

The Son of Man
came not to be
served but to serve
and to give his life
a ransom for many.
Mark 10:45



Welcome to SAINT MARK'S

The Twenty-Second Sunday after Pentecost, Proper 24B
October 20, 2024 at 8:00 & 10:00 a.m.— Holy Eucharist

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

Please silence your cell phone

Welcome to Saint Mark's Church. The liturgy today centers on two themes of the Christian message about Jesus. Both are found in today's Gospel: Jesus' messiahship is revealed not in his power but in his life of serving others and his suffering and death, and he calls us to a like ministry of self-giving love. The Old Testament reading is one of Isaiah's poems of the suffering servant of God. In this passage, from about the sixth century B.C., the growing understanding of suffering as redemptive — implied by the Hebrew Scriptures in the stories of Moses and David, among others — is given its fullest expression. God is intimately involved in the suffering of his faithful servants and gives that suffering redemptive value when it is offered in obedience for the redemption of God's people. This passage, of course, was understood by the earliest Christians as foretelling Jesus' death and resurrection. Today's passage from the Epistle to the Hebrews expresses the redemptive suffering of Christ as his eternal priestly sacrifice, which replaces the sacrifices of the temple. We are assured that our own suffering and our own self-giving ministry receive redemptive value by virtue of our baptismal union with Jesus' own sacrifice. We, the people of God, gather to celebrate the Eucharist, which is one aspect of our work. In song, story, Word, and Sacrament, the dying and rising of Jesus and his ministry to us are revealed and made present. We become sharers in his life by our participation, and are prepared and enabled to carry out the other aspect of our work in sacrificial, servant ministry to others.

From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

God's People Gather Together

Processional Hymn

Lord, we have come at your own invitation

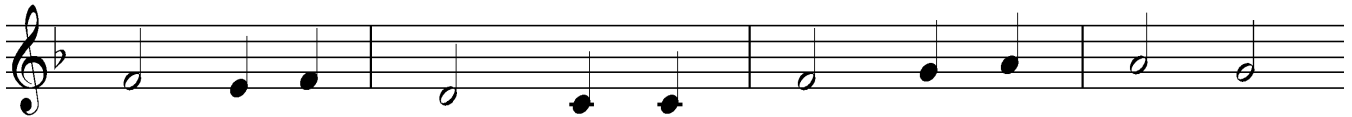
Hymnal 348



1 Lord, we have come at your own in - vi - ta - tion,
 2 Here, at your ta - ble, con - firm our in - ten - tion
 3 When, at your ta - ble, each time of re - turn - ing,
 4 So, in the world where each du - ty as - signed us



cho - sen by you, to be coun - ted as friends:
 ev - er to cher - ish the gifts you pro - vide;
 vows are re - newed, and our cour - age re - stored:
 gives us the chance to cre - ate or des - troy,



yours is the strength that sus - tains our vo - ca - tion,
 teach us to serve with - out pride or pre - ten - sion,
 may we in - creas - ing - ly glo - ry in learn - ing
 help us to make those de - ci - sions that bind us,



ours a com - mit - ment we know nev - er ends.
 led by your Spi - rit, de - fend - er and guide.
 all that it means to ac - cept you as Lord.
 Lord, to your - self, in o - be - dience and joy.

Celebrant + Blessed be the one, holy, and living God.

People **Glory to God for ever and ever. Amen.**

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie (8:00 a.m.)

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Kyrie (10:00 a.m.)

Capo 3: (D) (A) (D) (G) (A) (D)
F C F B^b C F

Lord, have mer - cy; Christ, have mer - cy; Lord, have
(A) (D/F#) (F#m) (G) (A) (Bm)
C F/A Am B^b C Dm
mer - cy up - on us. Lord, have mer - cy;
(G) (D) (A) (Bm) (Em7) (A) (Dsus) (D)
B^b F C Dm Gm7 C Fsus F
Christ, have mer - cy; Lord, have mer - cy up - on us.

TEXT: Trad. liturgical text
MUSIC: American folk melody; arr. Richard Proulx, 1984
Music Arr. © 1986 GIA Publications, Inc.

LAND OF REST

The Collect for the Twenty-second Sunday after Pentecost

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Together, let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

The Word of God

First Reading

Isaiah 53:4-12

A reading from the book of the prophet Isaiah.

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Reader The Word of the Lord.

People *Thanks be to God.*

Psalm 91:9-16 *Qui habitat*

- ⁹ Because you have made the LORD your refuge, *
and the Most High your habitation,
- ¹⁰ There shall no evil happen to you, *
neither shall any plague come near your dwelling.
- ¹¹ For he shall give his angels charge over you, *
to keep you in all your ways.
- ¹² They shall bear you in their hands, *
lest you dash your foot against a stone.
- ¹³ You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your feet.
- ¹⁴ Because he is bound to me in love, therefore will I deliver him; *
I will protect him, because he knows my Name.
- ¹⁵ He shall call upon me, and I will answer him; *
I am with him in trouble; I will rescue him and bring him to honor.
- ¹⁶ With long life will I satisfy him, *
and show him my salvation.

The Epistle

Hebrews 5:1-10

A reading from the letter to the Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader The Word of the Lord.
People *Thanks be to God.*

D G A7 D Bm

1 Bro - ther, sis - ter, let me serve you, let me be as
 2 We are pil - grims on a jour - ney, fel - low trav'1 - lers
 3 I will hold the Christ-light for you in the night - time
 4 I will weep when you are weep - ing; when you laugh, I'll
 5 When we sing to God in hea - ven, we shall find such
 6 Bro - ther, sis - ter, let me serve you, let me be as

Em A G D G A7 D

Christ to you; pray that I may have the grace to
 on the road; we are here to help each o - ther
 of your fear; I will hold my hand out to you,
 laugh with you. I will share your joy and sor - row
 har - mo - ny, born of all we've known to - geth - er
 Christ to you; pray that I may have the grace to

Em G A7 D

let you be my ser - vant too.
 walk the mile and bear the load.
 speak the peace you long to hear.
 till we've seen this jour - ney through.
 of Christ's love and a gon - y.
 let you be my ser - vant, too.

Capo 2, play D

Words and Music: Richard Gillard; arr. Betty Pulkingham © 1977 Scripture in Song (admin. Integrity Music/ASCAP, c/o Integrity Media, Inc., 1000 Cody Road, Mobile, AL 36695). All rights reserved. Used by permission.

Reader The Holy Gospel of our Lord Jesus Christ according to Mark
 People *Glory to you, Lord Christ.*



James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

Reader The Gospel of the Lord.
 People *Praise to you, Lord Christ.*

The Sermon

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The people sit. After the Sermon, the people stand as they are able.

The Nicene Creed

*We believe in one God, the Father, the Almighty, maker of heaven and earth,
 of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
 God from God, Light from Light, true God from true God,
 begotten, not made, of one Being with the Father. Through him all things were made.
 For us and for our salvation he came down from heaven:
 by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
 For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for + the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Celebrant: On our journey as disciples, let us call on God from whom all good things come and whose gracious care prospers the work of our hands, saying: *Hear us and help us, O Holy One.*

LEM: For the Church, and especially for Justin, the Archbishop of Canterbury, Michael our Presiding Bishop, Sean our Presiding Bishop-Elect, Lawrence, Geralyn, Daniel, and William our bishops, all the people and parishes of the Diocese of Long Island, and for Chris our priest. In the Anglican Cycle of Prayer we pray for the Eglise Anglicane du Rwanda. In our Diocesan Cycle of Prayer we pray this week for the Staff of the Diocese, Saint John's, Cold Spring Harbor, the Episcopal Church Women, Saint Thomas, Farmingdale, Saint Elisabeth's, Floral Park, Saint John's Episcopal Hospital, Far Rockaway, and for all Clergy Widows and Widowers. We pray that we who follow Jesus as our good teacher may draw others to the gospel's treasure of eternal life. *Hear us and help us, O Holy One.*

For this Parish Family, that we may grow in discipleship and leave behind whatever hinders our following of Christ. *Hear us and help us, O Holy One.*

For the leaders of our nation, and especially the Congress, that in a spirit of constructive dialogue and discernment they may honor one another and work for the common good of all. *Hear us and help us, O Holy One.*

For the people of the Holy Land and all places of conflict, that the God of peace and justice will protect and comfort them in their dark hours and bring peace to their troubled lands. *Hear us and help us, O Holy One.*

For those in Florida, Tennessee, and North Carolina affected by hurricanes, that God will keep them safe and strengthen them with hope in a time of confusion and despair. *Hear us and help us, O Holy One.*

For all those for whom we ought to pray, remembering especially the people of the Middle East, Ukraine, Armenia, Haiti, and those on our Prayer List. *(The people may add petitions for any need or concern.)* We pray that God will be with them and show them mercy and grace in their time of need. *Hear us and help us, O Holy One.*

For those who have died especially remembering Martin Burrows. *(The people may add petitions either silently or aloud)* We pray that they may receive eternal life in the age to come. *Hear us and help us, O Holy One.*

For all the blessings we have received. We give thanks this week for Nicole Gordon, Theodore Jurgielewicz (Tim), Jeff Dalder, and Diane Stewart who are celebrating their birthdays and for Angie Cabell & Rich Wolkiewicz who are celebrating the anniversaries of their weddings.

For a Birthday - O God, our times are in your hand: Look with favor, we pray, on Nicole, Tim, Jeff and Diane as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

For the Anniversary of a Marriage

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Angie & Rich that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

The flowers on the Altar are given to the Glory of God by Pamela Sheiffer in loving memory of her son, Robert Maurice Grunder and by Hannah Love Quinn, Happy Birthday to my amazing Mom and now Oma!

Lifting our voices with all creation, with Mary the Mother of Jesus, Saint Luke the Evangelist, and all the saints who have borne witness to Christ, let us offer ourselves and one another to the living God through Christ. *To you, O Lord our God*

All: O God whose loving hand has given us all that we possess, hear the prayers we offer this day and grant that we may persevere in generosity and continually be given to good works, through Jesus Christ who is alive with you and the Holy Spirit, our One Triune God, forever and ever. Amen

Confession of Sin

Celebrant says

Let us confess our sins against God and our neighbor. *Silence may be kept.*

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Chorus

Je - su, Je - su, fill us with your love, show

us how to serve the neigh-bors we have from you.

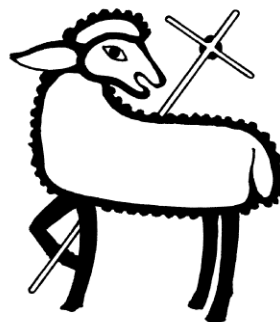
- | | | |
|---|-------------------------------------|--------------------------------|
| 1 | Kneels at the feet of his friends, | si - lent - ly wash - es their |
| 2 | Neigh-bors are rich— and poor, | neigh-bors are black— and |
| 3 | These are the ones we should serve, | these are the ones we should |
| 4 | Lov - ing puts us on our knees, | serv - ing as though we were |

Repeat Chorus

feet,	Mas - ter who acts as a slave to them.
white,	neigh-bors are near - by and far a - way.
love.	All— are neigh-bors to us and you.
slaves;	this is the way we should live with you.

Presentation of the Gifts

(at 8:00 a.m.) *All things come of thee, O Lord; and of thine own have we given thee, Amen.*



The Doxology (At 10:00 a.m.)
 Thomas Ken, 1674

John Hatton, 1793 (Duke Street tune)
 Arranged by Whitney V. Myers, 2013

C G/D C/E F G/D C G/D D G

Praise God, from whom all bless - ings flow;

5 C/E C/D C C/E F C/E Dm G/D C G7sus G E

Praise Him*, all crea - tures here be - low; Praise Him* a -

10 Am Gm7 F C/E G/D C Gsus G C/E F G/D C Dm7 C/E F6

bove, ye heav'n - ly host; Praise Fa - ther, Son, and

15 C/G G G7 C slower F C

Ho - ly Ghost. A - men.

* Or "God."
 "acc." = accompaniment, small noteheads

The Holy Communion

The Great Thanksgiving (*Eucharistic Prayer 5 from The Scottish Episcopal Church*)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

The Celebrant proceeds

Worship and praise belong to you, Author of all being. Your power sustains, your love restores, our broken world. You are unceasingly at work, from chaos bringing order and filling emptiness with life. Christ, raised from the dead, proclaims the dawn of hope. He lives in us that we may walk in light.

Your Spirit is fire in us, your breath is power to purge our sin and warm our hearts to love.

As children of your redeeming purpose, freed by him who burst from the tomb and opened the gate of life, we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory:

Sanctus (8:00 a.m.)

Holy, Holy, Holy Lord, God of power and might,

heaven and earth are full of your glory. Hosanna in the highest.

+ Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Sanctus (10:00 a.m.)

WLP 858

The musical score is written for two staves, Treble and Bass clef, in 6/4 time with a key signature of one flat (B-flat). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho -". The melody is primarily in the treble clef, with the bass clef providing harmonic support through chords and bass lines.

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

The Celebrant continues

Father, you never forget us or turn away from us, even when we fail you. You sent your Son Jesus who gave his life for us. He healed those who were sick, cared for those who were poor, and cried with those who were sad. He forgave sinners and taught us to forgive. For all your love we give you thanks in the way that Jesus showed us.

Making himself known in the breaking of the bread, speaking peace to the fearful disciples, welcoming weary fishermen on the shore, he renewed the promise of his presence and of new birth in the Spirit who sets the seal of freedom on your sons and daughters.

On the night before he died, while he was having supper with his friends, he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We now obey your Son's command We recall his blessed passion and death, his glorious resurrection and ascension; and we look for the coming of his Kingdom. Made one with him, we offer you these gifts and with them ourselves a single, holy living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptized into the fellowship of Christ's Body to live and work to your praise and glory; + may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, Saint Mark patron of this church, the apostles, and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to you, Lord of all ages, world without end.



Amen. A - men. A - - men.

Danish Amen Mass

The Lord's Prayer

Celebrant And now, praying in the words that Jesus taught us,

People and Celebrant

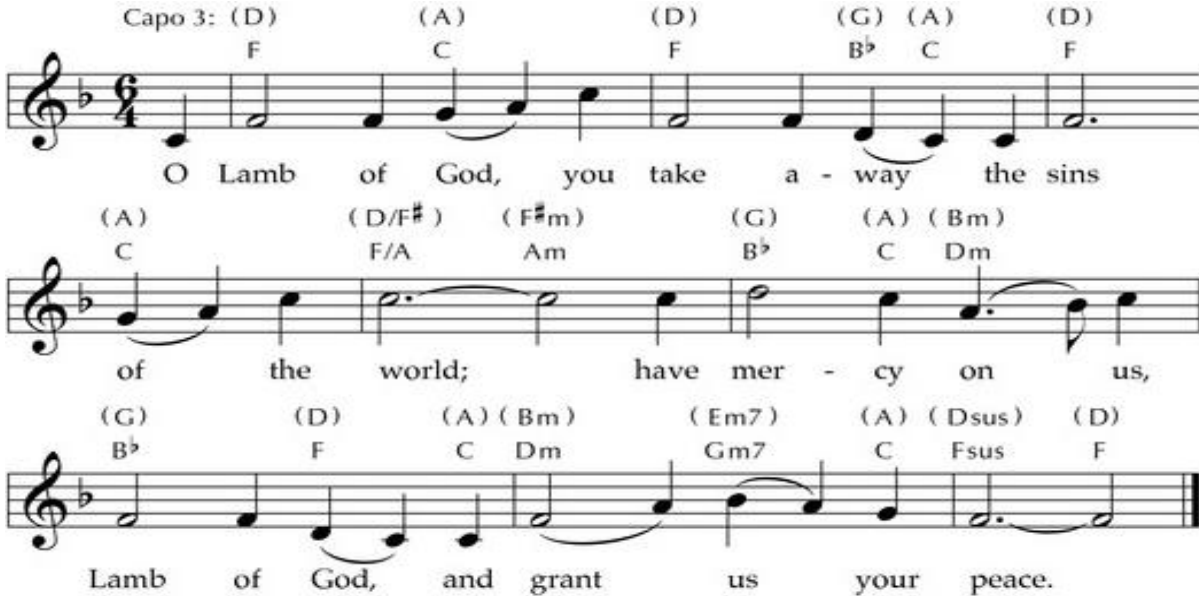
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread (8:00 a.m.)

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Breaking of the Bread—Agnus Dei (10:00 a.m.)

Capo 3: (D) (A) (D) (G) (A) (D)
F C F B^b C F



O Lamb of God, you take a - way the sins
of the world; have mer - cy on us,
Lamb of God, and grant us your peace.

TEXT: Trad. liturgical text
MUSIC: American folk melody; arr. Richard Proulx, 1995
Music Arr. © 1995 GIA Publications, Inc.

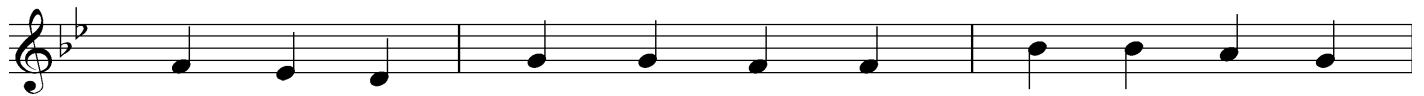
LAND OF REST

Invitation to Communion

Celebrant The Gifts of God for us the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. **Amen.**



Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to intinct (dip the wafer) at this time. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.



1 Strength - en for ser - vice, Lord, the hands that ho - ly
 2 Lord, may the tongues which "Ho - ly" sang, keep free from
 3 The feet that tread thy hal - lowed courts from light do



things have tak - en; let ears that now have
 all de - ceiv - ing; the eyes which saw thy
 thou not ban - ish; the bo - dies by thy



heard thy songs to clam - or nev - er wak - en.
 love be bright, thy bless - ed hope per - ceiv - ing.
 Bo - dy fed with thy new life re - ple - nish.

The Post Communion Prayer

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. *Amen.*

The Announcements



1 Je - sus, our might - y Lord, our strength in sad - ness, —
 2 Good shep-herd of your sheep, your own de - fend - ing, —
 3 Glo - rious their life who sing, with glad thanks-giv - ing, —



the Fa - ther's con - quering Word, true source of glad - ness; —
 in love your chil - dren keep to life un - end - ing. —
 true hymns to Christ the King in all their liv - ing: —



your Name we glo - ri - fy, O Je - sus, throned on high;
 You are your - self the Way: lead us then day by day
 all who con - fess his Name, come then with hearts a - flame;



you gave your - self to die for our sal - va - tion.
 in your own steps, we pray, O Lord most ho - ly.
 the God of peace ac - claim as Lord and Sa - vior.

The Dismissal

LEM Go in peace to love and serve the Lord. Alleluia, alleluia
 People Thanks be to God. Alleluia, alleluia.

Postlude

THE FAMILY CIRCUS By Bil and Jeff Keane



"My piano teacher is very religious. She keeps closing her eyes and saying, 'Good Lord!'"

from JoyfulNoiseletter.com
 ©Bil & Jeff Keane
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THE WEEK AT A GLANCE

Monday, 10/21 **Church Office Closed**

Tuesday, 10/22 5:00 p.m. Walking Club

Wednesday, 10/23 10:00 – 11:30 p.m. Bright Beginnings Fire Dept. Visit
7:30 p.m. Alanon Meeting – Atwater Room

Thursday, 10/24 10:00 a.m. Bible Study
11:00 a.m. Mid-Week Healing Service
12:30 p.m. Threshold Singers – Atwater Room
6:00 p.m. Cinema and Soup in the Atwater Room

Friday, 10/25 4:30 – 5:30 p.m. Bright Beginnings "Trunk or Treat" Parking Lot

Saturday, 10/26 10:00 - 6:00 p.m. Early Voting in the Parish Hall

Sunday, 10/27 8:00 a.m. Holy Eucharist
9:00 a.m. Coffee Hour – Atwater Room
9:15 a.m. Choir Practice
10:00 a.m. Holy Eucharist
11:00 a.m. Coffee Hour – Atwater Room
10:00 - 6:00 p.m. Early Voting in the Parish Hall

Sunday 8:00 a.m.	Participants	
LEM	Carol Laube	
Lector	Carol Johns	
Usher	Pete Williams	
Coffee Hour	Virginia Gilmore	
Sunday 10:00 a.m.	Participants	
LEM	Laureen Andria	
Lector	Helen Horton	
Ushers	Tim Feil, Bill Glover	
Altar Guild	Catharine Nobiletti, Helen Horton	
Coffee Hour	Liz & Tom Horan	
<u>OCTOBER BIRTHDAYS</u>		
Luke Williamson	10/01	Michael Schermeyer 10/05
Bob Love	10/05	Noah Kaufman 10/06
Nolan Kaufman	10/06	Tierney Canty 10/06
Madeline Glover	10/07	Ann Liguori 10/08
Frank Wadelton	10/09	Edie Hofmann 10/12
Stephanie Lander Zayicek	10/12	Victoria Garcia 10/13
Carol Johns	10/13	R.J.(Richard) Kern 10/15
Leandra Melo	10/16	Nicole Gorden 10/20
Theodore Jurgielewicz	10/23	Jeff Dalder 10/25
Diane Stewart	10/25	Destiny Caccavano 10/28
Karen Love	10/29	
<u>OCTOBER ANNIVERSARIES</u>		
Rob & Carol Moyle	10/01	
Emmett and Julienne Boone	10/04	
Richard & Carol Johns	10/09	
Angie Cabell & Rich Wolkiewicz	10/20	
Jackie & Melvin Moss	10/26	

Services		In Person	On Line
10/13 Holy Eucharist	8:00 a.m.	9	Service was not streamed last week
10/13 Holy Eucharist	10:00 a.m.	27	
	Total	36	
Bible Study 10/17		6	
Mid-Week Healing Service 10/17		3	

Please Pray for Your Parish Every Day at 12:00 Noon. And, remember the People of Israel, Palestine, Sudan, Armenia, Ukraine, Haiti, and the United States of America too!

The flowers on the altar are given to the Glory of God by Pamela Sheiffer in loving memory of her son, Robert Maurice Grunder and by Hannah Love Quinn, Happy Birthday to my amazing Mom and now Oma!



ANNOUNCEMENTS

NEW FORWARD DAY BY DAY daily devotionals for November, December, and January are now available.

Our church email provider Microsoft Outlook Exchange is experiencing difficulty submitting aol and yahoo emails. As such, parishioners with these email providers are not receiving emails from the church office. If you are one of these individuals and have a second email address kindly forward it to Kate at kate.gabrielsen@stmarkswhb.org.

Diocesan Live Stream Screenings of the Investiture of the Rt. Rev. Sean Rowe at the 28th Presiding Bishop and Primate of the Episcopal Church on Saturday, November 2 at 10:00 a.m. Livestream at Saint Mark's.

COFFEE HOUR: Volunteers needed for Coffee Hour following the 10 am service on October 27 and both services the month of November.. Contact Kate in the church office or use the sign-up sheet located on the table outside of the Parish Hall. Thank you to those who have volunteered!

SOUP & MOVIE NIGHT has begun. We are watching Season 4 of *The Chosen*. If you are planning to attend, kindly contact Kate in the church office.

WALKING CLUB has resumed and meet at the church at 5:00 p.m. weather permitting.

PARISH SURVEYS: New members, please see Kate in the church office or email at kate.gabrielsen@stmarkswhb.org.

ORGAN HELP NEEDED: Stephen Hunt, our Music Director, is in need of workers to help with the organ. If you can spare some time, please contact him at stephenhuntmusic@gmail.com

ALTAR FLOWERS - If you would like to dedicate flowers for the Altar contact Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com. There is one vase available November 17TH. Each vase of flowers is \$40.00 each. Please remember to contact Laura if you sign up in the book.

MARK YOUR CALENDAR

- **October 26 to November 3—Early Voting in Parish Hall.**
- **Saturday, November 2—Investiture of New Presiding Bishop. Screening at Saint Mark's at 10:00 a.m.**
- **Monday, November 4—Service to Pray for Peace in our Country in the church.**
- **Sunday, November 20 - St. Mark's Thanksgiving Dinner - 2 PM - RSVP to Kate in the church office.**

We ask that you remember those for whom prayers are requested:

Kurt Andon (Req. by Sundy Schermeyer), **Aubrey** (Req. by Margie DeCaro), **Ridgie Barnett** (Parishioner), **Bentley** (Req. by Margie DeCaro), **Noah Berger** (Req. by Jenn Kast), **Stan Billie** (Req. by Jenn Kast), **Bishop Provenzano**, **Bridget** (Req. by Catharine Nobiletti), **Rich Cassavano** (Parishioner), **Deana Chiusano** (Req. by Jinny Gilmore), **Abby Connett** (Req. by Nancy Connett), **Owen Foster** (Diane & John Stewart's grandson), **Nancy Fraser** (Req. by Ki Nobiletti), **Fred Rees Garcia** (son of Victoria Garcia), **Jason Gordon** (by Kate Gabrielsen), **Roberta Good** (Diane Stewart's Sister), **Max Gorman** (Req. by Kate Gabrielsen), **Elaine Hanes** (Req. by Kate Gabrielsen), **Barbara Ireton** (Req. by Carol Smith), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Cole LoRusso** (Marj Kulesa's Nephew), **John & Anita Martinelli** (Req. by Jinny Gilmore), **Fred Meyer** (Parishioner), **Earl Meyers** (Jinny Gilmore), **Jock McLean** (Parishioner), **Sean McLean** (Req. by Jock McLean), **Carol Marin**, (Req. by Jinny Gilmore), **Paul Oele** (Parishioner), **Cassie Panzarino** (Req. by Jinny Gilmore), **Michele Parks** (Req. by Marjorie Kulesa), **Joan Petrella** (Parishioner), **Kenneth Reeves** (husband of Louise Reeves), **Betty Rose Richardson**, (by Victoria Garcia), **Jean Scopinich** (Parishioner), **John Stewart** (Parishioner), **Sarah Witters** (Req. by Victoria Garcia), **Stephen Wyman** (Req. by Sandy Wyman), **(If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.)**

We pray for those serving in the Armed Forces: Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, Rob Scribner and James Mercready.



SAINT MARK'S EPISCOPAL CHURCH

WESTHAMPTON BEACH, NY

A Parish in the Episcopal Diocese of Long Island

40 Main Street, P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Fall-Winter Weekend Church Services

Sundays 8:00 & 10:00 a.m.—Holy Eucharist in the church (10 a.m. Livestreamed)
The first Sunday of each month Healing & Anointing will be included in both services.

Thursday Midweek Service

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office

Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

All Members of Saint Mark's are Ministers of the Church!

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*

The Rt. Rev. Geralyn Wolf—*Assisting Bishop*

The Rt. Rev. William Franklin—*Assisting Bishop*

The Rt. Rev. Daniel Allotey—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector of Saint Mark's*

Email: chris.jubinski@stmarkswhb.org

Cell: 410-253-3664

The Rev. Dr. Anne Gavin Ritchie—*Priest-in-Residence*

Stephen Hunt—*Director of Music*

Kate Gabrielsen—*Parish Administrator*

Chris Adams—*Facilities Manager*

Rosanna Davis—*Director of St. Mark's Bright Beginnings Preschool*

Diane Stewart—*Warden*

Tom Horan —*Warden*

Vestry Members:

Steve DeCaro, Diane Feil, Madeline Glover

Tom Hadlock, Marjorie Kulesa, Ashley Lueck,

Barbara Pettus, Steve Turner and Sandy Wyman

Thomas Simson—*Treasurer*

Carol Fitton – *Clerk of the Vestry*

