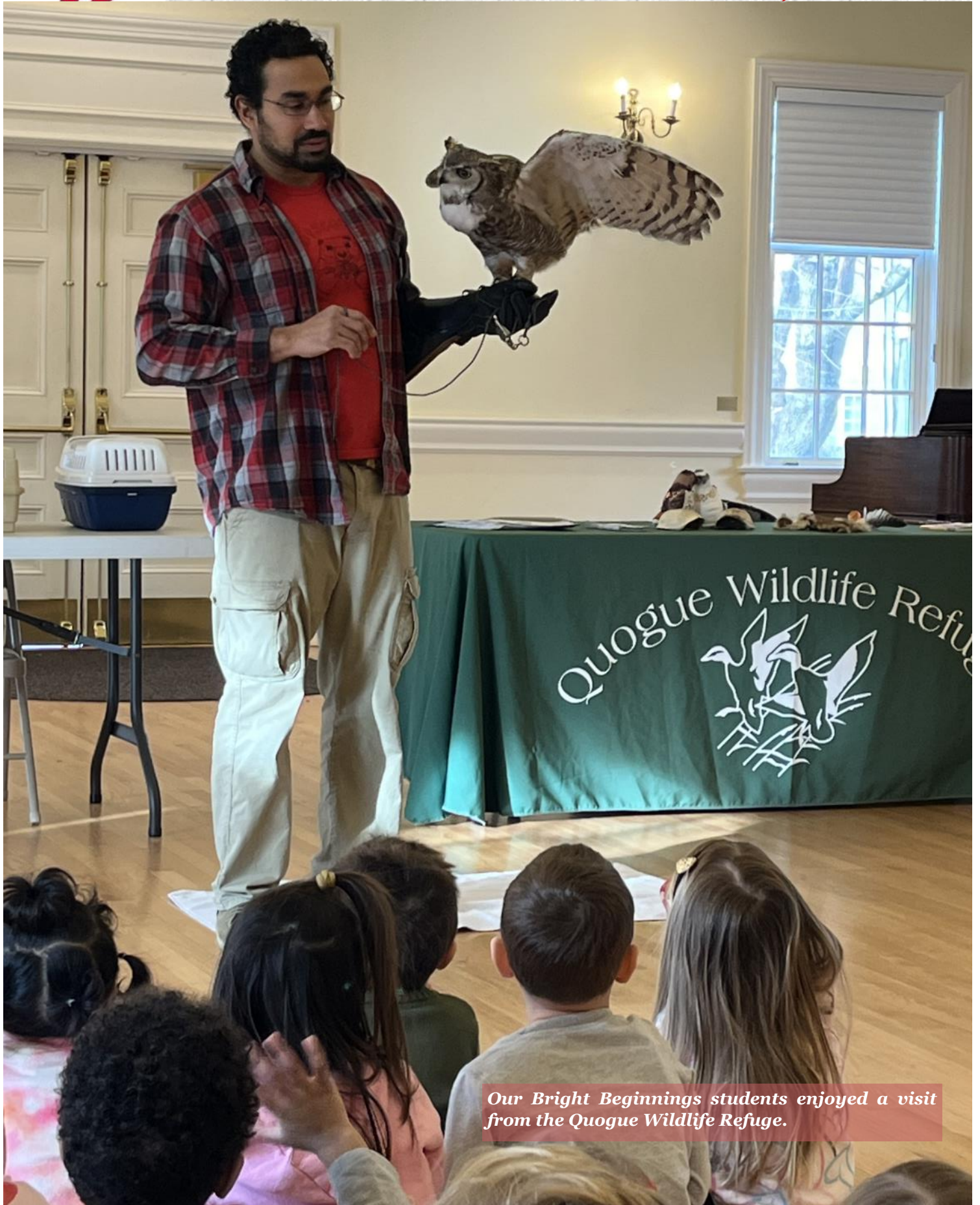





SAINT MARK'S EPISCOPAL CHURCH

A LION'S SHARE

JANUARY 27, 2024



Our Bright Beginnings students enjoyed a visit from the Quogue Wildlife Refuge.



St. Mark's Women's Luncheon

February 3, 2024 at 1:00 P.M.
Pulaski Street Grille (Polish Town)
424 Pulaski Street, Riverhead, NY

Join us on Saturday for a women's lunch. The total cost is \$34.00 per person, which includes salad, entrée, dessert, tax and gratuity. Wine is \$10 additional. (Please remember to bring the exact amount for payment of your meal.)

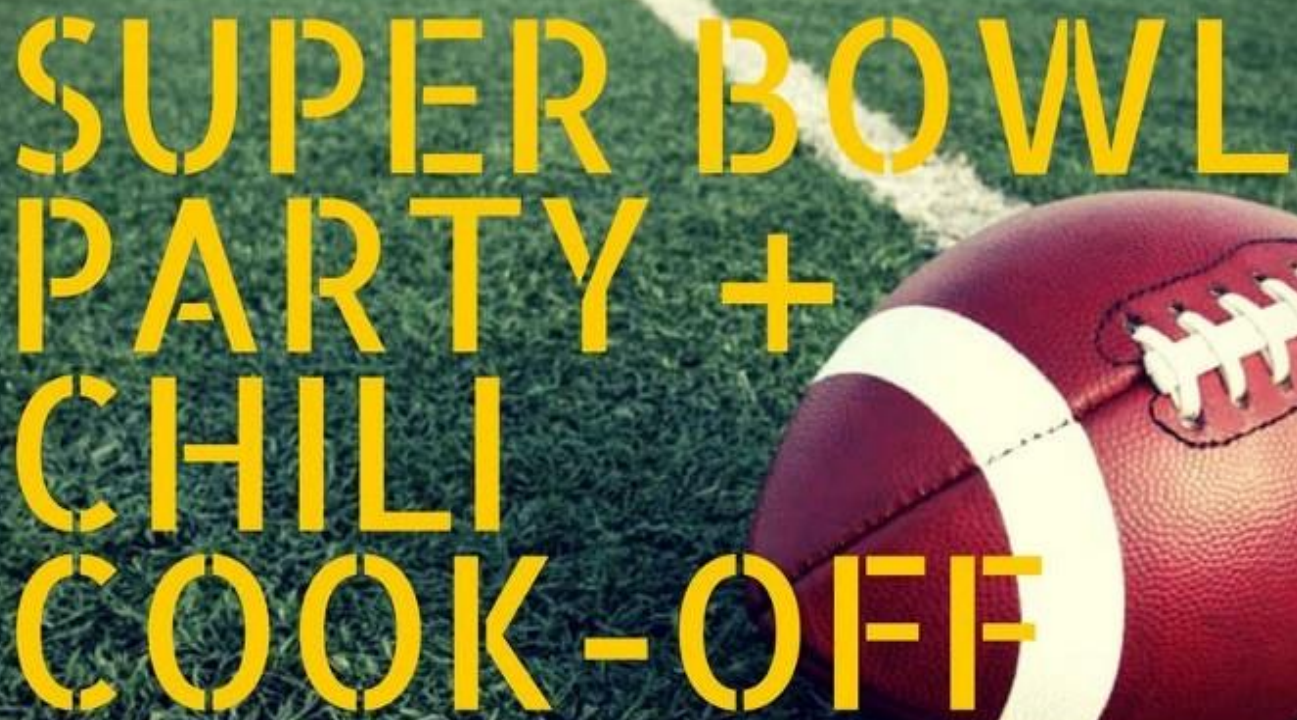
The menu choices are Chicken Marsala, broiled Flounder Fillet in lemon butter sauce, marinated sliced Steak or Penne ala Vodka.

RSVP: No later than Thursday, January 25th, along with your entrée choice.

kate.gabrielsen@stmarkswhb.org.

Looking forward to seeing you.





SUPER BOWL PARTY + CHILI COOK-OFF

Sunday, February 11, 2024
Starting 6:00 p.m.

Saint Mark's Parish Hall
40 Main Street
Westhampton Beach, NY 11978

If you are planning to attend, please call or email Kate in the church office at
631.288.2111 or kate.gabrielsen@stmarkswhb.org,
so that we can have a "head-count" of who is coming!
We look forward to seeing you!



Shrove Tuesday

**Flapjacks
&
Fellowship**

Tuesday, February 13, 2024

5:30 to 7:00 p.m.

Suggested Offering: \$5.00 per person

Saint Mark's Parish Hall

40 Main Street

Westhampton Beach, NY 11978

**For more information please call the Parish Office at 631.288.2111
or email: kate.gabrielsen@stmarkswhb.org**



Our supper is being hosted by the Men from Saint Mark's Episcopal Church

Pipe Organ Update-1/27/2024



THE LITURGICAL GUIDE & MINISTRY SCHEDULE

JANUARY 2024

Liturgical Day & Color	January 7, 2024 1 st Sun. after Epiphany	January 14, 2024 2 nd Sun. after Epiphany	January 21, 2024 3 rd Sun. after Epiphany	January 28, 2024 4 th Sun. after Epiphany
Lectionary Readings (Revised Common Lectionary)	Genesis 1:1-5 Psalm 29 Acts 19:1-7 Mark 1:4-11	1 Samuel 3:1-10(11-20) Psalm 139:1-5, 12-17 1 Corinthians 6:12-20 John 1:43-51	Jonah 3:1-5, 10 Psalm 62:6-14 1 Corinthians 7:29-31 Mark 1:14-20	Deuteronomy 18:15-20 Psalm 111 1 Corinthians 8:1-13 Mark 1:21-28
	8:00 a.m.	8:00 a.m.	8:00 a.m.	8:00 a.m.
LEM	Carol Jubinski	Virginia Gilmore	Carol Laube	Sundy Schermeyer
Lector	Tom Hadlock	Tom Simson	Carol Johns	Dick Gardner
Usher	Tom Simson	Steve Turner	Tom Hadlock	Pete Williams
	10:00 a.m.	10:00 a.m.	10:00 a.m.	10:00 a.m.
LEM	Laureen Andria	Madeline Glover	John Kern	Rob Perdock
Lector	Helen Horton	Bill Glover	John Andren	Barbara Pettus
Greeter/Ushers	Tim Feil Kevin Tunney	Steve DeCaro Sandy Wyman	Eric Christensen Bill Glover	Tom Horan Paul Okula
Altar Guild	Diane Feil Lee Wadelton	Laura Bott Helen Horton	Catharine Nobiletti Lee Wadelton	Victoria Garcia Karen Love

SERVICES AT SAINT MARK'S

WEEKENDS (REGULAR SCHEDULE)

Sundays at 8:00 & 10:00 a.m.

THURSDAYS

11:00 a.m. Holy Eucharist with prayers for healing

*Baptisms, Weddings, and the Sacrament
of Reconciliation by Appointment*



FR. CHRIS JUBINSKI

Office: 631.288.2111

Cell: 410.253.3664

chris.jubinski@stmarkswhb.org

EPISCOPAL DIOCESE OF LONG ISLAND

www.dioceseli.org

To see the readings for each Sunday, click on the
links at the top of the schedule on this page
or visit lectionarypage.net

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
28 4 Epiphany 8:00am Holy Eucharist 9:15am Choir Practice 10:00am Holy Eucharist 11:00am Coffee Hour	29 Parish Office Closed	30	31 [Marcella of Rome, Monastic and Scholar, 410]	1 Brigid of Kildare Monastic, c.523 10:00am Bible Study 11:00am Holy Eucharist with Prayers for Healing	2 The Presentation of Our Lord Jesus Christ (Candlemas)	3 Cornelius the Centurion, or [Manche Masemola, Martyr, 1928] 9:00am Winter Farmers Market
4 5 Epiphany 8:00am Holy Eucharist 9:15am Choir Practice 10:00am Holy Eucharist 10:00am Sunday School 11:00am Coffee Hour	5 Parish Office Closed The Martyrs of Japan, 1597, or [Agatha of Sicily, Martyr, c.251]	6 12:30pm Staff Meeting	7	8 [Bakhita (Josephine Margaret Bakhita), Monastic, 1947] 10:00am Bible Study 11:00am Holy Eucharist with Prayers for Healing	9	10 [Scholastica, Monastic, 543] 9:00am Winter Farmers Market
11 <i>Alleluia!</i> Last Sunday after the Epiphany 8:00am Holy Eucharist 9:15am Choir Practice 10:00am Holy Eucharist 10:00am Sunday School 11:00am Coffee Hour 6:00pm Superbowl Party and Chili Cookoff	12 Parish Office Closed	13 Absalom Jones, Priest, 1818 Shrove Tuesday 5:30pm Pancake Supper	14  Ash Wednesday Cyril and Methodius, Missionaries, 869 and 885 12:00pm Ashes to Go 6:30pm Ash Wednesday Liturgy	15 Thomas Bray, Priest and Missionary, 1730 10:00am Bible Study 11:00am Holy Eucharist with Prayers for Healing 7:00pm Way of the Cross	16	17 Janani Luwum, Archbishop and Martyr, 1977 9:00am Winter Farmers Market
18 First Sunday in Lent 8:00am Holy Eucharist 9:15am Choir Practice 10:00am Holy Eucharist 10:00am Sunday School 11:00am Coffee Hour	19 [Agnes Tsao Kou Ying, Agatha Lin Zhao, and Lucy Yi Zhenmei, Catechists and Martyrs, 1856, 1858, and 1862] BB Closed Parish Office Closed	20 [Frederick Douglass, Social Reformer, 1895] BB Closed 12:30pm Staff Meeting	21 BB Closed	22 [Margaret of Cortona, Monastic, 1297] BB Closed 10:00am Bible Study 11:00am Holy Eucharist with Prayers for Healing 7:00pm Way of the Cross	23 BB Closed Polycarp, Bishop and Martyr of Smyrna, 156	24 Saint Matthias, Apostle 9:00am Winter Farmers Market
25 Holy Land Presentation after both services Second Sunday in Lent 8:00am Holy Eucharist 9:15am Choir Practice 10:00am Holy Eucharist 11:00am Coffee Hour	26 [Photini, The Samaritan Woman, c.67] Parish Office Closed	27 George Herbert, Priest and Poet, 1633	28 Anna Julia Haywood Cooper, Educator, 1964	29 10:00am Bible Study 11:00am Holy Eucharist with Prayers for Healing 7:00pm Way of the Cross	1 David of Wales, Bishop, c. 544	2 Chad of Lichfield, 9:00am Winter Farmers Market

AQION'S SHARE

The Weekly Newsletter of
Saint Mark's Church
A Parish in the Episcopal
Diocese of Long Island

ST. MARK'S CHURCH

40 Main Street
P.O. Box 887
Westhampton Beach, NY 11978

Phone: 631.288.2111

E-Mail:

kate.gabrielsen@stmarkswhb.org

Website: www.stmarkswhb.org

OFFICE HOURS

Tuesday to Friday
9:00 a.m. to 2:00 p.m.

WEEKEND SERVICES

10:00 a.m.—Holy Eucharist
10:00 a.m.—Holy Eucharist
(Livestreamed)

THURSDAY SERVICES

11:00 a.m.—Holy Eucharist with
Prayers for Healing



The Rt. Rev. Lawrence Provenzano
Bishop of Long Island

The Rt. Rev. GERALYN WOLF
Assisting Bishop of Long Island
The Rt. Rev. Daniel Allotey
Assisting Bishop of Long Island
The Rt. Rev. William Franklin
Assisting Bishop of Long Island

The Rev. Christopher D. Jubinski
Rector

Email: chris.jubinski@stmarkswhb.org
Cell: 410.253.3664

THE WEEK AT A GLANCE

- Monday, 01/29** **Church Office Closed**
- Wednesday, 01/31** 7:30 p.m. Alanon Meeting (Atwater Room)
- Thursday, 02/01** 10:00 a.m. Bible Study
 11:00 a.m. Holy Eucharist with Prayers for Healing (Fr. Chris' Office)
 12:30 p.m. Threshold Singers (Atwater Room)
- Saturday, 02/03** 9:00 a.m. – 1:00 p.m. Winter Farmer's Market (Parish Hall)
 1:00 p.m. Women's Luncheon
- Sunday, - 02/04** 8:00 a.m. Holy Eucharist in the Church – Healing & Anointing
 9:00 a.m. Coffee Hour in the Parish Hall
 9:15 a.m. Choir Practice
 10:00 a.m. Holy Eucharist in the Church - Healing & Anointing
 Sunday School in the Atwater Room
 11:00 a.m. Coffee Hour in the Parish Hall

8:00 a.m. Participants	
LEM	Sundy Schermeyer
Lector	Dick Gardner
Usher	Steve Turner
Coffee Hour	Candace & Larry Andria
10:00 a.m. Participants	
LEM	Rob Perdock
Lector	Barbara Pettus
Ushers	Tom Horan, Paul Okula
Altar Guild	Victoria Garcia, Karen Love
Coffee Hour	Candace & Larry Andria
January Birthdays	
01 Diane Feil	
12 Rosemarie Alario	
06 Donna Turner	
08 Fr. Chris Jubinski	
15 Emmett Boone	
18 John Stewart	
18 Julia Grace Melo	
19 Deborah Caccavano	
23 Madelyn Zayicek	
26 Dr. Eric Christensen	
29 William Lankenau	
29 Richmond Gardner	
29 Jackie Moss	
29 Roy Bradbook	
31 Nancy Connett	
January Anniversaries	
04 John & Diane Stewart	
17 Tom & Yolande Hadlock	

Services	In Person	Online
01/21 First Sunday after the Epiphany 8 am	18	
01/21 First Sunday after the Epiphany 10 am	29	43
TOTAL	47	
01/25 Bible Study at 10 am	9	
01/25 Mid-week Service at 11 am	7	
<p>Please Pray for Your Parish Every Day at 12:00 Noon. And remember the People of Israel, Palestine, Sudan, Armenia, Ukraine and the United States of America too!</p>		

THE ANNOUNCEMENTS

Blessed Palms—In our tradition blessed items should not be thrown away. If you would like to “recycle” your old palms, please give them to Fr. Chris so that they can be burned on Shrove Tuesday, February 13th to make the ashes for Ash Wednesday.

Our Lenten Study is called The Thirds Day—TOM BERLIN USES HIS GIFTS OF STORYTELLING AND UNDERSTANDING THE SCRIPTURES TO CONNECT THE READER TO THE EXPERIENCES OF SEVERAL INDIVIDUALS AROUND JESUS IN HIS FINAL DAYS. Books can be purchased from Amazon or from Cokesbury.

Inclement Weather—Please check our website at www.stmarkshwb.org for weather related cancellations. PLEASE DO NOT come to church if it is unsafe to do so.

Fr. Chris' Newsletter: copies can be found on the table outside of the church office.

Covenant Class for those who wish to be Confirmed, Received or to learn more about the Episcopal Church will start in the new year.

Coffee Hour: There is a sign-up sheet outside of the parish hall. Host/hostesses are needed for the 8 & 10 a.m. services in February. Your help will be very much appreciated.

Altar Flowers - If you would like to dedicate flowers or plants for the Altar contact Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com. Two vases are available on February 4 and two plants on the 25th. The vases & plants are \$40.00 each. Please remember to contact Laura if you sign up in the book.

Mark Your Calendar:

February 3 Women's Luncheon 1:00 p.m.

February 11 - 6:00 p.m. Chili Cookoff & Superbowl Party
Sign-Up Sheet is on table outside of the parish hall.

February 13 – Shrove Tuesday Pancake Supper from 5:30 to 7:00 p.m.
Sign-up sheet is on the table outside of the parish hall

February 14 – Ash Wednesday 6:30 p.m. Ashes to go will be distributed at noon.

February 25 – “Holy Land” Visit – Special Coffee Hour in the Parish Hall after each service

March 23-30 - Early Voting at Saint Mark's in the Parish Hall

We ask that you remember those for whom prayers are requested:

John Andren (Parishioner), **Noah Berger** (Req. by Jenn Kast), **Stan Billie** (Req. by Jenn Kast), **Deana Chiusano** (Req. by Jinny Gilmore), **Marilyn Dorsa** (Req. by Drew Clark), **David Fridae**, **Owen Foster** (Diane & John Stewart's grandson), **Nancy Fraser** (Req. by Ki Nobiletti), **Fred Rees Garcia** (son of Victoria Garcia), **Roberta Good** (Diane Stewart's Sister), **Jason Gordon** (Req. by Kate Gabrielsen), **Elaine Hanes** (Req. by Kate Gabrielsen), **Barbara Ireton** (Req. by Carol Smith), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Christina Kouris** (Req. by Sandy Wyman), **Cole LoRusso** (Marj Kulesa's Nephew), **John Martinelli** (Req. by Jinny Gilmore), **Fred Meyer** (Parishioner), **Jock McLean** (Parishioner), **Sean McLean** (Req. by Jock McLean), **Sudie Nostrand** (Carol John's Sister), **Paul Oele** (Parishioner), **Cassie Panzarino** (Req. by Jinny Gilmore), **Michele Parks** (Req. by Marjorie Kulesa), **Joan Petrella** (Parishioner), **John Saladino** (Req. by Victoria Garcia), **Jean Scopinich** (Parishioner), **John Stewart** (Parishioner), **Sarah Witters** (Req. by Victoria Garcia), **Stephen Wyman** (Req. by Sandy Wyman.), **The Most Reverend Michael Curry**, our Presiding Bishop

If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.

We pray for those serving in the Armed Forces: Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, Rob Scribner and James Mercready.

The flowers on the Altar are given to the Glory of God by Stephanie Zayicek in honor of Madelyn Zayicek's 25th Birthday; and by Barbara Pettus in celebration of our new organ.

Deuteronomy 18:15-20

Psalm 111

1 Corinthians 8:1-13

Mark 1:21-28

In Epiphany season we celebrate those events in Jesus' ministry which revealed him to be the Son of God. Today we hear Mark's account of Jesus' first sermon and the events which followed. In casting out an evil spirit from one possessed, Jesus revealed a spiritual authority greater than that of other prophets and teachers.



The reading from Deuteronomy preserves an ancient Hebrew tradition that God would send another prophet as great as Moses.

While Christians have seen Jesus as the fulfillment of that tradition, he was, in fact, even greater than Moses. Those who were in the synagogue at Capernaum realized that his power over evil spirits revealed him to be the agent of God.

Our reading from 1 Corinthians today deals with an extremely important part of Paul's teaching about the Church by means of a rather obscure (to us) controversy in that Church. It was between those who had no qualms about eating food sacrificed to pagan gods, because they believed Christ had rendered such gods meaningless; and those who feared that eating such food would put them back into the fellowship of the old gods. Paul's principle is that we are indeed free to eat any food (the old gods are meaningless) but that the need for unity and fellowship among Christians is even more important than exercising that freedom.

We join together in the liturgy to meet our Savior who comes to us in Word and Sacrament. Jesus, then, is not only the prophet who, like Moses, brings God's Word; he is the Word made flesh who comes among us himself in water, bread, and wine.

Readings for Sunday, January 28, 2024—The Fourth Sunday after the Epiphany, Year B

The Collect

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Old Testament—Deuteronomy 18:15-20

Moses said: The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: "If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die." Then the Lord replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die."

Psalms 111 Confitebor tibi

- ¹ Hallelujah! I will give thanks to the Lord with my whole heart, *
in the assembly of the upright, in the congregation.
- ² Great are the deeds of the Lord! *
they are studied by all who delight in them.
- ³ His work is full of majesty and splendor, *
and his righteousness endures for ever.
- ⁴ He makes his marvelous works to be remembered; *
the Lord is gracious and full of compassion.
- ⁵ He gives food to those who fear him; *
he is ever mindful of his covenant.
- ⁶ He has shown his people the power of his works *
in giving them the lands of the nations.
- ⁷ The works of his hands are faithfulness and justice; *
all his commandments are sure.
- ⁸ They stand fast for ever and ever, *
because they are done in truth and equity.
- ⁹ He sent redemption to his people; he commanded his covenant for ever; *
holy and awesome is his Name.
- ¹⁰ The fear of the Lord is the beginning of wisdom; *
those who act accordingly have a good understanding; his praise endures for ever.

The Epistle—1 Corinthians 8:1-13

Now concerning food sacrificed to idols: we know that "all of us possess knowledge." Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him. Hence, as to the eating of food offered to idols, we know that "no idol in the world really exists," and that "there is no God but one." Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. "Food will not bring us close to God." We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

The Gospel—Mark 1:21-28

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee.





BULLETIN INSERTS

January 28, 2024 – Epiphany 4 (B) The Feast of the Presentation

Each year on February 2, the church celebrates the Feast of the Presentation of Jesus at the Temple, also known as the Feast of the Purification, and Candlemas. This feast commemorates the 40th day after Jesus' birth, when he was presented in the Jerusalem Temple and Mary was purified in accordance with Jewish Law.

The Book of Leviticus mandates that, after childbirth, a woman must go to the temple to offer “two turtle-doves or two pigeons, one for a burnt-offering and the other for a sin-offering; and the priest shall make atonement on her behalf, and she shall be clean” (Leviticus 12:8).

The Presentation of Jesus at the Temple is chronicled in the Gospel of Luke, when St. Simeon the Righteous saw Jesus in the temple and “took him in his arms and praised God,” saying, “My eyes have seen your salvation” (Luke 2:30).

This blessing by Simeon is the basis for the canticle *Nunc dimittis* or “The Song of Simeon”:
*Lord, you now have set your servant free
to go in peace as you have promised;
For these eyes of mine have seen the Savior,
whom you have prepared for all the world to see:
A Light to enlighten the nations,
and the glory of your people Israel.
Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen*
(Luke 2:29-32; Book of Common Prayer, p. 120).



An Episcopal Dictionary of the Church, edited by Don S. Armentrout and Robert Boak Slocum, explains that when the celebration of the Presentation was first introduced in Rome in the seventh century, it included a procession with candles and the singing of the *Nunc dimittis*, which is why this feast also became known as “Candlemas.”

Collect for the Presentation

Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Westhampton
THE GREATER
CHAMBER OF COMMERCE



WINTER *Market*

EVERY SATURDAY

9AM - 1PM

Starting December 2, 2023
Indoor Market at
Saint Mark's Episcopal Church
40 Main Street
Westhampton Beach

**FOR MORE INFORMATION VISIT
WWW.WESTHAMPTONCHAMBER.ORG**

Rites of Passage

February Birthdays

- 04 Lori Williams
- 06 Penelope Tunney
- 11 Rob Moyle
- 13 Stephen Hunt
- 16 Hudson Andria
- 18 Sandy Wyman
- 21 Kevin Tunney
- 23 Morgan Laube
- 23 Connor Canty
- 24 Pamela Scheiffer
- 28 Louise Reeves

February Anniversaries

- 02 Paul & Norma-Jeanne Okula
- 24 Paul & Lisa Canty
- 29 Kent & Elizabeth Wolgemuth



On the Lighter Side...



Parish Office
40 Main Street
P.O. Box 887, WHB, NY 11978
Office Phone: 631.288.2111



Parish Office Hours
T—F 9:00 a.m. to 2:00 p.m.
kate.gabrielsen@stmarkswhb.org
Kate Gabrielsen, Parish Administrator