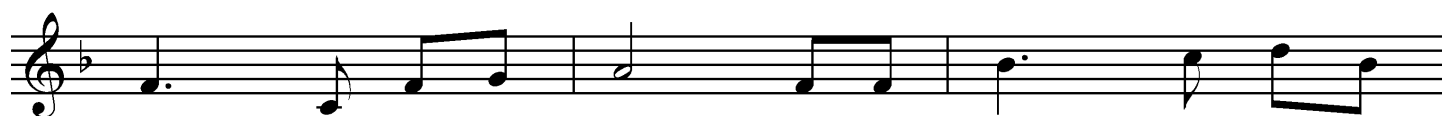
Celebrant The peace of the Lord be always with you.
People *And also with you.*



1 In the bulb there is a flow - er; in the seed, an ap - ple
 2 There's a song in ev - 'ry si - lence, seek - ing word and mel - o -
 3 In our end is our be - gin - ning; in our time, in - fin - i -



tree; in co - coons, a hid - den prom - ise: but - ter -
 dy; there's a dawn in ev - 'ry dark - ness, bring - ing
 ty; in our doubt there is be - liev - ing; in our



flies will soon be free! In the cold and snow of
 hope to you and me. From the past will come the
 life, e - ter - ni - ty; in our death, a res - ur -



win - ter there's a spring that waits to be,
 fu - ture, what it holds, a mys - ter - y, un - re -
 rec - tion; at the last, a vic - to - ry,



vealed un - til its sea - son, some - thing God a - lone can see.

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THE PRESENTATION OF GIFTS—THE DOXOLOGY

Thomas Ken, 1674

John Hatton, 1793 (Duke Street tune)

Arranged by Whitney V. Myers, 2013

C G/D C/E F G/D C G/D D G

Praise God, from whom all — bless - ings — flow;

5 C/E C/D C C/E F C/E Dm G/D C G7sus G E

Praise Him*, all crea - tures here — be - low; — Praise Him* a -

10 Am Gm7 F C/E G/D C Gsus G C/E F G/D C Dm7 C/E F6

bove, — ye — heav'n - ly — host; Praise Fa-ther, Son, — and

15 C/G G G7 C *slower* F C

Ho - ly — Ghost. A - men.

(acc.) (acc.) (acc.) (acc.) (acc.) (acc.) (acc.) (acc.) (acc.) (acc.) (acc.) (acc.) (acc.) (acc.) (acc.) (acc.)

* Or "God."

"acc." = accompaniment, small noteheads

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31Oct2014

THE HOLY COMMUNION

THE GREAT THANKSGIVING (*Eucharistic Prayer A*)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface for Sundays

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

+ Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people may stand or kneel as they prefer

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. † Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

THE LORD'S PRAYER

Celebrant And now, praying in the words that Jesus taught us,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

Celebrant The Gifts of God for us the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. ***Amen.***



Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to intinct (dip the wafer) at this time. The people respond after receiving the bread or the wine by saying "***Amen.***" If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

Taste and see. Taste and see the good - ness

of the Lord. O taste and see. Taste and

see the good - ness of the Lord, of the Lord. **Fine**

1. I will bless the Lord at all times.
 2. Glo - ri - fy the Lord with me.
 3. Wor - ship the Lord all you peo - ple.

- His praise shall al - ways be on my
 - To - geth - er let us all praise his
 - You'll want for noth - ing if you

lips; my soul shall
 name. I called the
 ask. Taste and

glo - ry in the Lord; for
 Lord and he an - swered me; from
 see that God is good; in

he has been so good to me.
 all my trou - bles he set me free.
 him we need out all our trust. **D.C.**

THE POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. *Amen.*

THE ANNOUNCEMENTS



1 The Church's one foun - da - tion is Je - sus Christ her Lord;
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der men see her sore op - pressed,
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war
 5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
 4 she waits the con - sum - ma - tion of peace for ev - er - more;
 5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

THE DISMISSAL

LEM Let us bless the Lord. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

POSTLUDE



A Parish in the Episcopal Diocese of Long Island

40 Main Street
P.O. Box 887
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www.stmarkswhb.org

Summer Weekend Church Services

Saturdays 5:00 p.m. in the Columbarium Garden
Sundays 10:00 a.m.—Holy Eucharist in the church (Livestreamed)
The first Sunday of each month Healing & Anointing will be included in both services.

Thursday Midweek Service

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office

Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

All Members of Saint Mark's are Ministers of the Church!

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*
The Rt. Rev. Geralyn Wolf—*Assisting Bishop*
The Rt. Rev. William Franklin—*Assisting Bishop*
The Rt. Rev. Daniel Allotey—*Assisting Bishop*
The Rev. Christopher D. Jubinski—*Rector*
Email: chris.jubinski@stmarkswhb.org Cell: 410.253.3664
Stephen Hunt—*Director of Music*
Kate Gabrielsen—*Parish Administrator*
Chris Adams—*Facilities Manager*
Rosanna Davis—*Director of St. Mark's Bright Beginnings Preschool*
Diane Stewart—*Warden*
Tom Horan —*Warden*

Vestry Members:

Steve DeCaro, Diane Feil, Madeline Glover
Tom Hadlock, Marjorie Kulesa, Ashley Lueck,
Barbara Pettus, Steve Turner and Sandy Wyman

Thomas Simson—*Treasurer*
Carol Fitton—*Clerk of the Vestry*





THE WEEK AT A GLANCE

- Monday, 06/17** **Church Office Closed**
 10:00 a.m. – 6:00 p.m. Early Voting – Parish Hall
- Tuesday, 06/18** Bright Beginnings last day
 7:00 a.m. -3:00 p.m. Early Voting – Parish Hall
 6:30 p.m. Vestry Meeting
- Wednesday, 06/19** **Juneteenth Church Office Closed**
 9:00 a.m. – 5:00 p.m. Early Voting – Parish Hall
 12:00 p.m. Peconic Deanery Clergy Meeting with Lunch
 5:00 p.m. Walking Club – Meet at the Church
 7:30 p.m. Alanon Meeting – Atwater Room
- Thursday, 06/20** 10:00 a.m. Bible Study – Atwater Room
 11:00 a.m. Mid-Week Service – Fr. Chris' Office
 12:00 p.m. – 8:00 p.m. Early Voting – Parish Hall
 12:30 p.m. Threshold Singers (Atwater Room)
- Friday, 06/21** 12:00 p.m. – 8:00 p.m. Early Voting – Parish Hall
- Saturday, 06/22** 10:00 a.m. – 6:00 p.m. Early Voting Place – Parish Hall
5:00 p.m. Holy Eucharist in the Columbarium
6:00 p.m. Fellowship Hour in the Atwater Room
- Sunday, 06/23** 10:00 a.m. – 6:00 p.m. Early Voting Place – Parish Hall
10:00 a.m. Holy Eucharist in the Church
11:00 a.m. Fellowship Hour in the Atwater Room

Saturday 5:00 p.m.	Participants
LEM/Lector	Sundy Schermeyer
Usher	Pete Williams
Fellowship Hour	Steve Turner
Sunday 10:00 a.m.	Participants
LEM	John Kern
Lector	Matthew Kern
Ushers	Sandy Wyman, Larry Andria
Altar Guild	Diane Feil, Ashley McLean
Fellowship Hour	Laura Bott, Kate Gabrielsen
June Birthdays	
06/08	Yolande Hadlock
06/11	Jennifer Kast
06/21	Emily Smith
06/26	Sibyl Piccone
06/26	Aidon Nickel
06/27	Julienne Boone
06/29	Arthur Connolly
June Wedding Anniversaries	
June 2	Robert & Carol Laube
June 6	Kevin & Suellen Tunney Fred & Victoria Garcia
June 17	Dr. Eric & Allison Christensen
June 30	Bob & Karen Love

	<u>Services</u>	<u>In Person</u>	<u>On Line</u>
06/08 Holy Eucharist	5:00 p.m.	11	
06/09 Holy Eucharist	10:00 a.m.	57	74
	TOTAL	68	74
06/12 Walking Club	5:00 p.m.	5	
06/13 Bible Study	10:00 a.m.	10	
06/13 Mid-Week Service	11:00 a.m.	7	
06/13 Burial Office	2:00 p.m.	6	

**Please Pray for Your Parish Every Day at 12:00 Noon
 And, remember the People of Israel, Palestine, Sudan,
 Armenia, Ukraine and the United States of America too!**

**The flowers on the Altar are given for the Glory of God
 by Victoria & Fred Garcia in Celebration of their 49th
 Wedding Anniversary and by Norma-Jeanne Okula on
 the first heavenly birthday for Norma Stamer Newlove.**

ANNOUNCEMENTS

Happy Father's Day – God's Blessings to all Father's and those who serve as fatherlike figures to others

The weekend the Fellowship Hour will be held in the Atwater Room following both the Saturday and Sunday services.

During July & August the Sunday service will be held in the Parish Hall.

The Church Office will be closed Wednesday, June 19th in Celebration of Juneteenth.

PLEASE NOTE: Our church email provider Microsoft Outlook Exchange is experiencing difficulty submitting aol and yahoo emails. As such, parishioners with these email providers are not receiving emails from the church office. If you are one of these individuals and have a second email address kindly forward it to Kate at kate.gabrielsen@stmarkswhb.org.

Next Sunday we welcome the Rev. Anne Gavin Ritchie as our preacher.

ORGAN HELP NEEDED: Stephen Hunt, our Music Director, is in need of workers to help with the organ. If you can spare some time, please contact him at stephenhuntmusic@gmail.com.

Fellowship Host/hostesses needed following the Saturday 5:00 p.m. service during June and July. The sign-up sheet is in the Atwater Room.

Walking Group meets on Wednesday at 5:00 p.m. (weather permitting). Please meet at the church.

Bocce Ball on Monday evenings June through September. For men and women, no experience necessary. You'll have lots of fun! Please contact Larry Andria at lawaterinc@yahoo.com

Parish Survey - If you are a new member of the church, please fill out the Church Parish Survey. They can be found at the front & back of the church and on the table outside of the church office.

Altar Flowers - If you would like to dedicate flowers for the Altar contact Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com. Two vases are available for July 7 & 14th. Each vase of flowers is \$40.00 each. Please remember to contact Laura if you sign up in the book.

Mark Your Calendar:

- Sunday, June 30--Holy Baptism at 10:00 a.m.
- Sunday, July 14--Holy Baptism at 10:00 a.m.
- Sunday, September 29 – Saint Mark's Confirmation & 100th Anniversary Celebration (Time TBD)

We ask that you remember those for whom prayers are requested:

Kurt Andon (Req. by Sundy Schermeyer), **John Andren** (Parishioner), **Aubrey** (Req. by Margie DeCaro), **Bentley** (Req. by Margie DeCaro), **Noah Berger** (Req. by Jenn Kast), **Stan Billie** (Req. by Jenn Kast), **Deana Chiusano** (Req. by Jinny Gilmore), **Drew Clark** (Parishioner), **Abby Connett** (Req. by Nancy Connett, .), **David Fridae**, **Owen Foster** (Diane & John Stewart's grandson), **Nancy Fraser** (Req. by Ki Nobiletti), **Fred Rees Garcia** (son of Victoria Garcia), **Roberta Good** (Diane Stewart's Sister), **Jason Gordon** (Req. by Kate Gabrielsen), **Elaine Hanes** (Req. by Kate Gabrielsen), **Barbara Ireton** (Req. by Carol Smith), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Christina Kouris** (Req. by Sandy Wyman), **Cole LoRusso** (Marj Kulesa's Nephew), **John & Anita Martinelli** (Req. by Jinny Gilmore), **Fred Meyer** (Parishioner), **Earl Meyers** (Jinny Gilmore), **Jock McLean** (Parishioner), **Sean McLean** (Req. by Jock McLean), **Carol Narin**, (Req. by Jinny Gilmore), **Sudie Nostrand** (Carol John's Sister), **Paul Oele** (Parishioner), **Cassie Panzarino** (Req. by Jinny Gilmore), **Michele Parks** (Req. by Marjorie Kulesa), **Joan Petrella** (Parishioner), **John Saladino** (Req. by Victoria Garcia), **Jean Scopinich** (Parishioner), **John Stewart** (Parishioner), **Sarah Witters** (Req. by Victoria Garcia), **Stephen Wyman** (Req. by Sandy Wyman). **(If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.)**

We pray for those serving in the Armed Forces: Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, Rob Scribner and James Mercready.